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2006

# 2006 Annual Town Report

## FREMONT NEW HAMPSHIRE

Fremont during the May 2006 Flooding
Scribner Road at Turner's Dam

# DEDICATION

The 2006 Annual Town Report is dedicated to several members of our Community, once active in town or school government, and community activities, who left us this past year. Our hope is that they are on a journey to a better place.

**Raymond L Bernier**

Ray was the Town's Moderator from 1990 until his death in 2006. He was the Town's elected Police Chief from 1987 to 1989. Ray presided over our Town Meetings with his dry wit and fatherly demeanor. Ray never fell short of having a story to tell! He was always involved in Fremont events. Ray was always an avid supporter of Fremont Library activities.

**Marilyn M Gates**

Marilyn was one of Fremont's cheerleaders, finding joy living and raising her family in a small town. She was a member of the Fremont Garden Club, an avid recycler and member of the Town's Recycling Committee and a Bulky Day volunteer. She also assisted as a member of the Cable Advisory Study Committee in 2002 and 2003. Her husband Don, has for several years, been a Fremont Selectman.

**Rose M Boden**

Rose was our Grand Marshall in 2004 with her dear friend Eleanor Gates. She was a member of the Historical Society, and a 4H group leader. Rose was a World War II Veteran.

**Floyd M Kelly**

Floyd was our Memorial Day Speaker in 2002 and also served with honor as our Grand Marshal. He was a US Navy Veteran, serving in the Korean and Vietnam Wars. His wife Pat works at Ellis School.

**Dorothy Carder**

Dot was a member of the Planning Board from 1986 to 1989 and also served as Secretary. Her meticulous and thorough notes are still great references! Her son Steve is a Fremont firefighter and the Department Chaplain.

**Fond remembrances of all those community members who are no longer with us.**

---

I love America because...

She honors veterans who courageously fought for freedom. When a threat to worldwide democracy occurred during the 1950's, America joined the United Nations in Korea to take a stand. When Americans returned, many were reluctant to see the Korean War as something to memorialize, but to the people who fought there it could never be forgotten. The passing of more than four decades has brought a new perspective and the Nation has set aside a place of remembrance for those who fought. The Korean War Veterans Memorial honors those who gave their lives for the cause of freedom.

"I see a hopeful world, a world dominated by increasing demands for basic freedoms, for fundamental rights, for higher standards of human existence."

~ Jimmy Carter

# APPRECIATION

Commencing with the 1991 Town Report, the Town has annually recognized a Fremont resident who has given much of their time to the Town.

THE 2006 APPRECIATION RECOGNIZES TWO SUCH RESIDENTS

**JACK & MARILYN BAKER**

The Baker's moved to Fremont in October 1983.

Jack remembers his wife Marilyn immediately becoming involved in town and community events!

Marilyn was a member of the Fremont Planning Board from 1994 to 2005; and the Budget Committee from 1996 to 2005. She was also the Planning Board Representative to the Conservation Commission for several years in the early 1990's. Marilyn always volunteered to help count ballots at elections, spending many hours involved in election events. She also served on the Safety Complex Building Committee while the building plans were in progress.

Jack has always been active in the Town's recycling program and Bulky Day efforts. He is a Deacon of the People's United Methodist Church, and active with the Raymond Chamber of Commerce and owns and operates his own business, H & R Block in Raymond. He served as Town Auditor from 1995 to 2000. Jack has served on Fremont's Zoning Board of Adjustment since 1994 and remains active with that Board.

Thank you both for all of your efforts focused on Fremont!

---

*"Without a sense of caring, there can be no sense of community."*

~ Anthony D'Angelo

*"Work hard, keep the ceremonies, live peaceably, and unite your hearts."*

~ American Indian Proverb

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Notary Public and Justice of the Peace services are available at the Town Offices during most posted hours. Call 895 2226 for more information if you should need these services.

# ANNUAL REPORTS OF THE SELECTMEN, TREASURER, SCHOOL BOARD, AND ALL OTHER OFFICERS AND COMMITTEES FOR THE TOWN OF FREMONT NEW HAMPSHIRE FOR THE FISCAL YEAR ENDED DECEMBER 31, 2006

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*"One man can be a crucial ingredient on a team, but one man cannot make a team."*

~ Kareem Abdul-Jabbar, NBA Center

# TOWN OF FREMONT NH - OFFICE HOURS AND PHONE NUMBERS

**EMERGENCY DIAL 9 1 1**

**Town website: www.Fremont.nh.gov**

**DISPATCH CENTERS**
**RAYMOND DISPATCH (FIRE, RESCUE & AMBULANCE) NON-EMERGENCY 895-4222**
**ROCKINGHAM COUNTY SHERIFF'S DEPARTMENT (POLICE) 679-2225**

**TOWN HALL – 295 MAIN STREET**
Telephone (603) 895 2226 Facsimile (603) 895 3149
Town Clerk (603) 895 8693 Building & Land Use (603) 895 3200

**SAFETY COMPLEX – 425 MAIN STREET**
Police Department Business (603) 895 2229
Fire Department Business (603) 895 9634 Rescue Squad Business (603) 895 6719
Facsimile (603) 895 1116

**PUBLIC LIBRARY – 7 JACKIE BERNIER DRIVE**
Telephone (603) 895 9543 Facsimile (603) 895 0549

**ANIMAL CONTROL OFFICER** Call Rockingham Dispatch at 679 2225

**BUILDING INSPECTOR/CODE ENFORCEMENT** Thom Roy 895 3200 x 18

FremontBI@comcast.net
Office Hours: Monday through Thursday 8:30 to 10:30 am and 3:30 to 4:30 pm
Wednesday evenings 5:00 to 7:00 pm and other times by appointment

**CONSERVATION COMMISSION** Chairman Jack Karcz 895 5315
Land Use Office 895 3200 x 17

**ELLIS SCHOOL** 895 2511
432 Main Street

**EMERGENCY MANAGEMENT** Joe Gottlich C 978 423 1003 FremontEMD@comcast.net

**FIRE DEPARTMENT** Chief Richard Heselton 895 9634
PO Box 164 Hours: Tuesday & Thursday 10:00 am to 12 noon
Fremont NH 03044

**RESCUE / EMS** Department Head Lisa Maffei llmphoto@hotmail.com Office 895 6719

**FOOD PANTRY** Kathy 895 1162 Stephanie 895 4454

**HEALTH OFFICER** Gertrude Butler 679 8630
254 North Road Fremont NH 03044

**LIBRARY**

Telephone 895 9543
Facsimile 895 0549
frelib@comcast.net

Tuesday and Thursday 1:00 to 8:00 pm
Wednesday and Friday 9:00 am to 5:00 pm Saturday 9:00 am to 2:00 pm

**PARKS & RECREATION COMMISSION**

Chair Renee King 244 1404
Reneeking@comcast.net

**PLANNING & ZONING BOARDS**

Meredith Bolduc 895 3200 x 17
PO Box 120
Fremont NH 03044

Monday 9:00 am to 12 noon and 1:00 to 4:00 pm
Wednesday 9:00 am to 12 noon; and by appointment
FremontPZ@comcast.net

**POLICE DEPARTMENT**

Business Phone 895 2229
PO Box 164
Facsimile 895 1116
Fremont NH 03044 nealj@fremontnhpd.com maryw@fremontnhpd.com

Monday through Friday 9:00 am to 12 noon and 1:00 to 4:00 pm

**POST OFFICE**

895 2094
51 Beede Hill Road

**ROAD AGENT**

Guerwood Holmes 300 7429

**SELECTMEN'S OFFICE**

Telephone 895 2226
PO Box 120
Facsimile 895 3149
Fremont NH 03044

Monday & Friday 9:00 am to 12 noon
Tuesday & Wednesday 9:00 am to 12 noon and 1:00 to 4:00 pm
Thursday 11:00 am to 5:00 pm

Heidi – FremontTA@comcast.net Jeanne – FremontTownHall@comcast.net

**SAU 83**

Annmarie Scribner 895 2511 x 421
432 Main Street
Superintendent Normand Tanguay 895 2511 x 103
Fremont NH 03044

**TAX COLLECTOR**

Office 895 2226 x 14
O Box 120
Fax 603 895 3149
Fremont NH 03044
Email: FremontTax@comcast.net

Thursday evening 6:00 to 8:00 pm

**TOWN CLERK**

Lori Holmes 895 8693 x 16
PO Box 120
Kathy Arsenault, Deputy x 15
Fremont NH 03044
FremontClerk@comcast.net

Tuesday & Wednesday 9:00 am to 4:00 pm
Thursday 9:00 am to 7:00 pm Friday 9:00 am to 12 noon

**WELFARE**

Contact Heidi for an appointment 895 2226 x 10

# TOWN OFFICERS BOARDS AND COMMISSIONS FOR THE YEAR ENDING DECEMBER 31, 2006

## ELECTED OFFICIALS

**SELECTMEN**

| | |
|---|---|
| Donald W Gates Jr | 2007 |
| Peter B Bolduc | 2008 |
| Eugene W Cordes | 2009 |

**TAX COLLECTOR**

| | |
|---|---|
| Mary A Anderson | 2007 |

**TOWN CLERK**

| | |
|---|---|
| Lori A Holmes | 2007 |

**TREASURER**

| | |
|---|---|
| Kimberly A Dunbar | 2007 |

**ROAD AGENT**

| | |
|---|---|
| Guerwood M Holmes | 2007 |

**TRUSTEES OF TRUST FUNDS**

| | |
|---|---|
| Patricia Martel | 2007 |
| Annmarie Scribner | 2008 |
| Kenneth C Jones | 2009 |

**LIBRARY TRUSTEES**

| | |
|---|---|
| Matthew E Thomas | 2007 |
| John Hennelly | 2008 |
| Barbara D Baker | 2009 |

**MODERATOR**

| | | |
|---|---|---|
| Annmarie Scribner | | 2007 |
| Raymond Bernier | (deceased) | 2008 |

**ASSISTANT TOWN MODERATOR**

| | |
|---|---|
| Neal R Janvrin | 2007 |

**SUPERVISORS OF THE CHECKLIST**

| | |
|---|---|
| Matthew E Thomas | 2008 |
| Barbara D Baker | 2010 |
| Ann Marie Stackpole | 2012 |

**BUDGET COMMITTEE**

| | |
|---|---|
| Audrey Karamourtopoulos | 2007 |
| Michael Miller | 2007 |
| Charles Kimball, Chair | 2008 |
| Kevin R Zukas | 2008 |
| Douglas McElroy | 2009 |
| Michael Nygren | 2009 |
| Margaret Pinkham | School Bd Rep |
| Donald W Gates Jr | Selectmen's Rep |
| Gene Cordes | Alt Selectmen's Rep |

## APPOINTED OFFICIALS

**EMERGENCY MANAGEMENT DIR**

| | |
|---|---|
| Joseph Gottlich | 2007 |

**CEMETERY SUPERINTENDENT**

| | |
|---|---|
| Donald R Denney | 2007 |

**HEALTH OFFICER**

| | |
|---|---|
| Gertrude I Butler | 2007 |
| Thomas A Roy, Deputy | 2007 |

**FIRE CHIEF & HEATING INSPECTOR**

| | |
|---|---|
| Richard C Heselton | 2007 |

**FOREST FIRE WARDEN**

| | |
|---|---|
| Richard C Heselton | 2007 |

**POLICE CHIEF**

Neal R Janvrin

**PARKS & RECREATION COMM**

| | |
|---|---|
| Renee King | 2007 |
| Angelo Amengual | 2007 |
| Jon Benson | 2008 |
| Deborah Genthner | 2008 |
| Jeff Rowell | 2009 |

## ZONING BOARD OF ADJUSTMENT

| | |
|---|---|
| Richard D Butler, Chair | 2009 |
| Brett Hunter | 2007 |
| Doug Andrew | 2007 |
| Robert Wines, Alternate | 2007 |
| Scott Boisvert | 2008 |
| Jack C Baker, Vice Chair | 2008 |

## PLANNING BOARD

| | |
|---|---|
| Kevin Herrmann | resigned |
| Mark Pitkin | 2008 |
| Leon F Holmes Jr | 2008 |
| Scott Boisvert, Alt (ZBA Rep) | 2008 |
| John "Jack" Karcz | 2008 |
| Larry Stilwell, Chair | 2007 |
| Daniel Daley, Alt | 2009 |
| Roger Barham, Alt | 2009 |
| Peter B Bolduc | Selectmen's Rep |
| Gene Cordes | Alt Selectmen's Rep |

## EXETER RIVER LOCAL ADV COMM

| | |
|---|---|
| Peter B Bolduc | 02/27/2006 |
| Tina Sturdivant | 05/12/2009 |

## CONSERVATION COMMISSION

| | |
|---|---|
| John "Jack" Karcz, Chair | 2008 |
| William Knee | 2007 |
| Janice O'Brien, Vice Chair | 2009 |
| Patricia deBeer, Alt | 2008 |
| Tina Sturdivant | 2009 |

## ANIMAL CONTROL OFFICERS

| | |
|---|---|
| Robert F Allore, Asst | resigned |
| Robert Genest | resigned |
| Donald Gates III | resigned |

## GOVERNMENT BUILDINGS MAINT

Richard E Rand

## DEPUTY TAX COLLECTOR

| | |
|---|---|
| Ruth F Anderson | 2007 |

## DEPUTY TOWN CLERK

| | |
|---|---|
| Katherine Arsenault | 2007 |

## DEPUTY TREASURER

| | |
|---|---|
| Barbara B Bassett | 2007 |

## BALLOT INSPECTORS

| | |
|---|---|
| Ruth F Anderson | 2008 |
| Sandra Roy | 2008 |
| Roberta Stevens | 2008 |
| Susan D'Eon | Resigned |

## REPRESENTATIVE TO SRRDD 53-B

| | |
|---|---|
| Robert Larson | 2007 |

## COMMUNITY TECH ASST PROG

| | |
|---|---|
| Kevin Herrmann | 2007 |
| Jack Karcz, Alt | 2007 |

## BUILDING INSPECTOR/CEO

Thomas Roy

## ELECTRICAL INSPECTOR

| | |
|---|---|
| Kenneth F Pitkin | 2007 |

## TOWN HISTORIAN

Matthew Thomas

## WELFARE DIRECTOR

Heidi Carlson

## LIBRARY STAFF

| | |
|---|---|
| Barbara B Bassett | Marlene Emery |
| Lynda Miller | Catherine Murdock |
| Maegen Bassett | |

## OTHER TOWN OFFICE STAFF

Ruth Anderson, Selectmen's Office
Jeanne Nygren, Budget Committee Clerk & Selectmen's Office
Heidi Carlson, Town Administrator
Meredith Bolduc, Land Use AA

## FOREST FIRE DEPUTY WARDENS & ISSUING AGENTS

| | |
|---|---|
| Richard C Heselton | Gordon D Copp |
| Darrell Turner | Richard Butler |
| Fred LeClair | Charles Kimball |

## FOREST FIRE DEPUTY WARDENS & ISSUING AGENTS

Thomas A Roy
Leon F Holmes Sr
Joseph Nichols
David Barker
Heidi Carlson
Kevin Zukas
Stephen Toohey Sr
Brett Hunter
Neal Janvrin

## POLICE DEPARTMENT

Neal R Janvrin Chief
Charles M Rand Lieutenant *
G Reese Bassett Detective Sergeant
Robert Allore
Jason Larochelle *
Joseph Gordon
Jason Grant
Ross A Desmet *
Daniel Mercurio
Daniel A Whitman
Jesse Emery, resigned
Donald W Gates III, resigned
Robert Genest, resigned
Mary Wheaton-Pinder, AA

* Denotes Fremont Full-time Officers

## RESCUE SQUAD

Lisa Maffei, Department Head Chief
Chris Braid, Captain
Joe Gottlich, Captain
Jeffrey Horton
Kevin Zukas
Brett Hunter
Mathew Dustin
Nathan Sitterly
Pam Braid
Jay Lennon
David Cruz
Tim Lindeman
Laurie Pailes- Lindeman
Steve Toohey Sr, resigned
Kyle Murdock , resigned
Vickie Murdock , resigned
Doug Murphy, resigned

## FIRE DEPARTMENT

Richard C Heselton Chief
Gordon Copp Assistant Chief
Darrell Turner Deputy Chief *
Richard D Butler Deputy Chief *
Thomas A Roy Assistant Chief
Charles D Kimball Captain
Kevin R Zukas Captain *
Joseph Nichols Captain
Stephen Toohey Sr Lieutenant
David Barker Lieutenant
Brett Hunter Lieutenant
Leon F Holmes Sr Lieutenant
Richard P Johnson Deputy Chief, Retired
Lloyd Metevier Captain, Retired
Ronald DeClercq
Leon Holmes Jr
Charles Rand
Richard Rand
Glen Hutchins
Stephen Carder Department Chaplain
Stephen Toohey Jr
Joel Lennon
Brandon Messina
Jode Lennon
John Roderick
Jeff Horton
Kevin O'Callaghan
Alan Comeau
Aaron Epstein
David Cruz
Jay Lennon
Mark DeVeber
John Linville
Mathew Dustin
Joe Gottlich
Elizabeth Stanley, Clerical Assistant

* Denotes Dive Team Member

# TOWN OF FREMONT NH
# 2007 TOWN MEETING WARRANT

**To the inhabitants of the Town of Fremont in the County of Rockingham in said State, qualified to vote in Town Affairs:**

FIRST SESSION FOR VOTING: TUESDAY MARCH 13, 2007 TO BE HELD AT THE FREMONT SAFETY COMPLEX AT 425 MAIN STREET IN FREMONT NEW HAMPSHIRE TIME: 8:00 AM to 7:00 PM

**ARTICLE 1:** To choose by ballot all necessary Town Officers for the ensuing year.

**ARTICLE 2:** Are you in favor of adopting the Fremont New Hampshire Zoning District Map and Zoning District Ordinance inclusive of an Open Space Preservation Ordinance as follows:

**II.1 ESTABLISHMENT OF DISTRICTS**

The Town of Fremont is hereby divided into the following Zoning Districts: Flexible-Use Residential, Commercial Highway, Corporate/Commercial and existing Districts which include the Fremont Village District, Wetlands and Watershed Protection District and the Aquifer Protection District.

**II.2 LOCATION**

The Flexible-Use Residential, Commercial Highway, Corporate/Commercial and the Fremont Village District are shown on the Fremont New Hampshire Zoning District Map dated December 13, 2006 kept by the Town Clerk as the official Zoning Map. The areas of the districts include tax map parcels as depicted on the Zoning Map. The Wetlands and Watershed Protection District and the Aquifer Protection District are overlay zoning districts. The lands included thereon are as defined in Article IX, Wetland and Watershed Protection District and in Article XI, the Aquifer Protection District.

**II.3 INTERPRETATION OF DISTRICT BOUNDS**

The location of district boundary lines shown upon the Zoning Map shall be determined as follows

II.3.1 Where a boundary is shown as following a street or utility, the boundary shall be the center line thereof unless otherwise indicated.

II.3.2 Where a boundary is shown as following a watercourse, the boundary shall coincide with the center line thereof as said center line existed at the date of the Zoning Map.

II.3.3 Where a boundary apparently follows a property line, it shall be interpreted as such. Such property line shall be interpreted as one existing at the time of enactment of this Ordinance. If any boundary as surveyed shall be different than as shown on the Zoning map, such surveyed boundary shall control.

## II.4 FLEXIBLE USE RESIDENTIAL DISTRICT

### II.4.1 Purpose:

The intent of the Flexible-Use Residential district is to provide for residential development on individual lots, or agricultural use, which can be accommodated on the land without major alterations of the natural terrain, vegetation, watercourses or surface, and commercial development along connector (non-subdivision) streets.

II.4.1.1 By Conditional Use Permit, the Planning Board may allow commercial operations on specific roads identified on the Fremont, NH, Zoning District Map, based on the conditions laid out in Section II.8 of the Fremont Zoning Ordinance. The total maximum square footage of all commercial structures on a single parcel, in the Flexible Use Residential District, is ten thousand (10,000) Square Feet.

II.4.1.2 Within the Flexible Use Residential District the Planning Board may grant a Conditional Use Permit for an Open Space Preservation Development, anywhere in the district, as per Article II.10 of this Ordinance.

## II.5 COMMERCIAL HIGHWAY DISTRICT

### II.5.1 Purpose:

The intent of the Commercial Highway district is to permit general commercial uses in areas on streets with high traffic volumes and to buffer abutting residential neighborhoods from disturbance and disruption. The maximum square footage of an individual commercial use in the Commercial Highway is twenty five (25,000) Square Feet.

II.5.1.1 Certain commercial operations may only be allowed by a Conditional Use Permit issued from the Planning Board. See the Table of Uses for a list of the uses that require a Conditional Use Permit.

## II.6 CORPORATE COMMERCIAL

### II.6.1 Purpose:

The intent of the Corporate / Commercial district is to provide areas for corporate business parks, research and development, light-manufacturing, processing, assembly, wholesaling, and transportation-oriented activities and related services such as trucking and warehousing providing that such uses are determined not to be injurious or hazardous to the public health, safety, and/or welfare. Furthermore, the intent of the district is to reserve suitable land for the location of new industry and to enhance economic development and employment.

II.6.1.1Certain commercial and industrial operations may only be allowed by a Conditional Use Permit issued from the Planning Board. See the Table of Uses for a list of the uses that require a Conditional Use Permit.

## II.7 TABLE OF USES

**Districts: C/C = Corporate Commercial District. C H = Commercial Highway District. FUR = Flexible Use Residential District.**

P = Permitted, X = Prohibited, CU = Must obtain a Conditional Use Permit from the Planning Board

| Use Category | Use | C/C | C H | FUR |
|---|---|---|---|---|
| **Assembly Uses** | Motion Picture Theaters | P | P | X |
| | Symphony and Concert Halls | P | P | X |
| | Television and Radio Studios with an Audience | P | P | X |
| | Theaters | P | P | X |
| | Banquet halls | P | P | X |
| | Night Clubs | P | P | X |
| | Restaurants | P | P | CU |
| | Taverns and Bars | P | P | X |
| | Amusement Arcades | P | P | CU |
| | Art Galleries | P | P | CU |
| | Bowling Alleys | P | P | CU |
| | Churches | P | P | CU |
| | Community Halls | P | P | CU |
| | Courtrooms | P | P | CU |
| | Dance Halls (no food/drink) | P | P | CU |
| | Exhibition Halls | P | P | CU |
| | Funeral Parlors | P | P | CU |
| | Gymnasiums (w/o seating) | P | P | CU |
| | Indoor Swimming Pools | P | P | CU |
| | Indoor Tennis Courts | P | P | CU |
| | Lecture Halls | P | P | CU |

| Use Category | Use | C/C | C H | FUR |
|---|---|---|---|---|
| | Libraries | P | P | CU |
| | Museums | P | P | CU |
| | Pool and Billiard Parlors | P | P | CU |
| | Arenas | P | P | X |
| | Skating Rinks | P | P | X |
| | Swimming Pools | P | P | X |
| | Tennis Courts | P | P | X |
| | Amusement Park Structures | P | P | X |
| | Bleachers or Grandstands | P | P | X |
| | Stadiums | P | P | X |
| | | | | |
| **Business Group** | Airport Traffic Control Towers | X | X | X |
| | Animals Hospitals, Kennels and Pounds | P | P | CU |
| | Banks | P | P | CU |
| | Barber and Beauty Shops | P | P | CU |
| | Car Wash | P | P | X |
| | Civic Administration | P | P | CU |
| | Clinic, Outpatient | P | P | CU |
| | Dry Cleaning and Laundries | P | P | X |
| | Educational Occupancies Above 12th Grade | P | P | CU |
| | Electronic Data Processing | P | P | CU |
| | Laboratories | P | P | X |
| | Motor Vehicle Showrooms | P | P | X |
| | Post Offices | P | P | CU |
| | Print Shops | P | P | CU |
| | Professional Services | P | P | CU |
| | Radio and Television Stations | P | P | X |
| | Telephone Exchanges | P | P | CU |
| | | | | |
| **Factory Industrial** | Moderate-Hazards | P | X | X |
| | Beverages, up to 12% alcohol content | P | P | X |
| | Brick and Masonry | P | P | X |
| | Ceramic Products | P | P | X |
| | Foundries | P | P | X |
| | Glass Products | P | P | X |
| | Gypsum | P | P | X |
| | Ice | P | P | X |
| | Metal Products (fabrication and Assembly) | P | P | X |
| | | | | |
| **Institutional** | Residential Board and Care Facilities | CU | CU | CU |
| | Assisted Living Facilities | CU | CU | CU |

| Use Category | Use | C/C | C H | FUR |
|---|---|---|---|---|
| | Halfway Houses | CU | CU | X |
| | Group Homes | CU | CU | CU |
| | Congregate Care Facilities | CU | CU | CU |
| | Social Rehabilitation Facilities | CU | CU | CU |
| | Alcohol and Drug Centers | CU | CU | X |
| | Convalescent Facilities | CU | CU | CU |
| | Hospitals | CU | CU | CU |
| | Nursing Homes | CU | CU | CU |
| | Mental Hospitals | CU | CU | CU |
| | Detoxification Facilities | CU | CU | CU |
| | Adult Day Care Facilities | CU | CU | CU |
| | Child Day Care Facilities | CU | CU | CU |
| | | | | |
| **Mercantile** | Department Stores | P | P | CU |
| | Drug Stores | P | P | CU |
| | Markets | P | P | CU |
| | Motor Fuel-dispensing Facilities | X | X | X |
| | Retail or Wholesale Stores | P | P | CU |
| | Sales Rooms | P | P | CU |
| | | | | |
| **Residential** | Boarding Houses | X | P | CU |
| | Hotels | P | X | X |
| | Motels | P | X | X |
| | Apartment Houses | CU | CU | P |
| | Convents | CU | CU | CU |
| | Dormitories | CU | CU | CU |
| | Fraternities and Sororities | CU | CU | CU |
| | Monasteries | CU | CU | CU |
| | Vacation Timeshare Properties | CU | CU | CU |
| | Single Family Residential | X | X | P |
| | Duplex Housing | X | X | P |
| | Multi-family Housing | X | X | P |
| | Residential/Assisted Living (more than 5 but not more than 16) | X | P | CU |
| | | | | |
| **Outdoor/ Recreational Uses** | Athletic fields | P | P | CU |
| | Airfields | CU | CU | CU |
| | Heliports | P | CU | CU |
| | Campground | X | X | CU |
| | Shooting Range | X | X | X |
| | Golf Course | CU | P | CU |
| | | | | |
| **Accessory Uses** | Agricultural Buildings | P | P | P |

| Use Category | Use | C/C | C H | FUR |
|---|---|---|---|---|
| | Aircraft Hangers (accessory to a residence) | P | P | X |
| | Barns | P | P | P |
| | Fences (over 6-feet) | P | P | P |
| | Grain Silos (accessory to a residence) | P | P | P |
| | Greenhouses | P | P | P |
| | Livestock Shelters | P | P | P |
| | Stables | P | P | CU |

* Moderate and High Hazard storage is based on the definition of said uses in the International Building Code as adopted by the State of New Hampshire, as amended.

II.7.1 The uses in the table above are based on a list of uses provided in the International Building Code (IBC). The IBC has been adopted by the State of New Hampshire as the statewide building code.

## II.8 CONDITIONAL USE PERMIT

Pursuant to RSA 674:21, the planning board is hereby authorized to grant a Conditional Use Permit to allow for a conditional use in accordance with the restrictions and requirements of this section. A Conditional Use Permit may not establish a use specifically prohibited by this Ordinance.

II.8.1. Purpose. This section is to provide a conditional method to permit commercial uses that are consistent with the intent of the underlying zoning district, as indicated by the Table of Uses in Section II.7 of this Ordinance. A conditional use permit application shall be administered by the Planning Board to insure that conditional use opportunities do not adversely impact neighboring properties, and are consistent with the health, safety and welfare of the public.

II.8.2 Conditional Use Permits. All commercial development in the Flexible Use Residential District, and uses within other districts that require a Condition Use Permit, shall obtain a conditional use permit from the Planning Board. The conditional use permit shall clearly set forth all conditions of approval and shall clearly list all plans, drawings and other submittals that are part of the approved use. Everything shown or otherwise indicated on a plan or submittal that is listed on the conditional use permit shall be considered to be a condition of approval. Construction shall not deviate from the stated conditions without approval of the modification by the Planning Board.

II.8.3 Application Procedure. Applications for conditional use permits shall be made in accordance with the procedures set forth in the Site Plan Review Regulations of the Planning Board. Applications shall comply with all requirements of the Site Plan Review Regulations and Subdivision Regulations, as applicable.

II.8.4 Approval of Applications. A conditional use permit shall be issued only if an applicant complies with all of the requirements of this ordinance. The Planning Board may condition its approval of the developments on reasonable conditions necessary to accomplish the objectives of this section or of the Fremont Master Plan, Zoning Ordinance, or any other federal, state, town resolution, regulation, or law, including a reduction in allowed density, or reasonable increase in required frontage, setbacks, or any other requirement if necessary to accomplish said objectives.

II.8.5 General. The conditional use development provisions of this ordinance provide applicants with an alternative development approach intended to promote flexibility and innovation in land planning. These regulations that have been established are intended to be a minimum consideration of allowable impacts. Each tract of land possesses different, unique development characteristics and limitations, and the use allowed on any particular tract will be a function of innovative land planning and building design interacting with the special characteristics and limitations of the site.

II.8.6 Standards for approval - All standards below must be met or impacts mitigated to the satisfaction of the Planning Board prior to the granting of a Conditional Use Permit.

A. The permit is in the public interest.

B. There will be no greater diminution of neighboring property values than would be created under any permitted use in the Flexible Use Residential District.

C. That there are no existing violations of the Fremont zoning ordinance on the subject property.

D. That the character of the area shall not be adversely affected in the context of:

i. Architecture
ii. Transportation
iii. Scale of coverage
iv. Scale of building size
v. Consistency of uses

E. That granting the permit will not result in undue municipal expense

F. That the proposed use will be developed in a manner compatible with the spirit and intent of the ordinance.

G. That the capacity of existing or planned community facilities and services (including streets and highways) will not be adversely impacted.

H. That the general welfare of the Town will be protected.

I. That the following impacts have been mitigated to the extent practical:

i. Noise
ii. Light
iii. Transportation
iv. Visual effects
v. Odor

J. Landscaped or other appropriate buffers of sufficient opacity and materials shall be required if deemed reasonably necessary for the welfare of neighboring properties or the Town.

II.8.7 Any Conditional Use Permit shall expire if: (1) substantial construction shall not have begun within one year of the date of issuance of such permit; or, (2) if the use is discontinued for any reason for more than two (2) years. In such cases, a new application for a Conditional Use Permit must be completed and approved

II. 8.8 A. The provisions of Article II, Sections 5, 6, 7 & 8 and Article II, Section 4 shall not apply to any lawfully existing use within the Corporation/Commercial District or the Flexible Use District. The term "lawfully existing" shall mean any lawful pre-existing non-conforming use which predated the adoption of the Site Plan regulations or which has received Town of Fremont Planning Board Site Plan Review approval under the Site Plan Regulations.

B. All other existing non-conforming uses not lawfully existing as defined in Paragraph A above, shall be required to make application for relief, permit or approval as shall be required, within one (1) year from the date of the adoption of this Ordinance.

**II.9 Home Occupations**

II.9.1 Purpose:

The standards of this Section dealing with home occupations are designed to protect and maintain the residential character of Fremont while permitting certain limited commercial activities which are traditionally carried out in a home. Home occupations that meet all the requirements of this ordinance are exempt from site plan review.

II.9.2 Definition:

Home occupation is defined as any business, occupation or activity conducted for gain within a residential building, or an accessory building thereto, which is incidental or secondary to the use of such building for dwelling purposes and which does not

change the essential residential character of the building. This regulation applies to all zoning districts.

II.9.3 Standards:

a. The home occupation shall be conducted solely by the member(s) of the immediate family that reside(s) in the dwelling unit except that one (1) additional non-resident may also be employed.

b. No display, other than a name plate not more than one (1) square foot in area, that will indicate from the exterior that the building is being utilized in part for any purpose other than that of a dwelling shall be allowed.

c. No equipment or process shall be used in a home occupation which creates noise, vibration, glare, fumes, odors or electrical interference detectible to normal senses off the lot if the occupation is conducted in a single family or accessory building; or outside the dwelling unit or accessory building if the occupation is conducted on a lot containing a duplex or multi family unit.

d. All home occupations shall be conducted entirely within an enclosed building. No materials or equipment associated with the home occupation shall be stored outside the building.

e. The following businesses, occupations or activities are specifically prohibited:

1) Motor vehicle and accessory sales or rental, repair and/or painting, including trailer rental or sales.
2) Medical or dental clinic.
3) Restaurant.
4) Kennel and veterinary clinic.
5) Funeral home.
6) Nursery school, but not family day care, with six or fewer children.
7) Repair shops or service establishments, except the repairs of electrical appliances, typewriters, cameras, or other similar small items.
8) Beauty shops and barber shops, except when customer visits are by appointment only and are limited to no more than two customers in any one hour period. Beauty shops and barber shops allowed under these provisions shall be registered with the appropriate licensing and inspection authorities.

f. The home occupation shall not require the regular need for delivery of materials to and from the premises by commercial vehicles over twelve thousand (12,000) lbs GVWR. The intent is to permit delivery vehicles such as United Parcel Service vehicles but to exclude tractor-trailers and other large, heavy commercial vehicles.

g. The home occupation should not require the need for the on-site, overnight parking of commercial vehicles. If on site parking of commercial vehicles, with three (3) axles or more, is necessary it shall be garaged or screened.

## II.10 Open Space Preservation Ordinance

II.10.1 General Description.

a. General Concept: An Open Space Preservation Development (hereinafter OSPD) shall mean a residential development in which the buildings and accessory uses are located more closely together with reduced lot sizes, into one or more groups. All land not included in the building lots or street rights-of-way shall be dedicated as permanently-preserved open space. The overall housing density shall not exceed that which could be built under a conventional development plan, unless otherwise permitted as provided below. All OSPD's shall be serviced by water and sewage disposal systems in compliance local and State regulations.

II.10.2 Purposes. The purposes of OSPD are to:

a. Maintain and preserve rural character of the Town of Fremont by allowing an alternative residential development option which preserves areas of open space, provides for visual buffers from existing roads and residential development, and permits agricultural or conservation opportunities on parcels of open space.

b. Preserve large, contiguous parcels of open space throughout the town and as described in the Fremont Master Plan. Preserve this undeveloped land in its existing natural state in order to protect valuable land and water resources for conservation, forestry, agriculture, aquifer recharge, watershed protection, wildlife habitat, outdoor recreation, scenic and historic values, beyond the extent provided by existing regulations.

c. Provide for a diversity of housing types, opportunities, and styles which add recreational and aesthetic amenities to new neighborhoods.

d. Enable economical and efficient street, utility, and public facility installation, construction and maintenance, and more efficient provision of municipal services.

e. Provide for connected corridors of open land throughout town for preservation of habitat, environmental resources, and public enjoyment, where feasible.

f. Protect scenic vistas and undeveloped expanses along the Town's roadways, including open space vistas from within the proposed development.

II.10.3 Permitted Uses:

a. Single-family detached dwellings on parcels greater than six (6) acres.

b. On parcels greater than twelve (12) acres, duplex units or multi- family attached dwellings not exceeding four (4) dwellings per building shall be permitted. At least seventy (70%) percent of the proposed units within a development must consist of single family detached dwellings. Additionally, units shall be interspersed in such a way to prevent a concentration of any one housing type in any portion of the OSPD.

c. Accessory uses, including residential additions, garages, sheds, fences, and pools.

d. Open space uses are limited to non-commercial parks, conservation and recreation areas, and agriculture and forestry.

e. For a list of prohibited uses within OSPD, see Table of Uses in this Ordinance.

II.10.4 Authority.

Pursuant to NHRSA §674:21, the Planning Board (Board) is hereby given the authority to grant a Conditional Use Permit in accordance with the criteria of this section. The Board shall be authorized to deny an application that does not meet the express purposes and intent of this Section. Approvals may be granted with or without conditions

II.10.5 Conditional Use Permit.

Findings: The Planning Board may approve a Conditional Use Permit for an OSPD upon finding that it complies with the purposes and standards of this Section and is superior in design to a conventional subdivision with regard to protection of natural features and scenic resources of the site. The Board may attach reasonable conditions to the approval in order to secure the intents and purposes of this Section.
Standards for approval: The Board shall consider the following criteria in making its decision. All standards below must be met or impacts mitigated to the satisfaction of the Board prior to the granting of a Conditional Use Permit.

a. The permit is in compliance with this ordinance and is in the public interest and will protect the general welfare of existing and future citizens.

b. The character of the area shall not be adversely affected. This determination, to be made by the Planning Board, shall be made by considering the following aspects of the surrounding area.

1) Consistency of architecture, except for single-family detached development, determined through analysis of the following:
Roof pitches;
Siding types;
Architectural styles of residential structures;
Proportional aspects of facades, building locations on lots;

2) Transportation, determined through analysis of the following:
Access for safety vehicles onto the site, within the site, and to individual houses;
Capacity of nearby and affected intersections, and transportation corridors;
Cost for municipality to maintain roadways;
Layout, width, and construction of roadways on the site;
Proposed streets have been aligned to provide vehicular access to each house in a reasonable and economical manner. Lots and streets have been laid out to avoid or minimize adverse impacts on open space areas and to provide views of, and access to the open space from the lots.

(3) Protection of natural resources, determined through analysis of the following:

Environmentally sensitive areas, including but not limited to, wetlands, floodplains, shoreland buffers, wildlife corridors, and significant groundwater resources;
Maintenance of viewsheds and other visually appealing aspects of the site;

(4) Protection of cultural resources, determined through analysis of the following:
Existing or potential trailways for pedestrian travel;
Historic buildings or significant historical landscapes;
Existing or potential agricultural uses of the site.

c. Granting the permit will not result in municipal expenses which would exceed that of a conventional subdivision.

d. The proposed development will be constructed in a manner compatible with the spirit and intent of the Fremont Master Plan and Zoning Ordinance.

e. The capacity of existing or planned community facilities and services (including streets and highways) will not be adversely impacted. Mitigation of these impacts by the developer can be considered in granting a conditional use permit.

f. That the Open Space preserved as part of the development complies with purpose and intent of this Section and the specific requirements of Section 9.

II.10.6 General Provisions.

The Open Space Preservation development provisions of this ordinance provides applicants with an alternative development approach intended to promote flexibility and innovation in land planning. Within this context, the ordinances that are established are intended to be a minimum consideration of allowable impacts.

II.10.7 Review and Approval Process.

a. Evaluation and approval of an OSPD shall be by the Board in accordance with the purposes, standards and guidelines set forth in this Section and the Fremont Subdivision Regulations.

b. Pre-Application Meetings: Prior to the submission of any final plans, applicants are required to prepare conceptual plans under both conventional and OSPD regulations, review these plans with the Board at a regularly-scheduled meeting. The conceptual design process for an OSPD should start with a delineation of the most valuable natural resources and open space attributes of the site. Potential house locations, lot lines, road alignments and drainage facilities should then be configured so as to accomplish the protection and preservation of these resources and attributes. For full details on pre-application meeting can be found in the Fremont Subdivision Regulations.

II.10.8 Density Standards.

a. Maximum Permitted Lots: The number of lots or homes must be equal to or less than the number allowed for a conventional subdivision, unless otherwise provided below. No increased density will be allowed unless in accordance with this Section. A Yield Plan shall be prepared in accordance with the conventional subdivision Regulations to determine the total number of lots or homes allowed. The Yield Plan must contain adequate information for the Board to accurately determine the number of homes that could be constructed using conventional subdivision standards. Any land area used in the calculation of allowed homes or lots in an approved OSPD shall not thereafter be eligible as contributing land area in any subsequent development proposal.

b. Unbuildable Lots: For the purposes of determining the number of lots allowable under this Section, there shall be excluded from the number of lots shown on such conventional subdivision layout all lots which the Board finds are not reasonably buildable, whether by reason of excessive development or site preparation costs due to remote proposed location,

poorly-drained soils or steep slopes; sanitary disposal, drainage or water supply requirements; limited or unusually-configured buildable area, the permitting requirements of the State or a combination of the above. In consideration of the foregoing, the Board may consider recommendations of the Town Engineer, Conservation Commission, or any appropriate state agencies.

c. Density Bonus - The Board may award the development a density bonus not to exceed fifteen (15) percent of the number of lots achievable under a conventional yield plan to developments on parcels of twenty (20) acres or more.

Open Space Bonus. If the proposed development meets or exceeds any of the following criteria, a density bonus shall be awarded in the amount of five (5) percent, unless otherwise noted. The maximum bonus awarded any application under this Ordinance shall by fifteen (15) percent.

1) Public Access Bonus - Where the public is granted access to the open space, the development may be awarded a density bonus of five (5) percent. The nature of public access required to satisfy this bonus is pedestrian traffic. The instrument granting access, acceptable to the Planning Board, may reasonably restrict the use of motorized vehicles.

2) Existing roadway buffer. Where the development has more than two hundred and fifty (250) feet of frontage on existing public roadways, and a two hundred and fifty (250) foot undisturbed buffer is provided, this bonus may be applied.

3) Open fields. If the development protects existing open fields that are visible from public roadways and greater than five (5) acres in size, a bonus of five (5) percent shall be granted. The development must provide for the protection of these resources in perpetuity.

II.10.9 Open Space Standards.

a. General: All land not utilized for road rights-of-way or building lots shall be dedicated as permanently-preserved open space.

b. Minimum Required Open Space: At least fifty (50) percent of the upland portion of the site must be reserved in perpetuity as common open space. At least fifty (50) percent of the open space must consist of soils with slopes less than fifteen (15) percent. Open space dedicated in excess of the minimum required area may contain any percentage of wetland soils or steep slopes.

c. Purposes: Open space shall be used solely for non-commercial recreation, conservation, agriculture or forestry purposes by residents and/or the

public. Where appropriate, multiple use of open space is encouraged. At least half of the required open space may be required by the Planning Board to be left in a natural state. The proposed use of the open space shall be specified in the application. If several uses are proposed, the plans shall specify what uses will occur, and where they shall be located on site. The Planning Board shall have the authority to approve or disapprove particular uses proposed for the open space.

d. Open Space Layout: Open space shall be arranged to protect valuable natural and cultural environments such as stream valleys, wetland buffers, unfragmented forestland and significant trees, wildlife habitat, open fields, scenic views, trails, and archeological sites and to avoid development in hazardous areas such as floodplains and steep slopes.

e. Open space shall be designed in larger blocks of land, preferably as part of an integrated open space network, laid out to be contiguous with open space areas of similar character (whether permanently-preserved or not) on adjacent parcels. Where feasible, these parcels shall be linked by trails. Contiguous open space shall generally be more than three (3 )acres in area, at least two hundred (200) feet in width, and shall have a length-to-width ratio of no greater than four-to-one, except where intended to buffer linear features such as watercourses and wetlands, or designed as trail links. Fragmentation, or the creation of long, thin strips of open space, shall be avoided. Where open space directly adjoins private lots, it shall be demarcated with logical, straightforward boundaries such as existing rock walls, tree lines, topographic breaks, a roadway or path, or post-and-rail fencing.

f. Protection, Ownership and Management: All common open space shall be permanently protected by covenants and restrictions in perpetuity and approved by the Conservation Commission. Restrictions shall provide for periodic inspection of the open space by the Town. A management plan may be required by the Planning Board which describes how existing woods, fields, meadows or other natural areas shall be maintained in accordance with good conservation practices, as recommended in the manual Identifying and Protecting New Hampshire's Significant Wildlife Habitat, NH Fish & Game and UNH Cooperative Extension. The Planning Board may require further legal review of any documents submitted, the cost of which shall be borne by the applicant. Open Space shall be conveyed by the applicant to:

(1) A homeowners association or other legal entity under New Hampshire State Statutes. The developer is responsible for the maintenance of the open space and other facilities to be held in common until such time as the homeowners association is capable of assuming such responsibility. Thereafter, the members of the

association shall share the cost of maintaining the open space. The Planning Board shall require the applicant to provide documentation that the homeowner's association is an automatic (mandatory) association that has been established prior to the conveyance of any lots within the subdivision; or

(2) To a non-profit organization, the principal purpose of which is the conservation of open space; or

(3) Subject to approval of the Planning Board and Board of Selectmen, may be dedicated to the Town of Fremont with a trust clause insuring that it be maintained as open space.

g. Maintenance of Open Space: In any case where open space is not conveyed to the Town, the Town shall be granted an easement over such land sufficient to ensure its perpetual maintenance as conservation or recreation land. Such easement shall provide that in the event the trust or other owner fails to maintain the open space in reasonable condition, the Town may, after notice to the lot owners and public hearing, enter upon such land to maintain it in order to prevent or abate a nuisance. The cost of such maintenance by the Town shall be assessed against the properties within the development and/or to the owner of the open space. The Town may file a lien against the lot or lots to ensure payment of such maintenance expenses.

h. Identification of Open Space and Access: The Planning Board may require placement of surveyed bounds sufficient to identify the location of the open space and other reasonable markers to denote the location of access points to the open space and/or trails.

i. Excess Open Space: The Board may allow open space in excess of the minimum requirements to be unrestricted by a conservation easement provided that use of the open space is limited by deed covenant to non-commercial parks, conservation and recreation areas or commercial agriculture and forestry.

j. Recreation Lands: Where appropriate to the topography and natural features of the site, the Planning Board may require that at least two (2) acres of the open space shall be of a shape, slope, location and condition to provide an informal field for active recreation for the residents of the subdivision.

k. External Buffer: A minimum buffer of undisturbed vegetation at least fifty (50) feet in width from the outer perimeter of the land subject to the application shall be maintained; where no vegetation exists, the Board may require tree planting to create a visual buffer. This fifty (50) foot buffer shall be maintained in a naturally vegetated state to screen and

buffer the development and may account for up to twenty five (25) percent of the minimum required open space.

II.10.10 Standards for Building Lots and Site Design

a. Lot Shape and Size: House lots and building envelopes should generally be square or rectangular in shape and contain adequate upland area to accommodate average-sized houses and typical amenities such as garages, pools and sheds, including reasonable areas for expansion of these buildings. The minimum lot size shall be no less than three quarters (¾ ) of an acre or thirty two thousand six hundred and seventy (32,670) square feet per dwelling unit.

b. Frontage: The minimum lot frontage shall be one hundred (100) feet. In the case of duplexes and multi-family structures, the setback shall be increased by ten (10) per family dwelling unit. In no case shall there be less than one hundred (100) feet of lot width at the building line. (see table below)

c. Yards: For all dwelling units, the minimum front yard setback shall be twenty (20) feet; the minimum side yard setback shall be fifteen (15) feet; and the minimum rear yard setback shall be thirty (30) feet. In the case of duplexes and multi-family structures, the setback shall be increased by five (5) per family dwelling unit. All garages, sheds and pools must also meet these setbacks. (see table below)

| | Single Family, Detached | Duplex | 3- Family | 4-family |
|---|---|---|---|---|
| Frontage | 100' | 120' | 130' | 140' |
| Front Setback | 20' | 30' | 35' | 40' |
| Side Setback | 15' | 25' | 30' | 35' |
| Rear Setback | 30' | 40' | 45' | 50' |

II.10.11 Other Standards:

The layout and configuration of lots, homes, streets and open space is subject to the approval of the Planning Board. The layout must demonstrate preservation of open land in furtherance of the stated purposes of this Section, without detracting from the character of the neighborhood and without seriously diminishing the value of surrounding property.

a. Development Location: Residences should be grouped in locations so that scenic views and vistas will remain unblocked, particularly as seen from public roads; prime agricultural soils, wildlife habitat and shoreline areas will be protected; stone walls, historic sites and their environs will be preserved; and significant natural features such as, but not limited to, vernal pools, prime wetlands, aquifers, older-growth trees, unique

geologic formations and ridgelines will be protected. Wherever possible, structures should be located within any wooded upland on the parcel, or along the far edges of open fields and so that silhouettes of structures will be below the ridgeline or hilltop or, if the site is wooded, the building silhouettes will be lower than the existing canopy height. New structures should be screened from view from public roads with a buffer of existing trees or new plantings.

b. The maximum number of house lots compatible with good design shall abut the open space and all house lots shall have reasonable physical and visual access to the open space through internal roads, sidewalks or paths.

c. Development along existing scenic roads and the creation of new driveway openings on existing roadways shall be minimized or avoided altogether.

d. Pedestrian Access/Circulation: Open space shall be laid out in conjunction with existing and proposed streets, sidewalks and lots so that the greatest degree of internal pedestrian circulation and access from the lots to both on-site and off-site open space is achieved. Access to the open space must be clear and direct, and arranged in a manner that does not conflict with the actual or apparent use of private lots.

e. Landscaping: Common areas (such as community greens, cul-de-sac islands, and along both sides of new streets) shall be landscaped with deciduous shade trees. The minimum caliper of trees along roadways shall be three (3) inches measured at a point six (6) inches above the root ball, and spaced every one hundred (100) feet along the road right-of-way. Species shall be salt tolerant.

f. All utilities servicing the Open Space Preservation Development shall be place underground.

The Planning Board recommends this article.

**ARTICLE 3:** Are you in favor of amending **ARTICLE VIII Section 3** of the Fremont Zoning Ordinance to replace "Whoever violates any of the provisions of the regulations of this ordinance shall be punished upon conviction by a fine not exceeding two hundred seventy-five dollars ($275) for each day of violation with "Whoever violates any of the provisions of the regulations of this ordinance shall be ***subject to RSA 676:17***".

The Planning Board recommends this article.

**ARTICLE 4:** Are you in favor of adopting a new Zoning Article XVII in accordance with RSA 674:35,I, to authorize the Fremont Planning Board to require preliminary subdivision design review. The Subdivision Regulation regarding the requirements of such review to be prepared and adopted by the Fremont Planning Board.

The Planning Board recommends this article.

**ARTICLE 5**: In accordance with NH RSA 155-A, are you in favor of amending **ARTICLE V Section 1** of the Fremont Zoning Ordinance to read as follows: ***"All dwellings and structures shall meet the requirements in the New Hampshire State Building Code,"*** and delete Fremont Zoning Article V Section 10 as it would be included in the amended Section 1.

The Planning Board recommends this article.

**ARTICLE 6:** By petition: "Shall the Town of Fremont, New Hampshire vote to allow absentee ballot voting at the annual Town Meetings by adopting all the provisions of RSA 40:13, "The Official Ballot Voting Law," on all issues before the Town of Fremont NH? This article to be voted on; the second Tuesday of March, 2007."

The Selectmen do not recommend this article.

**SECOND SESSION: SATURDAY MARCH 17, 2007 TO BE HELD AT THE ELLIS SCHOOL AT 432 MAIN STREET IN FREMONT NEW HAMPSHIRE**
**TIME: 5:00 PM**

**ARTICLE 7:** To hear the report of the Budget Committee and take any action the Town deems necessary.

**ARTICLE 8:** To see what sum of money the Town will vote to raise and appropriate for general municipal operations, exclusive of all other warrant articles. The Selectmen recommend two million four hundred twenty-one thousand one hundred twenty-five dollars ($2,421,125) and the Budget Committee recommends two million four hundred twenty-two thousand one hundred forty-four dollars ($2,422,144). (Majority vote required.)

**ARTICLE 9:** To see if the Town will vote to raise and appropriate the sum of one hundred thirteen thousand dollars ($113,000) to be placed in existing Capital Reserve Funds for the following purposes. The Selectmen and the Budget Committee recommend this appropriation. (Majority vote required.)

a. Police Cruiser $15,500
b. Radio Communication Equipment $5,000

c. Fire Truck $12,500
d. Highway Equipment $20,000
e. Highway Building $15,000
f. Property Revaluation $25,000
g. Town Hall Renovations $20,000

**ARTICLE 10:** To see if the Town will vote to raise and appropriate the sum of ten thousand dollars ($10,000) to be placed in the existing Town Buildings Repair and Maintenance Expendable Trust Fund. The Selectmen and the Budget Committee recommend this appropriation. (Majority vote required.)

**ARTICLE 11:** To see if the Town will vote to raise and appropriate the sum of thirty-two thousand fourteen dollars ($32,014) to purchase and equip a 2007 police cruiser for the Fremont Police Department and to authorize the withdrawal of up to twenty-two thousand dollars ($22,000) from the Police Cruiser Capital Reserve Fund to offset the purchase price. The Selectmen and the Budget Committee recommend this appropriation. (Majority vote required.)

**ARTICLE 12:** To see if the Town will vote to raise and appropriate the sum of twenty-eight thousand dollars ($28,000) for the purpose of a radio communication system at the Fremont Safety Complex Fire/EMS and emergency services and to authorize the withdrawal of twenty-eight thousand dollars ($28,000) from the Radio Communication Capital Reserve Fund to offset the purchase price. The Selectmen recommend this appropriation and the Budget Committee does not recommend this appropriation. (Majority vote required.)

**ARTICLE 13:** To see if the Town will vote to raise and appropriate the sum of forty-six thousand four hundred dollars ($46,400) to continue with a Public Health Mosquito Control Program and fund the program for the coming year. The Selectmen and the Budget Committee recommend this appropriation. (Majority vote required.)

**ARTICLE 14:** To see if the Town will vote to raise and appropriate the sum of fifty thousand dollars ($50,000) to shim pave and do associated shoulder work, on North Road from Leavitt Road to Old Ridge Road; and a section closer to the Brentwood line; and Shirkin Road (approximately 400 feet) from the Epping Town line into Fremont. The Selectmen and the Budget Committee recommend this appropriation. (Majority vote required.)

**ARTICLE 15:** To see if the Town will vote to raise and appropriate the sum of five hundred dollars ($500) in support of the Court Appointed Special Advocates of NH (CASA NH). The Selectmen recommend this appropriation and the Budget Committee does not recommend this appropriation. (Majority vote required.)

**ARTICLE 16**: To see if the Town will vote to raise and appropriate the sum of fifteen thousand two hundred eight-five dollars ($15,285) for the purchase of an AutoPulse System and all associated equipment for the Fremont Fire Rescue Department. The Selectmen recommend this appropriation and the Budget Committee does not recommend this appropriation. (Majority vote required.)

**ARTICLE 17:** By Petition: "Shall the Town of Fremont NH vote to create a Capitol (sic) Reserve Fund for the purpose of live broadcasting of Selectmen's meetings on Comcast Channel 22 and further to raise and appropriate the sum of four hundred dollars ($400.00) to be placed in said fund." The Selectmen and the Budget Committee recommend this appropriation. (Majority vote required).

**ARTICLE 18:** To see if the Town will vote to designate the Board of Selectmen as agents to expend from the Highway Equipment Capital Reserve Fund established in 2002. The Selectmen recommend this article. (Majority vote required).

**ARTICLE 19:** To see if the Town will vote to designate as Town Forests, in accordance with NH RSA 31:110, the following parcels of land:

| | |
|---|---|
| Oak Ridge | Map 4 Lots 004, 008, 009, 010, 011, 012, and 016 |
| Glen Oakes | Map 2 Lot 156.002.001 |

The Selectmen and the Conservation Commission recommend this article.

**ARTICLE 20:** To see if the Town will vote to accept deeded title to the Phase II portion of Tuck Drive (1,926.36 feet) and all of Godfrey Lane (2,779.35 feet) as designated on Plans # D-31397 and D-31333 from W Turner Porter Jr/Ingalls Lane Realy LLC, with a two year maintenance bond to be held by the Town in the amount of $75,545. (Majority vote required.)

**ARTICLE 21:** By Petition: To see if the Town will go on record in support of effective actions by the President and the Congress to address the issue of climate change which is increasingly harmful to the environment and economy of New Hampshire and to the future well being of the people of Fremont. These actions include:

1. Establishment of a national program requiring reductions of US greenhouse gas emissions while protecting the US economy.
2. Creation of a major national research initiative to foster rapid development of sustainable energy technologies thereby stimulating new jobs and investment.

In addition, the Town of Fremont encourages New Hampshire citizens to work for emission reductions within their communities, and we ask our Selectmen to consider the appointment of a voluntary energy committee to recommend local steps to save

energy and reduce emissions. The record of the vote on this article shall be transmitted to the New Hampshire Congressional Delegation, to the President of the United States, and to declared candidates for those offices.

**ARTICLE 22:** To transact any other business that may legally come before this meeting.

**Given under our hands and seal this Eighth day of February in the Year of Our Lord Two Thousand and Seven.**

Gene Cordes

Donald W Gates Jr

Peter B Bolduc

A True Copy Attest:

Gene Cordes

Donald W Gates Jr

Peter B Bolduc

**Selectmen**
**Town of Fremont New Hampshire**

MS-7

# BUDGET OF THE TOWN OF

## FREMONT

BUDGET FORM FOR TOWNS WHICH HAVE ADOPTED
THE PROVISIONS OF RSA 32:14 THROUGH 32:24

Appropriations and Estimates of Revenue for the Ensuing Year

January 1, 2007 to December 31, 2007

## IMPORTANT:

Please read RSA 32:5 applicable to all municipalities.

1. Use this form to list the entire budget in the appropriate recommended and not recommended area. This means the operating budget and all special and individual warrant articles must be posted.

2. Hold at least one public hearing on this budget.

3. When completed, a copy of the budget must be posted with the warrant. Another copy must be placed on file with the town clerk, and a copy sent to the Department of Revenue Administration at the address below.

**This is to certify that this budget was posted with the warrant on February 16, 2007.**

## BUDGET COMMITTEE

*Please sign in ink.*

## THIS BUDGET SHALL BE POSTED WITH THE TOWN WARRANT

FOR DRA USE ONLY

NH DEPARTMENT OF REVENUE ADMINISTRATION
COMMUNITY SERVICES DIVISION
MUNICIPAL FINANCE BUREAU
P.O. BOX 487, CONCORD, NH 03302-0487
(603)271-3397

MS-7
Rev. 07/02

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
|---|---|---|---|---|---|---|---|---|
| ACCT.# | PURPOSE OF APPROPRIATIONS (RSA 32:3,V) | Warr. Art.# | Appropriations Prior Year As Approved by DRA | Actual Expenditures Prior Year | SELECTMEN'S APPROPRIATIONS Ensuing Fiscal Year (RECOMMENDED) | (NOT RECOMMENDED) | BUDGET COMMITTEE'S APPROPRIATIONS Ensuing Fiscal Year RECOMMENDED | NOT RECOMMENDED |
| | GENERAL GOVERNMENT | | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX |
| 4130-4139 | Executive | 8 | 148,566 | 137,007.36 | 156,097 | | 157,116 | |
| 4140-4149 | Election, Reg & Vital Statistics | 8 | 9,535 | 8,132.78 | 5,090 | | 5,090 | |
| 4150-4151 | Financial Administration | 8 | 39,545 | 38,336.78 | 41,934 | | 41,934 | |
| 4152 | Revaluation of Property | 8 | 40,420 | 40,886.10 | 47,720 | | 47,720 | |
| 4153 | Legal Expense | 8 | 15,000 | 11,912.28 | 15,000 | | 15,000 | |
| 4155-4159 | Personnel Administration | 8 | 166,100 | 157,297.16 | 215,545 | | 215,545 | |
| 4191-4193 | Planning & Zoning | 8 | 53,985 | 45,756.83 | 58,300 | | 58,300 | |
| 4194 | General Government Buildings | 8 | 73,920 | 68,670.15 | 84,736 | | 84,736 | |
| 4195 | Cemeteries | 8 | 8,736 | 7,715.40 | 13,710 | | 13,710 | |
| 4196 | Insurance | 8 | 28,950 | 30,033.90 | 30,950 | | 30,950 | |
| 4197 | Advertising & Regional Assoc | 8 | 5,900 | 5,898.62 | 6,122 | | 6,122 | |
| 4199 | Other General Government | 8 | 11,000 | 9,421.86 | 9,000 | | 9,000 | |
| | PUBLIC SAFETY | | | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX |
| 4210-4214 | Police | 8 | 363,625 | 347,821.72 | 400,120 | | 400,120 | |
| 4215-4219 | Ambulance | 8 | 5,000 | 5,000.00 | 5,000 | | 5,000 | |
| 4220-4229 | Fire | 8 | 122,005 | 106,342.75 | 153,605 | | 153,605 | |
| 4240-4249 | Building Inspection | 8 | 48,976 | 44,565.53 | 51,011 | | 51,011 | |
| 4290-4298 | Emergency Management | 8 | 4,250 | 46,705.65 | 7,650 | | 7,650 | |
| 4299 | Other - Rescue Squad | 8 | 33,755 | 24,389.22 | 31,760 | | 31,760 | |
| | AIRPORT/AVIATION CENTER | | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX |
| 4301-4309 | Airport Operations | | | | | | | |
| | HIGHWAYS & STREETS | | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX |
| 4311 | Administration | | | | | | | |
| 4312 | Highways & Streets | 8 | 297,515 | 288,740.05 | 274,257 | | 274,257 | |
| 4313 | Bridges | | | | | | | |

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
|---|---|---|---|---|---|---|---|---|
| ACCT.# | PURPOSE OF APPROPRIATIONS (RSA 32:3,V) | Warr. Art.# | Appropriations Prior Year As Approved by DRA | Actual Expenditures Prior Year | SELECTMEN'S APPROPRIATIONS Ensuing Fiscal Year (RECOMMENDED) | (NOT RECOMMENDED) | BUDGET COMMITTEE'S APPROPRIATIONS Ensuing Fiscal Year RECOMMENDED | NOT RECOMMENDED |
| | HIGHWAYS & STREETS cont. | | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX |
| 4316 | Street Lighting | 8 | 3,780 | 3,778.13 | 3,960 | | 3,960 | |
| 4319 | Other | | | | | | | |
| | SANITATION | | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX |
| 4321 | Administration | | | | | | | |
| 4323 | Solid Waste Collection | 8 | 123,518 | 123,517.92 | 129,323 | | 129,323 | |
| 4324 | Solid Waste Disposal | 8 | 128,689 | 130,860.02 | 139,150 | | 139,150 | |
| 4325 | Solid Waste Clean-up | | 500 | 0.00 | | | | |
| 4326-4329 | Sewage Coll. & Disposal & Other | | | | | | | |
| | WATER DISTRIBUTION & TREATMENT | | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX |
| 4331 | Administration | | | | | | | |
| 4332 | Water Services | | | | | | | |
| 4335-4339 | Water Treatment, Conserv.& Other | | | | | | | |
| | ELECTRIC | | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX |
| 4351-4352 | Admin. and Generation | | | | | | | |
| 4353 | Purchase Costs | | | | | | | |
| 4354 | Electric Equipment Maintenance | | | | | | | |
| 4359 | Other Electric Costs | | | | | | | |
| | HEALTH/WELFARE | | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX |
| 4411 | Administration | | | | | | | |
| 4414 | Pest Control | 8 | 8,539 | 3,726.12 | 9,844 | | 9,844 | |
| 4415-4419 | Health Agencies | 8 | 2,000 | 3,603.44 | 2,000 | | 2,000 | |
| 4441-4442 | Administration & Direct Asst | 8 | 13,500 | 14,182.04 | 14,500 | | 14,500 | |
| 4444 | Intergovernmental Welfare Pymnts | | | | | | | |
| 4445-4449 | Vendor Payments & Other | 8 | 27,808 | 27,808.00 | 26,006 | | 26,006 | |

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
|---|---|---|---|---|---|---|---|---|
| ACCT.# | PURPOSE OF APPROPRIATIONS (RSA 32:3,V) | Warr. Art.# | Appropriations Prior Year As Approved by DRA | Actual Expenditures Prior Year | SELECTMEN'S APPROPRIATIONS Ensuing Fiscal Year (RECOMMENDED) | (NOT RECOMMENDED) | BUDGET COMMITTEE'S APPROPRIATIONS Ensuing Fiscal Year RECOMMENDED | NOT RECOMMENDED |
| | CULTURE & RECREATION | | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX |
| 4520-4529 | Parks & Recreation | 8 | 52,466 | 48,176.11 | 51,190 | | 51,190 | |
| 4550-4559 | Library | 8 | 86,221 | 86,649.40 | 97,000 | | 97,000 | |
| 4583 | Patriotic Purposes | 8 | 2,150 | 2,010.86 | 2,700 | | 2,700 | |
| 4589 | Other Culture & Recreation | | | | | | | |
| | CONSERVATION | | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX |
| 4611-4612 | Admin/Purch of Nat Resour | 8 | 4,336 | 4,336.00 | 4,670 | | 4,670 | |
| 4619 | Other Conservation | | | | | | | |
| 4631-4632 | REDEVELOPMNT & HOUSING | | | | | | | |
| 4651-4659 | ECONOMIC DEVELOPMENT | | | | | | | |
| | DEBT SERVICE | | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX |
| 4711 | Prin- Long Term Bonds/Notes | 8 | 200,300 | 200,300.00 | 205,000 | | 205,000 | |
| 4721 | Int-Long Term Bonds/Notes | 8 | 138,681 | 108,681.47 | 98,175 | | 98,175 | |
| 4723 | Int Tax Anticipation Notes | 8 | 20,000 | 27,582.75 | 30,000 | | 30,000 | |
| 4790-4799 | Other Debt Service | | | | | | | |
| | CAPITAL OUTLAY | | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX |
| 4901 | Land | | 1,000,000 | 0.00 | | | | |
| 4902 | Machinery, Vehicle & Equipmt | | 81,458 | 81,455.19 | | | | |
| 4903 | Buildings | | | | | | | |
| 4909 | Improvements Oth Thn Bldgs | | 25,000 | 24,536.00 | | | | |
| | OPERATING TRANSFERS OUT | | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX |
| 4912 | To Special Revenue Fund | | | | | | | |
| 4913 | To Capital Projects Fund | | | | | | | |
| 4914 | To Enterprise Fund | | | | | | | |
| | Sewer- | | | | | | | |
| | Water- | | | | | | | |

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
|---|---|---|---|---|---|---|---|---|
| ACCT.# | PURPOSE OF APPROPRIATIONS (RSA 32:3,V) | Warr. Art.# | Appropriations Prior Year As Approved by DRA | Actual Expenditures Prior Year | SELECTMEN'S APPROPRIATIONS Ensuing Fiscal Year (RECOMMENDED) | (NOT RECOMMENDED) | BUDGET COMMITTEE'S APPROPRIATIONS Ensuing Fiscal Year RECOMMENDED | NOT RECOMMENDED |
| OPERATING TRANSFERS OUT cont. | | | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX |
| | Electric- | | | | | | | |
| | Airport- | | | | | | | |
| 4915 | To Capital Reserve Fund | | 100,000 | 100,000.00 | | | | |
| 4916 | To Exp.Tr.Fund-except #4917 | | 10,000 | 10,000.00 | | | | |
| 4917 | To Health Maint. Trust Funds | | | | | | | |
| 4918 | To Nonexpendable Trust Funds | | | | | | | |
| 4919 | To Agency Funds | | | | | | | |
| SUBTOTAL 1 | | | 3,505,729 | 2,425,838 | 2,421,125 | 0 | 2,422,144 | 0 |

If you have a line item of appropriations from more than one warrant article, please use the space below to identify the make-up of the line total for the ensuing year.

| Acct. # | Warr. Art. # | Amount | | Acct. # | Warr. Art. # | Amount |
|---|---|---|---|---|---|---|
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

## **SPECIAL WARRANT ARTICLES**

Special warrant articles are defined in RSA 32:3,VI, as appropriations: 1) in petitioned warrant articles; 2) appropriations raised by bonds or notes; 3) appropriations to a separate fund created pursuant to law, such as capital reserve funds or trusts funds; or 4) an appropriation designated on the warrant as a special article or as a nonlapsing or nontransferable article.

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
|---|---|---|---|---|---|---|---|---|
| ACCT.# | PURPOSE OF APPROPRIATIONS (RSA 32:3,V) | Warr. Art.# | Appropriations Prior Year As Approved by DRA | Actual Expenditures Prior Year | SELECTMEN'S APPROPRIATIONS Ensuing Fiscal Year (RECOMMENDED) | (NOT RECOMMENDED) | BUDGET COMMITTEE'S APPROPRIATIONS Ensuing Fiscal Year RECOMMENDED | NOT RECOMMENDED |
| 4914 | CAPITAL RESERVE FUNDS | 9 | | | 113,000 | | 113,000 | |
| 4914 | EXPEND TR FUND TOWN BLDGS | 10 | | | 10,000 | | 10,000 | |
| 4902 | FIRE RESCUE RADIO EQUIPMENT | 12 | | | 28,000 | | | 28,000 |
| 4902 | 2007 POLICE CRUISER | 11 | | | 32,014 | | 32,014 | |
| 4914 | PETITION CAP RESERVE CABLE 22 | 17 | | | 400 | | 400 | |
| | | | | | | | | |
| SUBTOTAL 2 RECOMMENDED | | | XXXXXXXXX | XXXXXXXXX | 183,414 | XXXXXXXXX | 155,414 | XXXXXXXXX |

## **INDIVIDUAL WARRANT ARTICLES**

"Individual" warrant articles are not necessarily the same as "special warrant articles". An example of an individual warrant article might be negotiated cost items for labor agreements, leases or items of a one time nature you wish to address individually.

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
|---|---|---|---|---|---|---|---|---|
| ACCT.# | PURPOSE OF APPROPRIATIONS (RSA 32:3,V) | Warr. Art.# | Appropriations Prior Year As Approved by DRA | Actual Expenditures Prior Year | SELECTMEN'S APPROPRIATIONS Ensuing Fiscal Year (RECOMMENDED) | (NOT RECOMMENDED) | BUDGET COMMITTEE'S APPROPRIATIONS Ensuing Fiscal Year RECOMMENDED | NOT RECOMMENDED |
| 4902 | HW ROAD OVERLAYS | 14 | 61,643 | 61,643 | 50,000 | | 50,000 | |
| 4312 | MOSQUITO CONTROL PROG | 13 | 30,000 | 30,000 | 46,400 | | 46,400 | |
| 4415 | CASA OF NH | 15 | | | 500 | | | 500 |
| 4299 | AUTOPULSE MACHINE & EQUIPMENT | 16 | | | 15,285 | | | 15,285 |
| | | | | | | | | |
| | | | | | | | | |
| SUBTOTAL 3 RECOMMENDED | | | XXXXXXXXX | XXXXXXXXX | 112,185 | XXXXXXXXX | 96,400 | XXXXXXXXX |

| 1 | 2 | 3 | 4 | 5 | 6 |
|---|---|---|---|---|---|
| ACCT.# | SOURCE OF REVENUE | Warr. Art.# | Estimated Revenues Prior Year | Actual Revenues Prior Year | Estimated Revenues Ensuing Year |
| | TAXES | | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX |
| 3120 | Land Use Change Taxes | 7 | 75,000 | 48,500.00 | 75,000 |
| 3180 | Resident Taxes | | | | |
| 3185 | Timber Taxes | 7 | 10,000 | 1,516.67 | 5,000 |
| 3186 | Payment in Lieu of Taxes | | | | |
| 3189 | Other Taxes | | | | |
| 3190 | Int & Penalties on Delinq Taxes | 7 | 22,000 | 32,222.69 | 25,000 |
| | Inventory Penalties | | | | |
| 3187 | Excavation Tax ($.02 cents/cu yd) | 7 | 1,200 | 2,791.80 | 2,500 |
| | LICENSES, PERMITS & FEES | | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX |
| 3210 | Business Licenses & Permits | | | | |
| 3220 | Motor Vehicle Permit Fees | 7 | 750,000 | 714,274.98 | 739,200 |
| 3230 | Building Permits | 7 | 85,000 | 26,701.25 | 50,000 |
| 3290 | Other Licenses, Permits & Fees | 7 | 14,800 | 12,372.02 | 16,000 |
| 3311-3319 | FROM FEDERAL GOVERNMENT | | | | |
| | FROM STATE | | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX |
| 3351 | Shared Revenues | 7 | 14,665 | 14,661.50 | 17,104 |
| 3352 | Meals & Rooms Tax Distribution | 7 | 140,000 | 157,715.61 | 140,000 |
| 3353 | Highway Block Grant | 7 | 85,468 | 85,468.25 | 83,419 |
| 3354 | Water Pollution Grant | | | | |
| 3355 | Housing & Community Development | | | | |
| 3356 | State & Federal Forest Land Reimbursement | | | | |
| 3357 | Flood Control Reimbursement | | | | |
| 3359 | Other (Including Railroad Tax) | | | 70,000.00 | |
| 3379 | FROM OTHER GOVERNMENTS | | | | |
| | CHARGES FOR SERVICES | | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX |
| 3401-3406 | Income from Departments | 7 | 77,082 | 103,497.11 | 63,400 |
| 3409 | Other Charges | 7 | 54,455 | 59,918.12 | 52,825 |
| | MISCELLANEOUS REVENUES | | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX |
| 3501 | Sale of Municipal Property | 7 | 6,350 | 2,393.30 | 3,200 |
| 3502 | Interest on Investments | 7 | 15,000 | 23,225.10 | 20,000 |
| 3503-3509 | Other | 7 | 3,000 | 8,210.91 | 3,000 |
| | INTERFUND OPERATING TRANSFERS IN | | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX |
| 3912 | From Special Revenue Funds | | 13,412 | 13,412 | 0 |
| 3913 | From Capital Projects Funds | | | | |

| 1 | 2 | 3 | 4 | 5 | 6 |
|---|---|---|---|---|---|
| ACCT.# | SOURCE OF REVENUE | Warr. Art.# | Estimated Revenues Prior Year | Actual Revenues Prior Year | Estimated Revenues Ensuing Year |
| INTERFUND OPERATING TRANSFERS IN cont. | | | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX |
| 3914 | From Enterprise Funds | | | | |
| | Sewer - (Offset) | | | | |
| | Water - (Offset) | | | | |
| | Electric - (Offset) | | | | |
| | Airport - (Offset) | | | | |
| 3915 | From Capital Reserve Funds | E, F | 12,900 | 12,900.00 | 50,0 |
| 3916 | From Trust & Agency Funds | 7 | 3,600 | 3,600.00 | 3,6 |
| OTHER FINANCING SOURCES | | | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX |
| 3934 | Proc. from Long Term Bonds & Notes | | 1,000,000 | 0.00 | |
| Amounts VOTED From F/B ("Surplus") | | | | | |
| Fund Balance ("Surplus") to Reduce Taxes | | | 25,000 | 25,000.00 | 25,0 |
| TOTAL ESTIMATED REVENUE & CREDITS | | | 2,408,932 | 1,418,381.31 | 1,374,2 |

## **BUDGET SUMMARY**

| | PRIOR YEAR ADOPTED BUDGET | SELECTMEN'S RECOMMENDED BUDGET | BUDGET COMMITTEE' RECOMMENDED BUDG |
|---|---|---|---|
| SUBTOTAL 1 Appropriations Recommended (from pg. 5) | 3,597,372 | 2,421,125 | 2,422, |
| SUBTOTAL 2 Special Warrant Articles Recommended (from pg. 6) | | 183,414 | 155, |
| SUBTOTAL 3 "Individual" Warrant Articles Recommended (from pg. 6) | | 112,185 | 96, |
| TOTAL Appropriations Recommended | 3,597,372 | 2,716,724 | 2,673, |
| Less: Amount of Estimated Revenues & Credits (from above) | 2,408,932 | 1,374,248 | 1,346, |
| Estimated Amount of Taxes to be Raised | 1,188,440 | 1,342,476 | 1,327, |

Maximum Allowable Increase to Budget Committee's Recommended Budget per RSA 32:18: $237,078
(See Supplemental Schedule With 10% Calculation on next page)

## BUDGET COMMITTEE SUPPLEMENTAL SCHEDULE

For Calculating the 10% maximum increase

RSA 32:18, 19, and 32:21

Local Governmental Unit: FREMONT NH  Fiscal Year End: December 31, 2007

| | | |
|---|---|---|
| 1 | Total RECOMMENDED by the Budget Committee | $2,673,958.00 |
| | LESS EXCLUSIONS | |
| 2 | Principal: Long-Term Bonds & Notes | $205,000.00 |
| 3 | Interest: Long-Term Bonds & Notes | $98,175.00 |
| 4 | Capital Outlays Funded from Long-Term Bonds & Notes Per RSA 33:8 and 33:7-b | $0.00 |
| 5 | Mandatory Assessments | $0.00 |
| 6 | Total EXCLUSIONS (Sum of Rows 2 - 5) | $303,175.00 |
| 7 | Amount recommended less recommended exclusion amounts (line 1 less line 6) | $2,370,783.00 |
| 8 | Line 7 times 10% | $237,078.30 |
| 9 | Maximum Allowable Appropriations (lines 1 + 8) | $2,911,036.30 |

## NARRATIVE FOR THE 2007 TOWN MEETING WARRANT

The following narrative seeks to provide additional information for voters pertaining to the articles proposed in the Town Meeting Warrant for 2007.

### VOTE AT THE POLLS ON TUESDAY MARCH 13, 2007 FROM 8:00 AM to 7:00 PM AT THE SAFETY COMPLEX AT 425 MAIN STREET IN FREMONT:

**ARTICLE 1** The written ballot contains all candidates running for an elected office within the Town. There will be a separate ballot for candidates running for Fremont School District offices. Sample ballots will be posted at the Town Hall, Safety Complex, Library and Post Office for viewing before Election Day. You can vote by absentee ballot on Articles 1 through 6 only. We will also try this year, to put the sample ballot on the website for viewing. If this isn't possible, the listing of candidates will still be available on the Town Clerk's page, with other election materials. The remainder of the Town Meeting discussion and voting takes place on Saturday March 17, 2007 beginning at 5:00 pm at Ellis School.

**ARTICLE 2** will be voted upon by ballot, at the polls on March 13, 2007. This article proposes to update the Fremont Zoning Ordinance by adding a Zoning District Map and Zoning District Ordinance, including an Open Space Preservation Ordinance. This article would establish Zoning Districts within the Town of Fremont including Corporate Commercial, Commercial Highway, Flexible Use Residential. This ordinance would also include the Fremont New Hampshire Zoning District Map inclusive of the existing Village District and the newly proposed districts. The proposed Open Space Preservation Ordinance would allow residential development, in addition to conventional development, in which the buildings and accessory uses are located more closely together with reduced lot sizes, into one or more groups. All land not included in the building lots or street rights-of-way would be dedicated as permanently preserved open space. The overall housing density would not exceed that which could be built under a conventional development plan unless otherwise permitted. This ordinance will allow Open Space Preservation uses by conditional use permit only, under the jurisdiction of the Planning Board.

**ARTICLE 3** will be voted upon by ballot, at the polls on March 13, 2007. This article proposes to update the Fremont Zoning Ordinance section pertaining to fines. It would update the Town fine schedule to keep it concurrent with the State of New Hampshire fine schedule by adopting the appropriate NH Statute.

**ARTICLE 4** will be voted upon by ballot, at the polls on March 13, 2007. This amendment proposes a new article to update the Fremont Zoning Ordinance to authorize the Planning Board to require an applicant who is proposing a subdivision to apply for a design review hearing for the purpose of nonbinding discussions. This is beyond conceptual and general discussions, which involve more specific design, planning and engineering details. The Design Review hearings require formal public notice to the public and all abutters.

**ARTICLE 5** will be voted upon by ballot, at the polls on March 13, 2007. This amendment proposes to update the Ordinance to allow the Town to follow the adoption of building code versions adopted at the State level.

**ARTICLE 6** will be voted upon by ballot, at the polls on March 13, 2007. This article was submitted by petition and proposes to change the way that Fremont votes at the annual meeting. This article must pass

by a 3/5 majority vote. If passed, it would do away with the traditional Town Meeting. The SB 2 method puts all questions before the voters on an official ballot, which is created in final form, after a deliberative session held generally in late January or early February. At this forum, changes can be made to the final format of the warrant; which then becomes the "official ballot."

From there, voting on the items would take place on the second Tuesday in March and the traditional Saturday Town Meeting discussion and voting would be eliminated. In order to be eligible to vote by absentee ballot, you must meet the criteria outlined in RSA 657:1.

**VOTE AT ELLIS SCHOOL GYNMASIUM AT 432 MAIN STREET IN FREMONT NH AT THE ANNUAL TOWN MEETING SATURDAY MARCH 17, 2007 at 5:00 pm**

All remaining articles (7 through 22) will be acted upon at the recessed session of Town Meeting, which begins at 5:00 pm on Saturday, March 17, 2007. This part of the meeting is held at the Ellis School at 432 Main Street, in the gymnasium.

By law, any warrant article requesting funds must be considered by the Selectmen and the Budget Committee, and each must make a recommendation on the proposed expenditure. This recommendation is noted at the end of each article within the warrant itself. The Selectmen have also made other recommendations as pertinent to the articles. The type of vote required in parentheses at the end of each article as well, such as majority or 2/3 vote requirements. We have also included an estimate of what each article reflects as part of the total town portion of the tax rate.

**ARTICLE 7** is the opportunity for the Budget Committee to make their report on the 2007 budget process and appropriations. You can view the written report of the Budget Committee in the annual report.

**ARTICLE 8** is the total operating budget for the Town of Fremont. This article is referred to as the master budget article. This number is the sum total of all operating budgets, and excludes any special warrant articles. The full budget detail can be found on the State Form MS-7, which is printed on colored pages in the beginning of your Town Report.

The Selectmen have recommended $2,421,125 for the operating budget and the Budget Committee has recommended $2,422,144. The difference in these numbers is $1,019 more recommended by the Budget Committee for the Town Clerk's salary.

Following are some highlights of the major changes in the operating budgets:

Wages in all areas are increased by 3% for the cost of living.
Executive: Increase in postage for the Clerk to do mailing of registration renewal reminders, additional hours worked by the Clerk's office staff.
Election and Registration: Decreased due to only one election scheduled for 2007.
Reappraisal of Property: Multi-year contract with MRI (Municipal Resources Inc) to include a CPI increase in the cost of contracted assessing services.
Personnel Administration: Increased due to the increased cost of health insurance, even with a reduction in plan benefit offered to employees; an increase of 2% in the Town's share of police retirement, and a new

full time police officer (with benefits) for a portion of the year. Updates are also planned to the Town's wage study and pay matrix.
Planning and Zoning: First full year of full-time staff in this office. Monies budgeted for training sessions for board members and staff.
General Government Buildings: New roof on the Historical Museum, increased electrical and fuel costs.
Cemeteries: Planned expansion at the Leavitt Cemetery.
Other General Government: The low bid price on the printing of the Town Report expected to save approximately $2,000.
Police Department: Increased for the inclusion of a fourth full-time officer, scheduled to be hired for part of the year. Increase in investigation wages and time spent, first full year of full-time clerical position.
Fire Department: Reflective of the combination of fire and rescue to one department. The points compensation plans (both fire and rescue) are included in this line item, and the coming year will refine more of the department combination matters.
Emergency Management: Includes a stipend for the Emergency Management Director and some funding for a new radio and generator maintenance.
Rescue Squad: Some of the operating expenses shifted this year to the Fire Department budget. Increased money for training and new equipment to include replacement of the automatic defibrillator to a three lead semi-automatic machine. Budget also includes an oxygen cascade system to refill portable oxygen tanks with breathing air.
Highway Department: Decreased by $23,000; with less work projects proposed for completion in 2007. Block Grant revenue from the State of NH is down to $83,419 from $85,468 in 2006.
Solid Waste Collection: Contract rate for MSW/recycling pickup increased by 2.5% for cost of living and 6.2% increase in the number of new homes from 2005 to 2006.
Solid Waste Disposal: Increased cost per ton in tipping fee at Turnkey Landfill; and an increase in the amount of MSW generated by homes in Fremont (due to increased population).
Library: Increase in wages and hours worked, increase in funding of Summer Reading Program, increased maintenance and utility costs.
Debt Service: Bond and interest repayments reduced over the life of the bonds.
Interest on Tax Anticipation Notes: Increased interest rate on borrowing, and increased borrowing for town and school funding (in anticipation of taxes) to meet cash flow needs.

If the operating budget and all warrant articles pass, it is estimated at this time that the tax rate for the Town would perhaps increase by $0.15 per thousand. All tax impact estimates are per $1,000 of valuation. The number of veteran credits and amount of overlay (which affect the final rate) are not available at this time, which is one reason why the values are estimates. We are also assuming a reasonable amount of growth in the total assessed valuation of the Town, which is the largest component of the tax rate setting formula.

**ARTICLE 9** requests funding ($113,000) for seven existing capital reserve accounts. Each fund has already been established for future use. These funds will add to what has already been set aside. These funds accrue over time and are then used to offset the cost of larger capital purchases when needed. To see the amount already established in each of these funds, refer to the annual report of the Trustees of Trust Funds in the Town Report on page 79. (Majority vote required) The estimated tax impact of this expenditure is $0.26 per thousand.

**ARTICLE 10** requests funding ($10,000) to add to the town expendable trust fund, expendable by the Board of Selectmen as agents, for town building equipment repair or maintenance work that may not be anticipated in a given budget year. Examples are uninsured damages or unanticipated repairs to larger items such as a well pump or furnace. We do not want to budget an emergency fund every year because it affects taxes every year. This fund is being proposed to put some money away and leave it there for use in case of a building or maintenance emergency. It is anticipated that it might build up for a couple of years and then remain, for use at such time it is needed. It can only be spent for building repairs or maintenance. By setting it aside in a fund, it does not have to be re-appropriated every year, and can accrue interest as does a capital reserve fund. (Majority vote required) The estimated tax impact of this expenditure is $0.02.

**ARTICLE 11** requests funding ($32,014) to purchase a new Police Department Cruiser to replace the oldest car in the fleet, a 2001 Ford Crown Victoria with approximately 145,000 miles currently on it. There will be $22,000 proposed to be removed from capital reserve to offset the purchase price. This means that $10,014 will be funded from taxation. This cost of the cruiser is $20,995 and the equipment (lights and radios compliant with CAR 54 standards) is $11,019. We will only have to purchase this CAR 54 equipment once (all of the other police vehicles were equipped with this equipment with grant funding). In the future when a car is retired, the equipment will be moved to another car. (Majority vote required) The estimated tax impact of this purchase is $0.02.

**ARTICLE 12** requests funding ($28,000) for a multi-channel, 100 watt base station that dispatch would use to activate the Fremont pagers. The antennae would be affixed to a new 100 foot tower at the rear of the Safety Complex. Historically there have been coverage problems from Raymond's transmitter (our current dispatch center). If a different dispatch center is used in the future, the system can be refigured. Anticipated useful system life is at least 20 years. This is compliant with existing town radio equipment and scaleable to future digital technology. This project has favorable impact on the Fire Rescue, Emergency Management, and Police Departments, Homeland Security and possibly the Highway Department should they need to reach dispatch during a winter storm. The final plan would include removing the existing antennas from the roof tripod mounts. The new system design load is to survive 90 mps wind speed with up to ½ inch ice on 10 sq ft antennas, bracket and ground pier mounted structure with no guy wires. This plan assumes full wireless control. The article proposes that the full purchase/construction price be funded from the existing capital reserve fund for radio equipment. (Majority vote required). The estimated tax impact of this purchase is $0.

**ARTICLE 13** requests funding ($46,400) to continue a mosquito control program for the Town. The Selectmen have placed this article on the warrant so that the community can have an opportunity to consider it and decide whether or not to proceed again this year with a town-wide program. The program for 2007 is more extensive than what was done in 2006, and allows for emergency spraying should that be necessary. The overall mosquito control program is a comprehensive program beginning with surveillance, which involves trapping adult mosquitoes; to treatment of larvae (a major focus of an effective control program) through adulticiding. The proposal for 2007 also includes more monitoring, collecting, and testing of mosquitoes for WNV and EEE.

The cost shown here is for one year of a mosquito control program, which would begin immediately following Town Meeting if this appropriation is approved. This would be (at a minimum) an annual cost to

the Town for mosquito control. It is anticipated that this type of program will need to be done for the foreseeable future if the Town continues to have concerns about the mosquito population. The information the Town has received from State Health Officials at this time indicates that EEE and WNV will again be issues in NH during 2007. They cannot forecast to what extent, but feel it is important for towns to remain vigilant and prepared. (Majority vote required) The estimated tax impact of this expenditure is $0.11.

**ARTICLE 14** requests funding ($50,000) to shim and install overlay paving, and shoulder work on North Road and Shirkin Road. On North Road, work is planned from Leavitt Road to Old Ridge Road; and a short section closer to the Brentwood town line. On Shirkin Road, approximately 400 feet of work is planned, coming in from the Epping town line. (Majority vote required) The estimated tax impact of this expenditure is $0.12. This request is down from prior years in an effort to stabilize taxes. The Road Agent feels that much of our major reconstruction work is done, and that overlays and maintenance are needed for the next several years.

**ARTICLE 15** requests funding ($500) in support of a new social service agency, Court Appointed Special Advocates of NH (CASA NH). The Fremont Police Department has endorsed this article, as they use this agency to assist them in cases where children are involved. CASA of NH is a statewide, private non-profit organization created to provide advocacy for the state's abused and neglected children. The agency recruits, trains and supervises volunteers from communities throughout the state who are, then, appointed to cases by NH's District and Family Court Judges. Under NH law, children who come to the attention of the courts as a result of abuse or neglect are required to have a guardian ad litem (GAL) appointed to represent their best interests. (Majority vote required.) The estimated tax impact of this expenditure is less than $0.01.

**ARTICLE 16** was submitted by the Fremont Fire Rescue members to purchase an AutoPulse System, which generates consistent and optimal chest compressions, offering the promise of normal blood flow during a cardiac arrest event. (This equipment will be used on patients in cardiac arrest to assist in the execution of CPR). This equipment will be beneficial to the daytime volunteers, who, often times are alone. Use of the machine will allow for hands-free CPR with only one person present. That person can focus on airway management. Research has shown that outcomes for sudden cardiac arrest patients, when this unit can be applied immediately, are more favorable than if the equipment is not available. (Majority vote required.) The estimated tax impact of this expenditure is $0.04.

**ARTICLE 17** has been placed in the warrant by petition, to create a new capital reserve fund for the purpose of live broadcasting of Selectmen's meetings on Comcast Cable channel 22. It asks to fund this new account in the amount of $400. (Majority vote required). The estimated tax impact of this expenditure is less than $0.01.

**ARTICLE 18** asks to designate the Board of Selectmen as agents to expend from the Highway Equipment Capital Reserve Fund, which was created in 2002. The Road Agent made this request so that if an emergency happened during the year, the Selectmen could expend money from this fund to replace/fix a sander or plow. (Majority vote required). There is no tax dollar impact of this vote.

**ARTICLE 19** has been placed on the warrant to designate certain areas of Town Property as Town Forests. At this time, these parcels include what is now referred to as the Oak Ridge Forest (Map 4 Lots

004, 008, 009, 010, 011, 012 and 016) and the newly acquired Glen Oakes Property (Map 2 Lot 156.002.001). This designation would be in accordance with RSA 31:110 through 31:113. In general a Town Forest is established to encourage the proper management of timber, firewood and other natural resources. This article is supported by the Board of Selectmen and the Conservation Commission.

**ARTICLE 20** proposes to accept deeded title to the Phase II portion of Tuck Drive (1,926.36 feet) and all of Godfrey Lane (2,779.35 feet) as designated on Plans # D-31397 and D-31333 from W Turner Porter Jr / Ingalls Lane Realty LLC, with a two year maintenance bond to be held by the Town in the amount of $75,545. (Majority vote required.) All engineering and town inspections (by the Road Agent) have been completed and found to be satisfactory at this time. These are the remaining roadways within the Tuck Woods development. The Phase I roadways were accepted by the Town in 2005. The maintenance bond has already been posed with the Town in the form of an irrevocable letter of credit.

**ARTICLE 21** was submitted by petition to see if the Town will vote to go on record in support of effective actions by the President and the Congress to address the issue of climate change which is increasingly harmful to the environment and economy of New Hampshire and to the future well being of the people of Fremont. This would include establishing a national program requiring reductions of US greenhouse gas emissions while protecting the US economy and creation of a major national research initiative to foster rapid development of sustainable energy technologies thereby stimulating new jobs and investment. This article encourages Fremonters and all NH citizens to work for emission reductions within their communities, and asks the Selectmen to consider the appointment of a voluntary energy committee to recommend local steps to save energy and reduce emissions. Please feel free to record your interest in this committee (or any other local board or committee), by filling out a volunteer Application Form. They are available on line at www.Fremont.nh.gov on the Board of Selectmen's page (forms are at the bottom of the page); or by calling the Selectmen's Office to have one mailed out to you.

**ARTICLE 22** is the meetings closure article, for the transaction of any other business to be brought before the voters. Business here is advisory in nature, having not been "forewarned" on the warrant.

We hope this information is helpful to your understanding of the issues to be voted upon at the 2007 Annual Town Meeting. If you have specific questions that might be answered in advance of the meeting to be held on March 17, 2007, please feel free to call our office at 895 2226 or send an email to Selectmen@Fremont.nh.gov or to FremontTA@comcast.net.

Gene Cordes,
Donald W Gates Jr
Peter B Bolduc

Fremont Board of Selectmen

TOWN OF FREMONT NH
2006 TOWN MEETING MINUTES

**FIRST SESSION FOR VOTING: TUESDAY MARCH 14, 2006 TO BE HELD AT THE FREMONT SAFETY COMPLEX AT 425 MAIN STREET IN FREMONT NEW HAMPSHIRE TIME: 8:00 AM to 7:00 PM**

Annmarie Scribner, Assistant Town Moderator, opened the first session of the 2006 Fremont Town Meeting at 8:00 am at the Fremont Safety Complex, 425 Main Street. The Town and School Warrants were read. Twenty absentee ballots that had been received by 1:00 pm were opened and signatures verified. No other absentee ballots were received by 5:00 pm. The polls closed at 7:00 pm and the counting of ballots commenced, with the aid of an Accu-Vote counting machine. Write-in votes were tallied by hand.

Voting totals included 2,506 registered voters on the checklist and 19 new registrants on polling day. There were a total of 496 total votes cast; including the 20 absentee ballots. The results of the election are as follows:

**ARTICLE 1:** To choose by ballot all necessary Town Officers for the ensuing year. Miscellaneous write-in votes are not reported here. A full election report, including every write-in, is available in the Town Clerk's Office. Write-ins of less than five votes are not accounted for here.

Selectman – 3 years

| | |
|---|---|
| Christopher J Braid | 46 |
| Eugene Cordes | 317 |
| Brett A Hunter | 107 |

**Gene Cordes declared the winner.**

Trustee of Trust Funds – 3 years

| | |
|---|---|
| Kenn Jones | 7 |

**Kenn Jones declared the winner.**

Library Trustee – 3 years

| | |
|---|---|
| Barbara D Baker | 438 |

**Barbara Baker declared the winner.**

Moderator – 2 years

| | |
|---|---|
| Raymond Bernier | 421 |

**Raymond Bernier declared the winner.**

Budget Committee – 2 for 3 years

| | |
|---|---|
| Douglas J McElroy | 372 |
| Michael Nygren | 58 |

**Douglas McElroy and Michael Nygren declared the winners.**

Road Agent – 3 years

| | |
|---|---|
| Guerwood M Holmes | 406 |

**Guerwood M Holmes declared the winner.**

Supervisor of Checklist – 6 years

| | |
|---|---|
| Annmarie Stackpole | 417 |

**Annmarie Stackpole declared the winner.**

**ARTICLE 2:** Are you in favor of adopting a new **ARTICLE IV -A** for the Fremont Zoning Ordinance known as the In-Law/Accessory Apartment Ordinance to read as follows:

*ARTICLE IV -A*
*IN-LAW/ACCESSORY APARTMENTS.*

*By Special Exception "in-law/accessory apartments" are allowed within, or as an addition to, existing residential single family*

*structures. Mobile home units and manufactured housing units less than 1600 square feet, residential duplexes, townhouses or R-1, R-2, and/or R-4 residential apartments/groups, all are excluded from this section. In addition "In-law/accessory apartments" are not allowed within industrial, commercial and/or business type uses or buildings.*

*An "In-law/accessory apartment" special exception shall be granted by the Zoning Board of Adjustment, only upon finding by this Board that it meets the provisions and conditions of this section.*

*A. The applicant, seeking an in-law/accessory apartment shall make application to the Zoning Board of Adjustment.*

*B. The property must conform to the dimensional requirements of the single family minimum lot size standard as established by Fremont Zoning Ordinance in 1971 (Lot size of 1 acres minimum is required), and the single family dwelling shall have been constructed and occupied for a period of a minimum of one year.*

*C. The dwelling to which the in-law/accessory apartment is being created must be owner occupied and be of greater than 1200 square feet of total existing living space.*

*D. The living area of the in-law/accessory apartment shall be a minimum of 400 square feet and a maximum of 800 square feet. Size shall be determined by the total square footage of the in-law/accessory apartment. The initial family unit may not be lessened by such dimensions so as to create non-compliance with Article V Section 2.*

*E. No more than two bedrooms are permitted in the in-law/accessory apartment.*

*F. The owner shall provide evidence to the Building Official that septic facilities are adequate to service the in-law/accessory apartment. Such evidence shall be in the form of certification by State of N.H. licensed septic system designer. The Building Official shall indicate his/her approval in writing to the Zoning Board of Adjustment as to proper certification having been received.*

*G. The in-law/accessory apartment shall be designed such that the appearance of the building remains that of the single family dwelling. Any new entrances shall be located on the side or rear of the building and shall be at ground level.*

*H. All in-law/accessory apartments shall have accessible entrances and shall conform to dwelling unit Type-B construction, as specified in the International Residential Code (IRC).*

I. *The primary residence and the in-law/accessory apartment must share common water, septic, and electric facilities.*

J. *In no case shall more than one in-law/accessory apartment be permitted within the structure. Dormitory-type facilities and living are expressly prohibited whether seasonal or otherwise.*

K. *In-law/accessory apartment shall not be constructed or established within any accessory use structure (such as a garage). Only the primary residential structure may contain the in-law/accessory apartment.*

L. *Off-street parking must be available for a minimum of four automobiles for the entire structure. In no case shall an in-law apartment be permitted to have a separate driveway or separate garage to accommodate its occupant(s).*

M. *All in-law/accessory apartments shall be provided with an interconnected smoke alarm system. All smoke alarms shall be listed and installed in accordance with the provisions of the IRC and the household fire warning provisions of NFPA 72.*

N. *The provisions of the International Residential Code (IRC) shall apply to all construction elements of the in-law/accessory apartment. There shall be no occupancy of the in-law/accessory apartment until the Building Official has issued an occupancy permit.*

O. *No in-law/accessory apartments shall be allowed within the Flood Plain as identified by the FIRM map relating to Fremont, N.H.*

*Upon receiving approval from the Zoning Board of Appeals and prior to receiving a building permit, the applicant shall demonstrate to the authorized official that the applicant has recorded the special exception decision with Rockingham Registry, indexed under the name of the property owner. Any special exception granted under this Section shall contain a provision which states as follows: "Upon the cessation of occupancy by an immediate family member, the owner hereby acknowledges and purchasers are put on notice, that the in-law/apartment is to be used only by immediate family members and no others, and that no variances from this provision shall be obtained permitting any other use".*

*Variances to this special exception may not be granted.*

*The following definitions shall pertain to this section:*
***In-law/accessory apartment*** *- An apartment within a single family residence. An in-law apartment is defined as "a separate living space within a single family dwelling unit consisting of separate sleeping, cooking and bathroom facilities and which is intended to be occupied by an in-law or in-laws of a member of a family unit*

*occupying the main part of the dwelling." and meeting the following criteria:*

> *In-law apartments may be occupied only by members of the family unit occupying the main part of the dwelling or by in-laws of a member of said family unit. The applicant must satisfactorily demonstrate that said apartment will be utilized only in this fashion. The occupancy or rental of an in-law apartment by persons other than in-laws, as defined in this ordinance, is expressly prohibited.*

***R-1/R-2/R-4*** *- Residential occupancy groups as defined by the International Residential Code.*

***DWELLING UNIT, TYPE B.*** *- A dwelling unit designed and constructed for accessibility in accordance with ICC/ANSI A117.1, intended to be consistent with the technical requirements of fair housing required by federal law.*

The Planning Board recommends this article.

**YES - 329 NO - 149 BLANKS - 18 Article passed by ballot vote.**

**ARTICLE 3:** Are you in favor of adopting a new **ARTICLE XIII** for the Fremont Zoning Ordinance known as Village District Ordinance to read as follows:

*ARTICLE XIII - FREMONT VILLAGE DISTRICT ORDINANCE*

***1.1 Purpose:*** *To preserve the area around Route 107 between Black Rocks Village and the Fremont Library as the traditional and actual Town Center. This area is bordered by Map 3 Lot 22, Map 3 Lot 149, Map 2 Lot 163 and Map 2 Lot 35. The purpose of this ordinance is to establish special conditions which when satisfied would allow, through design guidelines, mixed uses of retail, professional offices, and residential in the Town Center. The Planning Board is hereby empowered and authorized to administer this ordinance in conjunction with the Board of Selectmen and Building Official(s) of the Town of Fremont.*

***1.2 Uses Permitted: Subject to Site Plan approval as provided in the Fremont Site Plan Regulations:*** *Small retail shops, with a footprint not larger than seven thousand (7,000) square feet for a single structure, eating and drinking establishments where consumption is primarily intended to be on the premises, professional offices, schools, banks, bakeries, civic, public, institutional facilities, medical offices, clinics, single and townhouse residential uses and personal services, such as, hairdressers. Nearly all of the Village District is within the Aquifer Protection District; therefore uses that are prohibited within the Aquifer Protection District are also prohibited within the Village District, where these two areas overlap.*

*1.3.1 There shall be a minimum seventy-five (75') feet natural buffer, of vegetation supplemented by evergreen trees and landscaped berms, where the non-residential uses within the Village District abuts residential uses outside the District.*

*1.3.2 Existing buildings, with historical significance, as recommended within the Fremont Master Plan in conjunction with recommendations from the Fremont Historical Society, shall be preserved and reused for permitted uses.*

*1.3.3 Buildings shall be designed and sited to maintain views and vistas.*

*1.3.4 Non-conforming lots within the Village District can not be made smaller.*

***1.4 Development Standards**: Development standards shall be prescribed in the Planning Board Site Plan Review Regulations.*

The Planning Board recommends this article.

**YES - 360 NO - 122 BLANKS - 14 Article passed by ballot vote.**

**ARTICLE 4:** By petition: "Shall the Town of Fremont NH vote to allow absentee ballot voting at the annual Town Meeting by adopting all the provisions of RSA 40:13 (SB2, 'Official Ballot Voting' Law) on all issues before the Town of Fremont NH?"

The Board of Selectmen do not recommend this article.

**YES –223 NO – 265 BLANKS – 8 Article defeated by ballot vote.**
Needed 293 votes to pass by required 3/5 majority.

**SECOND SESSION: SATURDAY MARCH 18, 2006 TO BE HELD AT THE ELLIS SCHOOL AT 432 MAIN STREET IN FREMONT NEW HAMPSHIRE**
**TIME: 5:00 PM**

At 5:00 pm at Ellis School on Saturday March 18, 2006 the second session of the Fremont Town Meeting came to order at Ellis School. Present were Assistant Town Moderator Annmarie Scribner, Selectmen Gene Cordes, Peter Bolduc, Donald Gates Jr; Town Clerk Lori Holmes, Deputy town Clerk Kathy Arsenault, Town Administrator Heidi Carlson; and approximately 170 townspeople.

Scribner indicated that Town Moderator Ray Bernier was ill. Scribner called the meeting to order at 5:05 and announced it was the second session of the Fremont Town Meeting. She asked Chief Janvrin to lead us in the Pledge of Allegiance. The Pledge was followed by a moment of silence held for our military troops currently serving.

She introduced the head table which also included Town Attorney John Ryan, in addition to those persons listed in paragraph one above.

Scribner read the Rules of Order for the meeting:

- ◊ To vote you must be a registered voter with the Town of Fremont
- ◊ The meeting is to be fair and everyone is to be treated equally
- ◊ All remarks are to be made through the Moderator.
- ◊ If you wish to speak, raise your hand or go to the microphone and the Moderator will recognize you. Go to the microphone and state your name for the record and ask your question.
- ◊ If you would like to speak, but you have already spoken, let other people with questions have an opportunity for a first question.
- ◊ There will be a four minute time-limit on questions or comments per person.
- ◊ All speakers must be courteous. I will not allow personal attacks or inappropriate language.
- ◊ If there is an amendment on the floor, we will resolve it before we entertain another amendment.
- ◊ No inappropriate remarks or inconsiderate behavior will be tolerated.
- ◊ Action on any amendment will be resolved prior to action on any other amendment.
- ◊ When a motion to call the question is made and seconded that ends discussion of the main motion. This is not debatable and requires a two-thirds vote.

RSA 40:10 allows a vote to be protected against reconsideration. After any vote passes at a meeting, the meeting may then vote to restrict reconsideration of that prior vote or article. If the vote to restrict reconsideration passes, the vote or warrant article that is subject to the restriction is, until final adjournment of that meeting.

Scribner read the results of the voting session for Town Officers, which was held at the first session of the meeting, on Tuesday March 14, 2006. This is also posted and available on the Town's website.

The Moderator read **ARTICLE 5:** To see if the Town will vote to raise and appropriate the sum of one million dollars ($1,000,000) for the purchase of land or other property interests therein to protect the Town's rural character and natural resources by conserving land; not more than one million dollars ($1,000,000) of such sum to be raised through the issuance of bonds or notes under and in compliance with the Municipal Finance Act, RSA 33:1 et seq, as amended; to authorize the Selectmen to apply for, obtain and accept federal, state or other aid, if any, which may be available for said project and to comply with all laws applicable to said project; to authorize the Selectmen to issue, negotiate, sell and deliver said bonds and notes and to determine the rate of interest thereon and the maturity and other terms thereof; and to authorize the Selectmen to take any other action or to pass any other vote relative thereto. Said bonds/notes will be issued on an as needed basis, to acquire easements or ownership for open space on parcels as recommended by the Conservation Commission, with the approval of the Board of Selectmen in accordance with the provisions of RSA 36-A:4. The Selectmen and the Budget Committee recommend this appropriation. (2/3 ballot vote required.)

Gene Cordes moved the question. Reese Bassett seconded.

Gene Cordes introduced the article and introduced Janice O'Brien of the Open Space Committee to further discuss it.

She said this article is similar to those brought forward in the past two years, for the purpose of preserving land for open space in Fremont. She explained that the Open Space Committee has been working for several years on a solid criteria and filter through that, any land which comes forward for consideration. She said that 70 towns from the lakes region south, have appropriated $126 Million dollars in the past couple of years for open space preservation.

She indicated that the period of time between 2003 and 2005 resulted in 175 building permits being issued in Fremont for new dwellings, a trend schedule very likely to continue into the foreseeable future.

If we were to use the $1,000,000 in the first year, (which is unlikely), the bond impact would be $0.26 per $1000 valuation on the tax rate in 2007. She gave examples of what this meant in terms of certain assessed valuations on a weekly or annual basis.

O'Brien said that for her it is a quality of life issues. She said the ability to save land will allow us to keep the quality and quantity of our water supply, areas for wildlife to flourish, and preserve open lands in Fremont.

She then introduced co-chair of the Open Space Committee Kenn Jones.

Jones said that he understands people who have been here before understand the issues related to open space. He explained that studies have shown that the town spends more money when houses get built than if land is conserved. Studies show that $1 in taxes cost $1.04 in services versus $0.36 in services driven by undeveloped land. He said it makes good financial sense. He added that since 1990 population has increased 60% and we are building 30 houses per year since 1990.

He explained the process whereby properties are brought to the attention of the committee, they look at them, they have a third party do an appraisal; before bringing it to the Conservation Commission and Board of Selectmen. All of these meetings are open to the public.

Jones said that last year a bond was passed to purchase Glen Oakes, but this year they have not come forward with specific properties, but it does not always work out to the schedule of landowners deciding to sell their land. With regard to the Glen Oakes purchase, the Committee did get a $50,000 grant from the NH State Conservation Commission and a $20,000 grant from the NH Trails Bureau. This saved taxpayers $70,000 in the original bond.

Jones highlighted that in the last few years Chester appropriated $150,000 to have in their "bank" and got $75,000 from a federal grant. He said that none of those grants were available for Fremont to get because we did not have matching funds available.

Kimberly Jones said that passing this bond is a good idea, and would allow us to apply for matching money from the federal government. She said that if you look at the 20 year bond, the yearly increases in taxes go down over the 20 years, and then it is gone for good. The cost of development costs the town forever.

Reese Bassett called the question, Gene Cordes seconded. The body got up to begin voting. Moderator Scribner announced that the polls were open for ballot voting on Article 5 at 5:25 pm. There was approximately a 30 minute recess while the majority of those present got through the voting line.

Lori Holmes moved to move Article 20 to be the next article to vote on. Gene Cordes seconded the motion. The vote was approved. The Moderator then announced that she has received a properly signed petition to have Article 20 to voted on by written ballot.

The Moderator read **ARTICLE 20:** By Petition: To see if the Town will vote to approve to combine all fire personnel and function and all emergency medical services personnel and function, including the existing "Fast Squad" into a single Fire Department under the supervision of the Fire Chief to start the Monday after the annual Town Meeting held in 2007. (Majority vote required).

Peter Bolduc moved Article 20. Gene Cordes seconded.

Tim Lindeman, representing the Fremont Rescue Squad, read a statement. He stated he is a full-time paramedic and was speaking to give the position of the Rescue Squad on the current warrant article. He said that there is no plan in place on how to merge, and as a group of medically trained professionals, they do not believe this is the best option.

He indicated that joint trainings are beneficial but each specialty (EMS and Fire) needs to focus on their specialized areas of training individually as well. He said that the squad makes sure the community is cared for in terms of medical crisis, and that they have systems in place now, which are followed and working well. He said a majority of calls are medical in nature, and that having a joint department in other communities means that a fire truck and medical responders converge on the scene, and that this will cause an increase in the level of confusion for rescuers and the patient alike.

He said that many fire personnel are not trained in medical care and do not want to be.

He said that with an overall population growing in number of elderly citizens, that confusion just adds to their medical issue at the time of an emergency call.

He indicated that the Fire Chief has gone on record as saying he does not want to oversee medical operations. He further stated that the Fire Department Training Officer has gone on record indicating he only wants to help at a fire scene, but not the middle of the night medical aid calls.

He said that the Fremont Rescue Squad has gone, does go, and will continue to go, to that call in the middle of the night. He said that their current relationship with the Fire Department is a

good one, and that they work together on scenes where joint responses are needed, but feel a "takeover" will result in a conflict in patient care.

He said they are worried about a fire officer ordering medical care that is against protocol. He said the have a need for properly trained medical personnel, and their doors are open to anyone who wants to join.

He said that if combined in the future for full-time employment, firefighters will need to take EMS training, which could cost as much as $7,000 to $10,000 for Paramedic school; and that an EMT-Basic class costs $800 to $1,000 per person.

He said that EMS will have to have their budget approved by the Fire Chief; that they do not pretend to know what the fire department needs and do not believe the Fire Department knows what they need.

He feels that one entity (the FD) having total control over two aspects of emergency services is not appropriate and that each agency should be allowed to grow independently.

Brett Hunter came to the microphone next. He said he is a Lieutenant on the Fire Department, an EMT-B on the Rescue Squad, and served as Chairman of the Fire / Rescue Combination Study Committee. He thanked every member who commits their time to fire and EMS service. He also thanked the committee members for their service on the study committee.

He provided a summary of the request for the study, initially requested by the Budget Committee during the 054-05 budget process to see if there would be a cost savings. Following that, the Board of Selectmen began to prepare for the question of combining services, and authorized a study to be done in the summer of 2005. Committee members considered the advantages and disadvantages, but it was not their intent to provide a recommendation for the combination. They presented their report to the Board of Selectmen.

The Committee's analysis of the advantages and disadvantages were based on interviews, observation, and raw data, obtained from several local departments near to Fremont. Hunter said they talked to EMT's, fire fighters, Deputy Fire Chiefs, and State Officials, including the State Fire Marshal.

They developed a questionnaire to gather information covering topics such as economics, budgetary considerations, receiving grants, training costs, membership cross training, morale, quality of service, and overall improvement of resources.

Hunter provided a brief summary of the benefits of having one department, some of which included an increased pooling of resources, one department, a single perspective, economies of scale related to training, prevention, and communications; a larger presence on scene to complement personnel who are cross trained, better incident accountability, a combination of the reimbursement pay schedules, increased access to funding sources, consolidated grant writing.

He indicated that there would continue to be an increased demand for services with the growth of the town, including someday having full-time employees.

Marian Guidoboni asked a question about responding to calls, if they were combined would someone from each agency respond. Kevin Zukas said no to the question, that response was based upon the need and type of call.

Kevin Zukas indicated if the departments do combine, that it does not necessarily change who needs to respond to a call, untrained firefighters do not respond to medical calls, and you need to have a state license to respond to an EMS call. We do not need to train paramedics here because we work with a hospital that supplies a medic 24 hours a day if we don't get one from our ambulance service in Raymond. He feels that the whole idea with combining is streamlining the process so we would have one emergency service department, one leader, retain a leader for the rescue to go to the Fire Chief as a liaison; and that the head of the rescue operations will communicate with the Fire Chief. Zukas said that he thinks this is what the rescue needs, EMS needs this and fire needs this.

Chris Braid talked about streamlining and understanding that, and discussed reasons to join, and that they will still have the same line items as a budget. He talked about people dedicated to EMS, and suggested looking along the lines of trying to look at the pros and cons for all options of joining.

He said that many of the rescue members are medical professional outside of EMS, indicating that he is a healthcare professional, an occupational therapist and his wife is a nurse, and they both volunteer.

He said working on ambulances and in EMS is a tough job to do 8 hours and then to be a volunteer on top of that, requires people who care about people and will be there at the 2:00 am call for assistance. He further stated that the Fremont Fire Department has come a long way and are a great organization. He said that Rescue has come a long way too.

He said rescue members are clinicians, and that they know pathology. They are required to do a certain amount of continuing education (24 hours per year) as well as complete bi-annual refresher training programs.

He said he did not feel it was a good idea for the town right now without a plan in place, he feels honestly no, that it is not the thing to do right now.

Representative Dan Itse questioned if they found any negatives in the study. Brett Hunter said no, and said that one of the departments that they did study, thought they would uncombine, and they did so, and then recombined.

Reese Bassett asked some questions indicating he was confused about why their professionalism is compromised by streamlining the operations, and if this happens then rescue members are going to bail out if the departments are combined. He said his second question was how does the supervisory chain work now within the rescue? He outlined the police supervisory chain and asked how it occurs within the rescue currently.

Kyle Murdock answered the questions regarding streamlining: that no matter how you look at it they are two separate things, EMS has nothing to do with the fire service, even thought a lot of departments are combined and have EMS workers, they are two different things. He

discussed streamlining and questioned putting all of the emergency services in one organization with a single chain of command. He indicated that the EMS President answers to the Selectmen.

He said that combining it will do nothing but combine the department and have the Chief report to the Selectmen. He feels it is the same people doing the same job except they are answering to someone who does not want to have anything to do with EMS. If people want to join either department they can, EMT's who have no interest in doing fire department work should not have to.

If you combine, Murdock said he believes it will force people to be involved in things they don't want to. He stated that NH statute allows the Selectmen to choose the way that your officials will be elected or appointed. This can include being appointed by the Selectmen; elected by the people; or allow a leader to be elected by their membership. Currently the membership of the rescue elects their leader.

Dick Heselton, the Fire Chief, said it would be taking on more work, and that the survey was independent and included fire and EMS people. He said the committee did a good job and spent a lot of time on it. If it happens, he said he will do the best he can to make it a smooth transition.

He said they are fortunate during the day to have a few people available for the Fire Department. He said that the Rescue members can recommend who they want to be their leader, and that we have a whole year to work these problems out and try and make it a smooth transition but it will probably be a bumpy road.

He mentioned that the other night the Fire Department went to Sandown, and the rescue members were there with the fire department. He said it was a nice feeling to have the rescue people helping out at the fire call, hydrated and helping to change airpacks.

Heselton said that when the time comes that we have to go to full time that it will make the transition easier if people are cross-trained.

The Moderator announced that Polls are now closed for Article 5. The time was 6:30 pm.

Neal Janvrin said he had served on the committee and was proud to do it. He said they found that every town who was combined found that it worked, and if you did not want to be trained one way or the other, that was fine. He said that they found improvements in accountability, the budget process, and training. Janvrin feels that in three to five years, day time help will need to go to full-time, where hired people man the fire station during the day. He feels you can't have people working for two different bosses, and he recommended passage of the article.

Janvrin further stated that all of the emergency services consider our job description and mission is to protect life and property.

Meredith Bolduc called the question and Reese Bassett seconded. The vote was approved.

Kyle Murdock moved to allow the last person to speak. Chris Braid seconded. Vickie Murdock had been waiting for the microphone. The group voted to allow her to speak.

Vickie Murdock said she is the Town's Emergency Management Director as well as an EMT on the rescue squad, and was formerly a member of the Fire Department. She said there are two different departments, and she believes the Fire Chief has no interest in doing the combination to include EMS. She feels that the members currently have made rescue what it is in the past five years, committed their time, late hours at night, and training. If this is about morale, why wasn't it done five years ago when rescue was much smaller, and more in need of help.

She said she quit the Fire Department for personal reasons, and has helped to make the rescue what it is now. She believes there is no reason we can't wait for a few years to have two full time people who work for the fire chief, we don't need to combine them to do this. She believes that 80% of the people on rescue are against this article.

The group also allowed Steve Toohey Sr to speak. He indicated he has lived in Fremont for over 20 years as far as he knows he is the oldest member of the departments combined. He came on the rescue squad within two years of it being formed.

He said when it was formed over 20 years ago, the purpose of Fremont Rescue (then called a FAST Squad) when it was started was to provide basic first aid before Raymond Ambulance arrived or the paramedics from Exeter Hospital. Fremont Rescue has grown to having many EMT's and paramedics; although currently paramedic service is not provided by Fremont Rescue.

Toohey feels that the rescue is not meeting their full obligation, and if a caller dials 911 during the day, they may only get a response from Raymond Ambulance because many rescue members are working. If we combine them, the FD gets 3-5 people to attend calls during the day.

The Moderator interrupted the discussion indicating that it was becoming negative. Toohey ended by saying he supports the combination.

The question has been called and seconded and the vote was affirmative to open the polls. The polls were announced open and as soon as voting is completed, the meeting will be resumed.

The meeting was recessed while people voted on Article 20.

**The Moderator read the results of Article 5: YES 115 NO 51**
**The article needed 110 to pass by the required 2/3 majority. The Moderator announced that Article 5 passes.**

**Kimberly Jones moved to not reconsider Article 5. Gene Cordes seconded. The vote to not reconsider Article 5 passed by voice vote.**

The Moderator read article **ARTICLE 6:** To hear the report of the Budget Committee and take any action the Town deems necessary.

Gene Cordes moved the article and Anne Beliveau seconded.

Kevin Zukas spoke for the Budget Committee, indicating that the Department Heads had gone through their budget with a share pencil this year. He said budgets did go up somewhat this year, and that fuels costs were astronomical as everyone knows. This is the first year payment on the Glen Oakes land, and the budgets included 3% cost of living increases.

**There was no further discussion. Article 6 passed by voice vote.**

The Moderator read **ARTICLE 7:** To see what sum of money the Town will vote to raise and appropriate for general municipal operations, exclusive of all other warrant articles. The Selectmen and the Budget Committee recommend two million three hundred twenty-nine thousand nine hundred forty-six dollars ($2,329,946). (Majority vote required.)

Gene Cordes moved the article. Anne Beliveau seconded. There was no discussion. Gene Cordes called the question, Anne Beliveau seconded. The vote to call the question passed by voice vote.

**There was no further discussion. Article 7 passed by voice vote.**

The Moderator read **ARTICLE 8:** To see if the Town will vote to raise and appropriate the sum of twenty-five thousand dollars ($25,000) for the purchase of playground equipment and installation for completion of the playground project at Fremont Memorial Fields at 563 Main Street and to authorize the withdrawal of up to twelve thousand nine hundred dollars ($12,900) from the Playground Equipment & Construction at Memorial Ballfield Capital Reserve Fund; and further to authorize the withdrawal of up to five thousand dollars ($5,000) from the Playground Special Revenue Fund. The Selectmen and the Budget Committee recommend this appropriation. (Majority vote required.)

Gene Cordes moved the article. Anne Beliveau seconded.

Jeff Rowell from the Parks & Recreation Commission provided some information on this article. He said that in 2003 the Commission first brought this before the voters and it did not pass. They needed to do more fundraising, which they have been doing for the past three years. In the last two years, voters put away $12,500 in the capital reserve fund, and they are asking for that to be released. They continue to fundraise, and are asking here for the balance to be appropriated to get the playground done. He asked voters for their support.

**There was no further discussion. Article 8 passed by voice vote.**

The Moderator read **ARTICLE 9:** To see if the Town will vote to raise and appropriate the sum of fifty thousand dollars ($50,000) to be placed in existing Capital Reserve Funds for the following purposes. The Selectmen and the Budget Committee recommend this appropriation. (Majority vote required.)

a. Police Cruiser $10,000
b. Radio Communication Equipment $5,000
c. Fire Truck $12,500

d. Highway Equipment $7,500
e. Highway Building $15,000

Gene Cordes moved the article. Peter Bolduc seconded. There was no discussion. Anne Beliveau called the question. Reese Bassett seconded. The vote to call the question passed by voice vote.

**There was no further discussion. Article 9 passed by voice vote.**

The Moderator read **ARTICLE 10:** To see if the Town will vote to raise and appropriate the sum of twenty-five thousand dollars ($25,000) to be placed in the existing Property Revaluation Capital Reserve Fund. The Selectmen and the Budget Committee recommend this appropriation. (Majority vote required.)

Gene Cordes moved the article. Peter Bolduc seconded.

Gene Cordes explained that there is an already existing capital reserve fund for this, and we just had a revaluation. We are now on a five year cycle for a revaluation and in 2010 we will need to do it again. This puts the money away in savings for the revaluation to be completed in 2010.

**There was no further discussion. Article 10 passed by voice vote.**

The Moderator read **ARTICLE 11:** To see if the Town will vote to create a Capital Reserve Fund for the purpose of renovating the Fremont Town Hall and further to raise and appropriate the sum of twenty-five thousand dollars ($25,000) to be placed in said fund. The Selectmen and the Budget Committee recommend this appropriation. (Majority vote required.)

Gene Cordes moved the article. Anne Beliveau seconded.

Gene Cordes indicated that this was to establish a fund to be able to do future renovations at the Town Hall. The land use boards and code enforcement officer are using it, and the heating system is quite antiquated. At some point there will be a need to do renovations down there.

**There was no further discussion. Article 11 passed by voice vote.**

The Moderator read **ARTICLE 12:** To see if the Town will vote to create an expendable trust fund under the provisions of RSA 31:19-a to be known as the Town Buildings Repair and Maintenance Fund, for the purpose of repairing and maintaining town buildings, to designate the Board of Selectmen as agents of said fund, and to raise and appropriate the sum of ten thousand dollars ($10,000) to be placed in said fund. The Selectmen and the Budget Committee recommend this appropriation. (Majority vote required).

Peter Bolduc moved the article. Gene Cordes seconded.

Gene Cordes explained that this article would be spent at the direction of the Selectmen. He indicated that we do not annually budget for any catastrophic problems which could occur in

any of the town buildings. The Board does not want to put it in the operating budget every year, but would have this available if something was to break or go wrong.

**There was no discussion. Article 12 passed by voice vote.**

**The Moderator read the results of Article 20: YES 90 NO 64**
**The article needed only a simple majority and the Moderator declared it passed by ballot vote.**

**David Barker moved to restrict reconsideration of Article 20. Lori Holmes seconded. The vote to not reconsider passed by voice vote.**

The Moderator read **ARTICLE 13:** To see if the Town will vote to raise and appropriate the sum of twenty-eight thousand eight hundred six dollars ($28,806) to purchase and equip a new utility vehicle for the Fremont Police Department and to authorize the withdrawal of five thousand dollars ($5,000) from the OHRV Special Revenue Fund to offset the purchase price. The Selectmen and the Budget Committee recommend this appropriation. (Majority vote required.)

Anne Beliveau moved the article. Gary Peters seconded.

Chief Janvrin read a statement about use of the SUV and said there are a number of roads in Fremont not accessible without a four wheel drive vehicle, and it was used as a tow vehicle for the proactive ATV patrols, and is used as a command post.

Janvrin said that back in 1996 he was fortunate to obtain an Army surplus Chevrolet blazer for $5 that was 11 years old when he got it, has been totaled twice in accidents and babied along, and now is a maintenance nightmare, recently declared unfit for road use.

**There were no further questions or discussion. Article 13 passed by voice vote.**

The Moderator read **ARTICLE 14:** To see if the Town will vote to raise and appropriate the sum of three thousand four hundred twelve dollars ($3,412) for the purchase of equipment to supplement the OHRV Patrol, including full face helmets, rider safety goggles, ATV safety goggles, safety gloves, point blank vests, radio com ports, and further to authorize the withdrawal of three thousand four hundred twelve dollars ($3,412) from the Police Department OHRV Equipment Special Revenue Fund for said purchase. The Selectmen and the Budget Committee recommend this appropriation. (Majority vote required.)

Gene Cordes moved the article. Don Gates seconded.

Reese Bassett spoke to this article indicating that the article does not cost the taxpayers at all. It is funded from a self-perpetuating fund raised through a portion of the summonses issued on the trails, which is about 68% of the fine amount received back from the state of NH. This is put into an equipment fund. Last year they purchased gear for about half of the officers, and this finishes it for remaining officers. So far this year, their patrols are up and the statistics with complaints are down. The trails are becoming safer and quieter. He indicated the department has a sound meter now as well. Their directed patrols range from 4 to 8 hours.

Bassett stated that so far this year they have made 259 OHRV stops on 13 shifts, issuing 19 summonses. He said the patrols are very active and asked for support on this article.

**There was no discussion. The vote on Article 14 passed by voice vote.**

The Moderator read **ARTICLE 15:** To see if the Town will vote to raise and appropriate the sum of sixty-one thousand six hundred forty-three dollars ($61,643) to shim and overlay paving, and do finish shoulder work on 2,000 feet of each of the following roads: North Road, South Road, and Sandown Road. The Selectmen and the Budget Committee recommend this appropriation. (Majority vote required.)

Gene Cordes moved the article. Peter Bolduc seconded.

Road Agent Guerwood Holmes referred to page 30 of the Town Report, outlining the road sections to be addressed this year. He said that they will do most of South Road; that North Road is not that bad and can be shimmed for the most part; and South and Sandown Roads will be shimmed and overlaid.

**There was no discussion. Article 15 passed by voice vote.**

**ARTICLE 16:** To see if the Town will vote to raise and appropriate the sum of thirty thousand dollars ($30,000) to begin a Public Health Mosquito control Program and fund the program for one year. The Selectmen and the Budget Committee recommend this appropriation. (Majority vote required.)

Peter Bolduc moved the article. Don Gates seconded.

Gene Cordes spoke to this article, indicating that a lot of concern had been raised last year in the summer about EEE and concern about mosquito problems. The Board has obtained a couple of proposals and brought it forward for the people to consider.

It was pointed out that there were some 20 incidents of human infection of EEE in the US last year; and seven were in NH.

Rockingham County is considered (along with some of the southern areas of other counties) where the threat is the greatest. The focus on the programs is to get the larvae to get the mosquitoes before they come about. Several towns around us are also proposing to do it this year.

Tyrrell Albaugh said the link to the UNH extension service article (from the Town's website) was good and had a lot of pertinent information. (Some paper copies were also available at the meeting).

Philip Peterson talked about a truck coming out spraying on Martin Road some years ago. He said he feels that the birds need something to eat, if we do spray that it does not need to come down Martin Road.

Christine France said that she lives near the Beede Hill Road swamp and it is quite mosquito infested. She said in looking over the Dragon Mosquito proposal that there is a hazardous portion of it that can be a skin and eye irritant and needs to be properly ventilated when used.

There was concern expressed about making sure the Town used something that is organic, such as Bti which is a natural enzyme.

Anne Beliveau expressed concern about using any chemical product and asked to restrict the town to using organic materials. Anne Beliveau then moved to amend Article 16 to allow the Town to use only Bti for mosquito control. Maria Knee seconded.

**The vote to amend article 16 to restrict it to only using Bti passed by voice vote.**

Tom Fontana discussed organic farming and provisions to allow for an exception that the spraying would not be used if property owners to say they don't want any spraying near their property.

Cordes added that if there is an outbreak and the Town needs to do something, the funding mechanism needs to be in place.

Heidi Carlson was given permission by the body to speak to the article. Part of the proposals includes a monitoring system. The proposals include a full mosquito control program, from investigating where the mosquitoes are and what they may be carrying, to larviciding, to spraying in the late parts of the season as necessary.

It is simply not that feasible for wide-scale spraying, and the State of NH does not simply approve permits that just look at spraying.

There was discussion about a chemical adulticide product that may be used.

Dick Heselton and Bob Larson posed questions and Heidi Carlson talked further about the two proposals received.

Bill Knee said that larvicides work for a period of time, hit them where the females are, then knock down the number of overall population. He offered opinions about their effectiveness in this town, and said that he does not feel that the $30,000 would be wisely spent at this time.

Joe Delahunty asked about how many households there were, and Carlson offered approximately 1,400. He then suggested for the cost of $30,000 divided per household that people could buy themselves a mosquito magnet. (The math was incorrectly stated at $200 per household, and should have been some $20 per household.)

Kimberly Jones said she had horses and worries about them, reiterating that five of the EEE cases were from Massachusetts, so it is here. She said that every town has lost an animal of some kind to EEE or WNV. She said she burnt up her mosquito magnet because there are so many mosquitoes. She feels it is a large concern for the whole town.

Reese Bassett said that if one of his three kids got sick, he would personally spend this money to help them. He said if we don't do this and think we could have helped someone, that $30,000 is not a lot of money as far as he is concerned.

George Sonia had a question about the effectiveness that shows the program is working. Carlson provided some basic information from the proposals about tracking and statistics available for next year.

Don Miller asked about the amendment and how it might limit the Town's ability to undertake a program.

**With no further discussion, Article 16 as amended passed by voice vote.**

The Moderator read **ARTICLE 17:** To see if the Town will vote to raise and appropriate the sum of one thousand dollars ($1,000) in support of the Community Services Council of NH. The Selectmen and the Budget Committee recommend this appropriation. (Majority vote required.)

Gene Cordes moved the article. Peter Bolduc seconded.

Dan Itse asked questions about the agency and where their funding comes from. Carlson read from their proposal about each of the agencies involved with the Community Services Council, and outlined some of the services provided in terms of her contact as the Welfare Director.

**There was no further discussion. Article 17 passed by voice vote.**

**The Moderator read ARTICLE 18:** To see if the Town will vote to raise and appropriate the sum of seven thousand five hundred sixty-five dollars ($7,565) to purchase a Kustom Signal Speed Monitoring Trailer. This purchase to be offset by acceptance of a grant from the NH Highway Safety Council in the amount of three thousand seven hundred eighty-two dollars ($3,782). The Selectmen and the Budget Committee recommend this appropriation. (Majority vote required.)

Gene Cordes moved the article. Peter Bolduc seconded.

Chief Janvrin stated that the Fremont Police Department has received an increasing number of calls about speed in Fremont. He said that speed complaints are their largest source of complaints and they have identified Beede Hill Road, Main Street, North Road and South Road as problem areas.

Janvrin indicated the department statistics for vehicle stops, warnings, and summonses. He also said that the majority of the accidents reported are due to speed. Most of the department's time is spent responding to calls, making proactive patrol a secondary issue.

Janvrin said their plan was to put the trailer in troublesome areas and give people a friendly warning. Janvrin said he has applied for and been granted a safety grant that will reimburse the Town $3,872 if the town votes to approve the article.

**There was no discussion. Article 18 passed by voice vote.**

The Moderator read **ARTICLE 19:** To see if the Town will vote to modify the elderly exemptions from property tax in the Town of Fremont based on assessed value, for qualified taxpayers, to be as follows: for a person 65 years of age up to 75 years $50,000; for a person 75 years of age up to 80 years $70,000; for a person 80 years of age or older $90,000. To qualify, the person must have been a new Hampshire resident for at least 5 consecutive years, own the real estate individually or jointly, or if the real estate is owned by such person's spouse, they must have been married to each other for at least 5 consecutive years. In addition, the taxpayer must have a net income in each applicable age group of not more than $25,000 or, if married, a combined net income of less than $35,000; and own net assets not in excess of $45,000 excluding the value of the person's residence. The Selectmen recommend this appropriation. (Majority vote required).

Gene Cordes moved the article. Peter Bolduc seconded.

Gene Cordes explained that with the recent revaluation, the exemptions allowed by past town meeting decisions are too low, based on the new valuations. This proposal doubles the existing amount of the exemption because the value of property just about doubled with the revaluation.

**There was no discussion. Article 19 passed by voice vote.**

**Anne Beliveau moved to restrict reconsideration of all articles up to 19. Gary Peters seconded and the vote was approved by voice vote.**

The Moderator read **ARTICLE 21:** To see if the Town will vote to accept deeded title to Treaty Court and Dakota Drive as designated on Plans # D-28735, D-30612, and D-31959 from Francis McCarthy/Dakota Realty Trust, with a two year maintenance bond to be held by the Town in the amount of $50,000. (Majority vote required.)

Gene Cordes moved the article. Peter Bolduc seconded.

Guerwood Holmes said that all of the roads identified in Article 21, 22, and 23 are ready to be accepted, and that the Town has good regulations and standards on new roads, and has an engineer who oversees the roads.

**There was no discussion. Article 21 passed by voice vote.**

The Moderator read **ARTICLE 22:** To see if the Town will vote to accept deeded title to Susan's Way as designated on Plan # D-30914 from Ernest Brown/Springbrook Realty Trust, with a two year maintenance bond to be held by the Town in the amount of $10,500. (Majority vote required.)

Peter Bolduc moved the article. Lori Holmes seconded.

**There was no discussion. Article 22 passed by voice vote.**

Peter Bolduc moved the article. Gary Peters seconded.

**There was no discussion. Article 23 passed by voice vote.**

The Moderator read **ARTICLE 24:** To transact any other business that may legally come before this meeting.

Gary Peters moved the article. Dan Itse seconded. **Article 24 passed by voice vote.**

Philip Peterson said that he appreciated the efforts of Heidi Carlson for keeping things in order at the Town Hall.

Anne Beliveau moved to adjourn the meeting at 8:15 pm. Lori Holmes seconded. The group overwhelmingly voted in the affirmative.

Respectfully submitted,

Lori A. Holmes

Lori A Holmes
Town Clerk

Minutes were taken and transcribed by Heidi Carlson.

Deputy Town Clerk Kathy Arsenault and Town Clerk Lori Holmes

Photo courtesy of Heidi Carlson

## SUMMARY OF INVENTORY VALUATION

| CATEGORY | ACRES | VALUATION |
|---|---|---|
| Land, Improved & Unimproved | 3131.87 | 136,410,106.00 |
| Current Use Land | 6173.52 | 638,299.00 |
| Commercial Land | 513.24 | 9,626,100.00 |
| Buildings | | 237,789,950.00 |
| Manufactured Housing | | 8,741,900.00 |
| Commercial Buildings | | 18,798,050.00 |
| Public Utilities | | 4,542,700.00 |
| Blind Exemptions | 1 | 15,000.00 |
| Elderly Exemptions | 16 | 1,200,000.00 |
| **NET VALUATION FOR TAX RATE** | | **415,332,105.00** |
| Less Public Utilities | | 4,542,700.00 |
| Net Valuation for School Education Tax Rate | | 410,789,405.00 |

## STATEMENT OF APPROPRIATIONS AND TAXES ASSESSED

| | |
|---|---|
| Net Town Appropriations | 1,317,000.00 |
| Net Local School Budget | 7,941,038.00 |
| Less: Equitable Education Grant | (1,198,391.00) |
| State Education Taxes | (929,261.00) |
| State Education Taxes | 929,261.00 |
| County Tax | 348,868.00 |
| Total Town, School (Local & State), County | 8,408,515.00 |
| War Service Credits | -82,000.00 |
| **Property Taxes to be Raised** | **8,326,515.00** |

Total Assessment $7,479,254 divided by $415,332,105 Net Assessed Valuation
Plus Total State School Assessment $929,261 divided by $410,789,405 Assessed Value with no utilities
Equals Total Tax Rate of $20.27 per $1,000 of valuation

| | | | |
|---|---|---|---|
| LOCAL SCHOOL RATE | 14.00 | TOWN RATE | 3.17 |
| STATE SCHOOL RATE | 2.26 | COUNTY RATE | 0.84 |

## COMPARATIVE STATEMENT OF APPROPRIATIONS & EXPENDITURES
## FISCAL YEAR ENDED DECEMBER 31, 2006

| | AMOUNT | RECEIPTS & REIMB | EXPENDED | UNEXP BALANCE | OVER DRAFTS | ENCUM-BERED |
|---|---|---|---|---|---|---|
| **GENERAL GOVERNMENT** | | | | | | |
| Executive | 148,566 | 729,258 75 | 137,007.36 | 11,558 64 | 0.00 | 0 |
| Election & Registration | 9,535 | 125.00 | 8,132 78 | 1,402.22 | 0.00 | 0 |
| Financial Administration | 39,545 | 32,960 69 | 38,336.78 | 1,208.22 | 0.00 | 0 |
| Reappraisal of Property | 40,420 | 0 00 | 40,886.10 | 0.00 | 466.10 | 0 |
| Legal Expenses | 15,000 | 0 00 | 11,912.28 | 3,087 72 | 0.00 | 0 |
| Personnel Administration | 166,100 | 0.00 | 157,297 16 | 8,802.84 | 0.00 | 0 |
| Planning & Zoning | 53,985 | 20,018 58 | 45,756 83 | 8,228.17 | 0.00 | 0 |
| Gen'l Govt Buildings | 73,920 | 925 00 | 68,670.15 | 5,249.85 | 0.00 | 0 |
| Cemeteries | 8,736 | 3,600.00 | 7,715.40 | 1,020.60 | 0.00 | 0 |
| Insurance | 28,950 | 0 00 | 30,033.90 | 0 00 | 1,083.90 | 0 |
| Advertising & Regional | 5,900 | 0.00 | 5,898.62 | 1.38 | 0.00 | 0 |
| Town Reports | 11,000 | 0.00 | 9,421 86 | 1,578.14 | 0.00 | 0 |
| **PUBLIC SAFETY** | | | | | | |
| Police Department | 323,625 | 1,561 14 | 314,968 14 | 8,656 86 | 0.00 | 0 |
| Special Details | 40,000 | 45,673 52 | 32,853.58 | 7,146.42 | 0.00 | 0 |
| Fire Department | 122,005 | 5,185.91 | 106,342.75 | 15,662.25 | 0.00 | 0 |
| Building Inspection | 48,976 | 26,701 25 | 44,565.53 | 4,410.47 | 0 00 | 0 |
| Emergency Mgmt | 4,250 | 0.00 | 3,311 33 | 938.67 | 0.00 | 0 |
| Flooding Emergency | 0 | 45,618.34 | 43,394 32 | 0.00 | 43,394.32 | |
| Rescue Squad | 33,755 | 0.00 | 24,389 22 | 9,365.78 | 0.00 | 0 |
| Ambulance | 5,000 | 0.00 | 5,000.00 | 0.00 | 0.00 | 0 |
| Animal Control | 8,539 | 0 00 | 3,726.12 | 4,812.88 | 0.00 | 0 |
| **HIGHWAYS & STREETS** | | | | | | |
| Highway Maintenance | 297,515 | 94,949 85 | 288,740.05 | 8,774.95 | 0.00 | 0 |
| Street Lighting | 3,780 | 0.00 | 3,778.13 | 1.87 | 562.22 | 0 |
| **SANITATION** | | | | | | |
| Solid Waste Disposal | 128,689 | 2,304.50 | 130,860.02 | 0.00 | 2,171.02 | 0 |
| Solid Waste Collection | 123,518 | 0.00 | 123,517.92 | 0.08 | 0.00 | 0 |
| Landfill Closure/Testing | 500 | 0 00 | 0.00 | 500.00 | 0.00 | 0 |
| **HEALTH & WELFARE** | | | | | | |
| Health | 2,000 | 2,020.25 | 3,603 44 | 0.00 | 1,603.44 | 0 |
| Social Service Agencies | 27,808 | 0.00 | 27,808.00 | 0 00 | 0.00 | 0 |
| Direct Assistance | 13,500 | 6,200.40 | 14,182.04 | 0.00 | 682.04 | 0 |
| **CULTURE & RECREATION** | | | | | | |
| Library | 86,221 | 0 00 | 86,649 40 | 0.00 | 428.40 | 0 |
| Parks & Recreation | 52,466 | 10,734 50 | 48,176 11 | 4,289 89 | 0.00 | 0 |
| Patriotic Purposes | 2,150 | 0 00 | 2,010.86 | 139.14 | 0.00 | 0 |
| Conservation Commission | 4,336 | 0 00 | 4,336.00 | 0.00 | 0.00 | 0 |
| **DEBT SERVICE** | | | | | | |
| Interest Expense TAN | 20,000 | 23,225.10 | 27,582.75 | 0.00 | 7,582.75 | 0 |
| Principal Long Term Notes | 200,300 | 0.00 | 200,300 00 | 0.00 | 0.00 | 0 |
| Interest Long Term Notes | 138,681 | 0.00 | 108,680 | 30,000.53 | 0.00 | 0 |

| | AMOUNT | RECEIPTS & REIMB | EXPENDED | UNEXP BALANCE | OVER DRAFTS | ENCUM-BERED |
|---|---|---|---|---|---|---|
| **CAPITAL OUTLAY** | | | | | | |
| Fire Truck Payment | 41,675 | 0 00 | 41,675.00 | 0.00 | 0.00 | 0 |
| Conservation Land | 1,000,000 | 70,000.00 | 0.00 | 0.00 | 0.00 | 1,000,000 |
| Capital Reserve Funds | 100,000 | 0.00 | 100,000.00 | 0.00 | 0.00 | 0 |
| Police SUV | 28,806 | 5,000.00 | 28,806.00 | 0.00 | 0.00 | 0 |
| Police OHRV Equipment | 3,412 | 3,412.00 | 3,409.19 | 2.81 | 0.00 | 0 |
| Police Speed Trailer | 7,565 | 3,782.50 | 7,565 00 | 0.00 | 0.00 | 0 |
| Police Taser Grant Proj | 0 | 5,935.65 | 5,935.65 | 0.00 | 0.00 | 0 |
| Mosquito Control | 30,000 | 0.00 | 30,000.00 | 0.00 | 0.00 | |
| GGB Maint Exp Trust Fund | 10,000 | 0 00 | 10,000.00 | 0.00 | 0.00 | 0 |
| HW Road Overlays | 61,643 | 0 00 | 61,463.00 | 0.00 | 0.00 | 0 |
| Playground Equipment | 25,000 | 12,900 00 | 24,536.00 | 464.00 | 0.00 | 0 |
| **TOTALS** | **3,597,372.00** | **1,139,193** | **2,523,235.24** | **137,304.38** | **57,974.19** | **1,000,000** |

Emergency Services Annual Holiday Parade - December 2006

Photo Courtesy of Jeff Horton

# BALANCE SHEET DECEMBER 31, 2006

## ASSETS

| | |
|---|---|
| **CASH ON HAND DECEMBER 31, 2006** | |
| CHECKING ACCOUNT | 3,290,352.42 |
| CONSERVATION COMMISSION FUNDS | 165,377.97 |
| | |
| **ESCROW & PERFORMANCE BONDS ON ACCOUNT** | |
| DONIGIAN SUBDIVISION ENGINEERING | 2,628.77 |
| PJP/OLSON/GUPTILL GRAVEL ESCROW | 45,440.78 |
| MDR ESCROW | 5,484.15 |
| C L MAGNUSSON GRAVEL ENGINEERING BOND | 996.72 |
| C L MAGNUSSON GRAVEL RESTORATION BOND | 2,759.58 |
| GRISTMILL ROAD ESCROW & ENGINEERING | 19,632.05 |
| LILAC REALTY TRUST | 11,699.08 |
| ERNEST BROWN / SUSANS WAY MAINTENANCE BOND | 3,582.79 |
| SPRINGBROOK REALTY / SUSANS WAY | 10,624.05 |
| A T & T TOWER BOND | 450.00 |
| SHAWN SENTER / KINGMAN COURT MAINTENANCE BOI | 5,333.75 |
| GOVERNOR'S FOREST ESCROW | 2,200.51 |
| DAKOTA REALTY TRUST ESCROW | 8,272.51 |
| W TURNER PORTER SUBDIVISION ESCROW | 9,975.77 |
| PERRY ENGINEERING / THUNDER ROAD | 5,172.94 |
| MERRILL GRAVEL PIT ENGINNERING BOND | 1,001.36 |
| GALLOWAY GRAVEL ENGINEERING BOND | 1,005.52 |
| KEVIN BOLDUC DRIVEWAY BOND | 1,008.54 |
| PJP/OLSON/GUPTILL GRAVEL PIT ENGINEERING | 1,014.27 |
| DATCHET DEVELOPMENT / RISLOVES WAY | 8,928.98 |
| GLEN OAKES SUBDIVISION ESCROW | 12,854.52 |
| WAYNE COPP DRIVEWAY BOND | 1,015.79 |
| COPPHUTCH ROAD BOND / KENNISTON LANE | 25,359.65 |
| ABDALLAH CONSTRUCTING ENGINEERING ESCROW | 2,322.72 |
| COOPER'S CORNER LLC ESCROW | 4,040.29 |
| COOPERAGE FOREST LLC ESCROW | 18,792.12 |
| J T SPAULDING DRIVEWAY BOND | 1,028.55 |
| WILDER EXCAVATION ENGINEERING BOND | 1,028.56 |
| KASHER CORPORATION DRIVEWAY BONDS | 3,165.82 |
| BLACK ROCKS VILLAGE ( LEWIS BUILDERS) | 5,188.09 |
| MILL PINE VILLAGE | 1,016.06 |
| SENTER | 1,528.21 |
| GOVERNOR'S FOREST GRAVEL PIT ESCROW | 3,016.96 |
| GRISTMILL ROAD PHASE II ESCROW & ENGINEERING | 14,371.56 |
| **TOTAL PERFORMANCE & ESCROW** | **241,941.02** |
| | |
| **SPECIAL REVENUE FUNDS** | |
| POLICE OHRV EQUIPMENT FUND | 5,669.85 |
| PARKS & RECREATION PLAYGROUND FUND | 1,439.16 |
| **TOTAL SPECIAL REVENUE FUNDS** | **7,109.01** |
| | |
| **EXPENDABLE TRUST FUNDS** | |
| TOWN BUILDINGS REPAIR & MAINTENANCE | 10,038.23 |
| **TOTAL EXPENDABLE TRUST FUNDS** | **10,038.23** |

## ASSETS CONTINUED

| | |
|---|---|
| **CAPITAL RESERVE FUNDS** | |
| LIBRARY | 97.72 |
| POLICE CRUISER | 20,207.35 |
| HIGHWAY BUILDING | 75,987.82 |
| REVALUATION | 25,901.87 |
| FIRE APPARATUS | 69,190.56 |
| RADIO COMMUNICATION EQUIPMENT | 34,673.36 |
| EMERGENCY MANAGEMENT VEHICLE | 20,534.92 |
| RESCUE VEHICLE | 2,262.17 |
| HIGHWAY EQUIPMENT | 22,327.23 |
| PLAYGROUND EQUIPMENT FOR MEMORIAL FIELDS | 444.03 |
| TOWN HALL RENOVATIONS | 25,095.66 |
| **TOTAL CAPITAL RESERVES** | **296,722.69** |
| | |
| **SCHOOL IMPACT FEE FUNDS** | |
| SCHOOL IMPACT FEES Balance as of 12/31/2006 | 143,003.31 |
| **TOTAL SCHOOL IMPACT FEES** | **143,003.31** |
| | |
| **UNREDEEMED TAXES** | |
| LEVY OF 2003 | 2,185.90 |
| LEVY OF 2004 | 38,216.84 |
| LEVY OF 2005 | 74,550.21 |
| **UNCOLLECTED TAXES** | |
| LEVY OF 2006 - PROPERTY TAX | 533,315.34 |
| LEVY OF 2006 - YIELD TAX | 28.80 |
| LEVY OF 2006 - LAND USE CHANGE TAX | 142,850.00 |
| **TOTAL OF UNREDEEMED & UNCOLLECTED TAXES** | **791,147.09** |
| | |
| **GRAND TOTAL** | **4,945,691.74** |

## LIABILITIES

| | |
|---|---|
| **SAVINGS ACCOUNTS** | |
| UNEXPENDED CONSERVATION COMMISSION FUNDS | **165,377.97** |
| | |
| **ESCROW BONDS ON ACCOUNT** | |
| PERFORMANCE AND ESCROW BONDS | **241,941.02** |
| | |
| **SPECIAL REVENUE FUNDS** | **7,109.01** |
| | |
| **CAPITAL RESERVE FUNDS** | **296,722.69** |
| | |
| **EXPENDABLE TOWN TRUST FUNDS** | **10,038.23** |
| | |
| **SCHOOL IMPACT FEE FUNDS** | **143,003.31** |
| | |
| **FREMONT SCHOOL DISTRICT BALANCE PAYABLE** | **3,412,647.00** |
| | |
| **FUND BALANCE** | **668,852.51** |
| | |
| **GRAND TOTAL** | **4,945,691.74** |

# FREMONT, NH
# TAX COLLECTOR'S REPORT
# FOR YEAR ENDED DECEMBER 31, 2006

| Uncollected Tax Beginning of Fiscal Year | 2006 | 2005 |
|---|---|---|
| | | |
| Property Tax | | $394,138.04 |
| Yield Tax | | $7.60 |
| Current Use | | $29,000.00 |
| | | |
| **Taxes Committed to Collector** | | |
| Property Tax | $8,243,662.00 | |
| Utilities | $81,814.00 | |
| Current Use Tax | $200,850.00 | |
| Yield Tax | $1,537.87 | |
| Excavation Tax | $2,791.80 | |
| Overpayment | $19,773.45 | |
| Penalties | | $472.50 |
| Interest-Property Tax | $814.49 | $6,373.71 |
| Interest-Yield Tax | $21.42 | $0.85 |
| Interest-Current Use | $23.75 | $2,886.00 |
| Interest-Excavation Tax | $8.88 | |
| Returned Check Fees | $75.00 | |
| **Total Debits** | **$8,551,372.66** | **$432,878.70** |

| Remittance to Treasurer During the Fiscal Year | | |
|---|---|---|
| Property Tax | $7,784,693.66 | $260,646.04 |
| Yield Tax | $1,509.07 | $7.60 |
| Current Use Tax | $58,000.00 | $29,000.00 |
| Excavation Tax | $2,791.80 | |
| Interest-Property Tax | $814.49 | $6,373.71 |
| Interest-Yield Tax | $21.42 | $0.85 |
| Interest-Current Use | $23.75 | $2,886.00 |
| Interest-Excavation Tax | $8.88 | |
| Penalties | | $472.50 |
| Overpayments | $19,773.45 | |
| Returned Check Fees | $75.00 | |
| Conversion to Tax Lien | | $132,285.00 |
| | | |
| **Abatements/Defferals** | | |
| Property Tax | $7,467.00 | $1,207.00 |
| | | |
| **Uncollected Taxes End of Fiscal Year** | | |
| Property Tax | $533,315.34 | |
| Yield Tax | $28.80 | |
| Current Use | $142,850.00 | |
| **Total Credits** | **$8,551,372.66** | **$432,878.70** |

## SUMMARY OF TAX LIEN ACCOUNTS - 12/31/2005

| Debits | 2005 | 2004 | 2003 |
|---|---|---|---|
| Balance of Unredeemed Tax | | | |
| Beginning of Fiscal Year | | $ 69,881.19 | $ 34,952.20 |
| Liens Executed | $ 140,004.47 | | |
| Interest & Costs Collected After Lien | $ 3,648.06 | $ 5,818.76 | $ 12,154.27 |
| **Total Debits** | **$143,652.53** | **$ 75,699.95** | **$ 47,106.47** |
| | | | |
| **Credits** | | | |
| Redemptions | $ 65,350.94 | $ 31,664.35 | $ 32,766.30 |
| Interest & Costs Collected After Lien | $ 3,648.06 | $ 5,818.76 | $ 12,154.27 |
| Abatements During the Year | $ 103.32 | $ - | $ - |
| Property Deeded to the Town | $ - | $ - | $ - |
| Unredeemed Liens End of Year | $ 74,550.21 | $ 38,216.84 | $ 2,185.90 |
| **Total Credits** | **$143,652.53** | **$ 75,699.95** | **$ 47,106.47** |

## UNREDEEMED TAX LIENS 2005, 2004 & 2003

| | Lot Number | 2005 | 2004 | 2003 |
|---|---|---|---|---|
| Blok, Albert E. | 07-080 | $1,418.46 | $1,622.78 | |
| Bourque, Jay A. & Linda M. | 07-044 | $1,014.04 | | |
| Chiachio, George | .1-035.05 | $125.98 | | |
| Collins, Robert | 01-067 | $3,222.29 | $5,119.43 | |
| Coopers Corner LLC | 03-037.03 | $2,542.96 | | |
| Copp, William G. & Kathleen | 02-164.2 | $6,875.12 | | |
| Dodge, Lawrence E. | 02-137.2C | $4,453.08 | | |
| Freeman, Bonita | 06-054 | $3,719.00 | Int | |
| Freeman, Bonita | 06-055 | $10.27 | | |
| Fuller, Richard W. (Estate of Ruth) | 07-118 | $1,956.99 | $3,332.14 | |
| Hayes, Robert | 02-010 | $2,610.56 | | |
| Hoitt, Estate of Edna G. | 05-027 | $799.41 | | |
| Hoitt, Estate of Edna G. | 05-060 | $184.91 | | |
| Husson, Robin L. & Deborah L. | 03-001.1-32B | $1,542.86 | | |
| Iacozzi, Linda Rev. 2004 Trust | 06-062.12-09 | $4,674.76 | $10,319.20 | |
| Lourette, Lawrence L. & Nancy | 01-005 | $5,690.14 | $5,718.83 | |
| NH Pulp & Lumber Co. Inc. | 02-162 | $11,030.52 | | |
| Pernal, Richard A. | 02-137.C | Int. Only | | |
| Randall, Roy P. & Donna M. | 07-090.003-03 | $139.57 | | |
| Randolph, Bruce K. | 05-037 | $4,619.34 | $4,301.64 | |
| Ranfos, Robert & June | 07-017 | $2,927.40 | | |
| Rossi, William J. & Diane M. | 01-074 | $4,235.57 | $3,367.47 | |
| Scribner Road Realty Trust | 01-066 | $1,564.86 | $802.91 | |
| Sloan, Anne R. | 03-168 | $155.26 | | |
| St. Pierre, Daniel | 07-093 | $4,362.10 | $3,632.44 | $2,185.90 |
| Torromeo Trucking Co. Inc. | 06-062.12-09A | $4,674.76 | | |
| **Total Uncollected Tax Liens 12/31/06** | | **$ 74,550.21** | **$ 38,216.84** | **$ 2,185.90** |

# UNCOLLECTED CURRENT USE TAX LIENS 12/31/06

| | Lot Number | Amount |
|---|---|---|
| Cooperage Forest LLC | 03-054-1 | $9,000.00 |
| Cooperage Forest LLC | 03-054-1-8 | $500.00 |
| Cooperage Forest LLC | 03-054-1-9 | $750.00 |
| Cooperage Forest LLC | 03-054-1-10 | $9,000.00 |
| Cooperage Forest LLC | 03-054-1-11 | $9,000.00 |
| Cooperage Forest LLC | 03-054-1-12 | $350.00 |
| Cooperage Forest LLC | 03-054-1-13 | $350.00 |
| Cooperage Forest LLC | 03-054-1-14 | $9,000.00 |
| Cooperage Forest LLC | 03-054-1-15 | $400.00 |
| Cooperage Forest LLC | 03-054-1-15-A | $500.00 |
| Cooperage Forest LLC | 03-054-1-16 | $9,000.00 |
| Cooperage Forest LLC | 03-054-1-17 | $9,000.00 |
| Cooperage Forest LLC | 03-054-1-18 | $9,000.00 |
| Cooperage Forest LLC | 03-054-1-19 | $9,000.00 |
| Cooperage Forest LLC | 03-054-1-20 | $9,000.00 |
| Cooperage Forest LLC | 03-054-1-21 | $9,000.00 |
| Cooperage Forest LLC | 03-054-1-22 | $9,000.00 |
| Cooperage Forest LLC | 03-054-1-23 | $9,000.00 |
| Cooperage Forest LLC | 03-054-1-24 | $9,000.00 |
| Cooperage Forest LLC | 03-054-1-25 | $750.00 |
| Cooperage Forest LLC | 03-054-1-26 | $350.00 |
| Cooperage Forest LLC | 03-054-1-27 | $250.00 |
| Cooperage Forest LLC | 03-054-1-28 | $150.00 |
| Cooperage Forest LLC | 03-054-1-29 | $150.00 |
| Cooperage Forest LLC | 03-054-1-30 | $150.00 |
| Cooperage Forest LLC | 03-054-1-31 | $1,500.00 |
| Cooperage Forest LLC | 03-054-1-32 | $9,000.00 |
| Cooperage Forest LLC | 03-054-1-33 | $200.00 |
| Cooperage Forest LLC | 03-37-1 | $1,500.00 |
| Cooperage Forest LLC | 03-37-3 | $9,000.00 |
| Total Uncollected Current Use 12/31/06 | | $142,850.00 |

I certify that the tax information reported as of 12/31/06 is true and accurate to the best of my knowledge.

Mary A. Anderson
Tax Collector

# REPORT OF THE TOWN CLERK

| | | |
|---|---|---|
| Auto Registrations | 699,043.20 | 5,786 cars registered |
| Boat Registrations | 144.28 | 6 boats registered |
| Title Fees | 1,820.00 | 910 titles processed |
| Marriage Licenses | 1,305.00 | 29 licenses |
| Dog Licenses | 6,593.00 | 875 licenses |
| Dog Fines & Summons | 2,169.00 | |
| Filing Fees: | | |
| Town Candidates | 6.00 | 6 Candidates |
| Vital Statistics Copies | 916.00 | 59 copies |
| UCC Fees | 870.00 | |
| Cemetery Lots | 60.00 | 1 lot |
| Returned Check Fees | 225.00 | |
| Municipal Agent Fee | 13,267.50 | |
| Mail-In Fees | 77.00 | |
| Drege & Fill Permits | 10.00 | 1 permit |
| Miscellaneous | 376.02 | |
| **GRAND TOTAL** | **726,882.00** | |

Respectfully Submitted,

Lori A Holmes

Lori A Holmes
Town Clerk

## Treasurer's Report - Year-End - December 31, 2006

| | General Fund | Conservation Commission | Bonds & Escrow | School Impact Fees | Total |
|---|---|---|---|---|---|
| **BEGINNING BALANCES** | **$ 2,849,931.25** | **$ 131,921.37** | **$ 283,134.69** | **$ 226,374.53** | **$ 3,491,361.84** |
| ***Receipts:*** | | | | | |
| Bank - Refund & Correction | $ 217.54 | $ 21.09 | | | $ 238.63 |
| Stale Checks | $ 322.36 | | | | $ 322.36 |
| Tax Collector | $ 8,318,500.90 | | | | $ 8,318,500.90 |
| Town Clerk | $ 726,862.00 | | | | $ 726,862.00 |
| Town Office | $ 572,839.55 | | | | $ 572,839.55 |
| Tax Anticipation - Line of Credit | $ 2,680,000.00 | | | | $ 2,680,000.00 |
| Bonds & Escrow | | | $ 30,631.80 | | $ 30,631.80 |
| Conservation | | $ 40,844.08 | | | $ 40,844.08 |
| Impact Fees - School | | | | $ 9,749.00 | $ 9,749.00 |
| Interest on Deposits | $ 23,225.10 | $ 1,150.13 | $ 11,029.37 | $ 6,879.78 | $ 42,284.38 |
| ***Total Receipts*** | **$ 12,321,967.45** | **$ 42,015.30** | **$ 41,661.17** | **$ 16,628.78** | **$ 12,422,272.70** |
| ***Disbursements:*** | | | | | |
| Bank - Correction | $ (0.10) | | | | $ (0.10) |
| Selectmen's Orders | $ (9,173,963.43) | | | | $ (9,173,963.43) |
| Tax Anticipation - Line of Credit | $ (2,707,582.75) | | | | $ (2,707,582.75) |
| Conservation Commission | | $ (8,558.70) | | | $ (8,558.70) |
| Bonds & Escrow | | | $ (75,745.83) | | $ (75,745.83) |
| Impact Fees - School | | | | $ (100,000.00) | $ (100,000.00) |
| ***Total Disbursements*** | **$(11,881,546.28)** | **$ (8,558.70)** | **$ (75,745.83)** | **$ (100,000.00)** | **$ (12,065,850.81)** |
| **ENDING BALANCES** | **$ 3,290,352.42** | **$ 165,377.97** | **$ 249,050.03** | **$ 143,003.31** | **$ 3,847,783.73** |
| ***Bank Balances:*** | | | | | |
| Citizen's Bank | $ 3,290,352.42 | $ 165,377.97 | | | $ 3,455,730.39 |
| Banknorth | | | $ 2,759.58 | | $ 2,759.58 |
| Community Bank & Trust | | | $ 10,624.05 | | $ 10,624.05 |
| NH Public Deposit Investment Pool | | | $ 235,666.40 | $ 143,003.31 | $ 378,669.71 |
| **TOTAL BANK BALANCES** | **$ 3,290,352.42** | **$ 165,377.97** | **$ 249,050.03** | **$ 143,003.31** | **$ 3,847,783.73** |

**Respectfully Submitted,** Kimberly Anne Dunbar **Kimberly Anne Dunbar, Treasurer**

Treasurer's Report - Escrow & Performance Bond Accounts - Year-End - December 31,2006

| NH PDIP Accounts: | Beginning Balance | Deposits | Interest | Withdrawals | Ending Balance |
|---|---|---|---|---|---|
| Donigian | $ 2,532.73 | | $ 120.04 | $ (24.00) | $ 2,628.77 |
| Olson | $ 43,405.27 | | $ 2,059.51 | $ (24.00) | $ 45,440.78 |
| MDR | $ 5,258.62 | | $ 249.53 | $ (24.00) | $ 5,484.15 |
| Magnusson GP | $ 974.31 | | $ 46.41 | $ (24.00) | $ 996.72 |
| Bearce | $ 9,935.37 | | $ 300.32 | $ (10,235.69) | $ - |
| Gristmill | $ 18,765.72 | | $ 890.33 | $ (24.00) | $ 19,632.05 |
| Lilac | $ 11,192.09 | | $ 530.99 | $ (24.00) | $ 11,699.08 |
| Ernest Brown | $ 3,443.49 | | $ 163.30 | $ (24.00) | $ 3,582.79 |
| PD OHRV - Special Revenue | $ 10,176.86 | $ 3,636.80 | $ 268.19 | $ (8,412.00) | $ 5,669.85 |
| Buglar | $ 8,754.40 | | $ 133.74 | $ (8,888.14) | $ - |
| AT & T | $ 453.05 | | $ 20.95 | $ (24.00) | $ 450.00 |
| Senter | $ 5,114.85 | | $ 242.90 | $ (24.00) | $ 5,333.75 |
| Governor's Forest | $ 2,123.68 | | $ 100.83 | $ (24.00) | $ 2,200.51 |
| Dakota Realty | $ 7,920.68 | | $ 375.83 | $ (24.00) | $ 8,272.51 |
| W. Turner Porter | $ 51,523.44 | | $ 976.33 | $ (42,524.00) | $ 9,975.77 |
| Perry | $ 4,961.69 | | $ 235.25 | $ (24.00) | $ 5,172.94 |
| Merrill GP | $ 978.72 | | $ 46.64 | $ (24.00) | $ 1,001.36 |
| Parks & Rec - Playground | $ 4,164.50 | $ 2,145.00 | $ 129.66 | $ (5,000.00) | $ 1,439.16 |
| Galloway GP | $ 982.69 | | $ 46.83 | $ (24.00) | $ 1,005.52 |
| Kevin Bolduc | $ 985.58 | | $ 46.96 | $ (24.00) | $ 1,008.54 |
| PJP GP | $ 991.08 | | $ 47.19 | $ (24.00) | $ 1,014.27 |
| Datchet Development | $ 8,547.37 | | $ 405.61 | $ (24.00) | $ 8,928.98 |
| Glen Oakes | $ 12,295.25 | | $ 583.27 | $ (24.00) | $ 12,854.52 |
| Wayne Copp | 992.57 | | $ 47.22 | $ (24.00) | $ 1,015.79 |
| Abdallah | $ 2,240.58 | | $ 106.14 | $ (24.00) | $ 2,322.72 |
| Cooper's Corner | $ 3,880.36 | | $ 183.93 | $ (24.00) | $ 4,040.29 |
| Cooperage Forest | $ 17,963.88 | | $ 852.24 | $ (24.00) | $ 18,792.12 |
| Copphutch | $ 24,233.73 | | $ 1,149.92 | $ (24.00) | $ 25,359.65 |
| JT Spaulding | $ 1,004.88 | | $ 47.67 | $ (24.00) | $ 1,028.55 |
| Wilder Excavation | $ 1,004.89 | | $ 47.67 | $ (24.00) | $ 1,028.56 |
| Kasher | $ 3,045.54 | | $ 144.28 | $ (24.00) | $ 3,165.82 |
| Black Rocks Village | | $ 5,000.00 | $ 212.09 | $ (24.00) | $ 5,188.09 |
| Mill Pine Village | | $ 1,000.00 | $ 32.06 | $ (16.00) | $ 1,016.06 |
| Senter | | $ 1,500.00 | $ 44.21 | $ (16.00) | $ 1,528.21 |
| Governor's Forest GP | | $ 3,000.00 | $ 22.96 | $ (6.00) | $ 3,016.96 |
| Gristmill Road 2 | | $ 14,350.00 | $ 21.56 | | $ 14,371.56 |
| *Totals* | **$ 269,847.87** | **$ 30,631.80** | **$ 10,932.56** | **$ (75,745.83)** | **$ 235,666.40** |

| Passbook Accounts: | Beginning | Deposits | Interest | Withdrawals | Ending |
|---|---|---|---|---|---|
| Magnusson | $ 2,752.69 | | $ 6.89 | | $ 2,759.58 |
| Springbrook Realty | $ 10,534.13 | | $ 89.92 | | $ 10,624.05 |
| *Totals* | **$ 13,286.82** | | **$ 96.81** | | **$ 13,383.63** |

| | | | | | |
|---|---|---|---|---|---|
| **TOTAL ACCOUNT BALANCES** | **$ 283,134.69** | **$ 30,631.80** | **$ 11,029.37** | **$ (75,745.83)** | **$ 249,050.03** |

Treasurer's Report - Impact Fee - School Accounts - Year-End - December 31, 2006

| NH PDIP SIF Accounts | Beginning Balance | Deposits | Interest | Withdrawal | Ending Balance | |
|---|---|---|---|---|---|---|
| MJM BLDG 1 | $ 2,577.26 | | $ 13.54 | $ (2,590.80) | $ - | CLOSED |
| MJM BLDG 2 | $ 2,577.26 | | $ 13.54 | $ (2,590.80) | $ - | CLOSED |
| MJM BLDG 3 | $ 2,577.26 | | $ 13.54 | $ (2,590.80) | $ - | CLOSED |
| MJM BLDG 4 | $ 2,577.26 | | $ 13.54 | $ (2,590.80) | $ - | CLOSED |
| M&M DEV 1 | $ 2,577.26 | | $ 13.54 | $ (2,590.80) | $ - | CLOSED |
| M&M DEV 2 | $ 2,577.26 | | $ 13.54 | $ (2,590.80) | $ - | CLOSED |
| FOUR STAR | $ 2,577.26 | | $ 13.54 | $ (2,590.80) | $ - | CLOSED |
| DUCHARME | $ 2,577.26 | | $ 13.54 | $ (2,590.80) | $ - | CLOSED |
| J T SPAULDING | $ 2,575.25 | | $ 13.54 | $ (2,588.79) | $ - | CLOSED |
| MASLOWSKI | $ 2,575.25 | | $ 13.54 | $ (2,588.79) | $ - | CLOSED |
| KARPENKO | $ 2,573.17 | | $ 13.54 | $ (2,586.71) | $ - | CLOSED |
| FOUR STAR 2 | $ 2,573.17 | | $ 13.54 | $ (2,586.71) | $ - | CLOSED |
| KRYSIAK | $ 2,568.45 | | $ 13.49 | $ (2,581.94) | $ - | CLOSED |
| DONIGIAN 1 | $ 10,019.24 | | $ 52.58 | $ (10,071.82) | $ - | CLOSED |
| TYLER 1 | $ 2,568.45 | | $ 13.49 | $ (2,581.94) | $ - | CLOSED |
| TYLER 2 | $ 2,568.45 | | $ 13.49 | $ (2,581.94) | $ - | CLOSED |
| TYLER 3 | $ 2,568.45 | | $ 13.49 | $ (2,581.94) | $ - | CLOSED |
| M&M DEV 3 | $ 2,565.29 | | $ 13.48 | $ (2,578.77) | $ - | CLOSED |
| M&M DEV 4 | $ 2,565.29 | | $ 13.48 | $ (2,578.77) | $ - | CLOSED |
| M&M DEV 5 | $ 2,565.29 | | $ 13.48 | $ (2,578.77) | $ - | CLOSED |
| KLW | $ 2,564.30 | | $ 13.48 | $ (2,577.78) | $ - | CLOSED |
| TYLER 4 | $ 2,562.99 | | $ 13.48 | $ (2,576.47) | $ - | CLOSED |
| KASHER 1 | $ 6,139.34 | | $ 32.25 | $ (6,171.59) | $ - | CLOSED |
| KASHER 2 | $ 6,139.34 | | $ 32.25 | $ (6,171.59) | $ - | CLOSED |
| KASHER 3 | $ 6,139.34 | | $ 32.25 | $ (6,171.59) | $ - | CLOSED |
| KASHER 4 | $ 6,139.34 | | $ 32.25 | $ (6,171.59) | $ - | CLOSED |
| SALVO | $ 2,559.23 | | $ 13.46 | $ (2,572.69) | $ - | CLOSED |
| HIMMER HOMES | $ 14,974.78 | | $ 359.06 | $ (8,373.41) | $ 6,960.43 | |
| SPRUCE HILL 1 | $ 6,142.05 | | $ 291.66 | | $ 6,433.71 | |
| SPRUCE HILL 2 | $ 6,142.05 | | $ 291.66 | | $ 6,433.71 | |
| SPRUCE HILL 3 | $ 6,142.05 | | $ 291.66 | | $ 6,433.71 | |
| SCARLETT HOMES | $ 2,563.46 | | $ 121.62 | | $ 2,685.08 | |
| SPRUCE HILL 4 | $ 6,126.07 | | $ 290.68 | | $ 6,416.75 | |
| SPRUCE HILL 5 | $ 6,126.07 | | $ 290.68 | | $ 6,416.75 | |
| WHITECREST | $ 2,555.39 | | $ 121.22 | | $ 2,676.61 | |
| ABDALLAH 1 | $ 9,957.55 | | $ 472.39 | | $ 10,429.94 | |
| ABDALLAH 2 | $ 9,957.55 | | $ 472.39 | | $ 10,429.94 | |
| ABDALLAH 3 | $ 9,957.55 | | $ 472.39 | | $ 10,429.94 | |
| SPRUCE HILL 6 | $ 6,102.15 | | $ 289.44 | | $ 6,391.59 | |
| SPRUCE HILL 7 | $ 6,089.03 | | $ 288.87 | | $ 6,377.90 | |
| COPP 1 | $ 3,804.63 | | $ 180.26 | | $ 3,984.89 | |
| TORRISI | $ 3,795.23 | | $ 180.09 | | $ 3,975.32 | |
| DIDONATO | $ 3,794.16 | | $ 180.05 | | $ 3,974.21 | |
| COPP 2 | $ 3,792.36 | | $ 179.91 | | $ 3,972.27 | |
| MASLOWSKI 2 | $ 3,792.36 | | $ 179.91 | | $ 3,972.27 | |
| TORRISI 2 | $ 3,789.11 | | $ 179.77 | | $ 3,968.88 | |
| TORRISI 3 | $ 3,789.11 | | $ 179.77 | | $ 3,968.88 | |
| KEEBAUGH | $ 3,787.30 | | $ 179.65 | | $ 3,966.95 | |
| SPRUCE HILL 8 | $ 3,014.90 | | $ 143.24 | | $ 3,158.14 | |
| SPRUCE HILL 9 | $ 3,014.90 | | $ 143.24 | | $ 3,158.14 | |
| SPRUCE HILL 10 | $ 6,017.01 | | $ 285.45 | | $ 6,302.46 | |
| SPRUCE HILL 11 | | $ 5,988.00 | $ 218.91 | | $ 6,206.91 | |
| BARKER | | $ 3,761.00 | $ 116.93 | | $ 3,877.93 | |
| **TOTAL BALANCES** | **$ 226,374.53** | **$ 9,749.00** | **$ 6,879.78** | **$ (100,000.00)** | **$ 143,003.31** | |

## Treasurer's Report - Conservation Commission Accounts - Year-End - December 31, 2006

| | Budget Residual | Conservation Checking | Current Use | Open Space Checking | Total |
|---|---|---|---|---|---|
| **BEGINNING BALANCES** | **$ 175.44** | **$ 43.40** | **$ 130,686.62** | **$ 1,015.91** | **$ 131,921.37** |
| ***Receipts:*** | | | | | |
| Interest on deposits | $ 12.89 | $ 7.32 | $ 1,125.00 | $ 4.92 | $ 1,150.13 |
| Office Supplies | | | | | |
| Reimbursements & Refunds | | $ 21.09 | | | $ 21.09 |
| Residual | $ 2,344.08 | | $ 38,500.00 | | $ 40,844.08 |
| Total Internal Account Transfers | *$ 2,550.00* | *$ 7,313.75* | | *$ 650.00* | *$ 10,513.75* |
| ***Total Receipts*** | **$ 5,082.41** | **$ 7,385.56** | **$ 170,311.62** | **$ 1,670.83** | **$ 184,450.42** |
| ***Disbursements:*** | | | | | |
| Workshops | | $ (145.00) | | $ (150.00) | $ (295.00) |
| Postage and Delivery | | | | $ (393.70) | $ (393.70) |
| Printing and Reproduction | | | | $ (701.25) | $ (701.25) |
| Professional Services | | $ (7,168.75) | | | $ (7,168.75) |
| Total Internal Account Transfers | *$ (145.00)* | | *$ (10,368.75)* | | *$ (10,513.75)* |
| ***Total Disbursements*** | **$ (145.00)** | **$ (7,313.75)** | **$ (10,368.75)** | **$ (1,244.95)** | **$ (19,072.45)** |
| **ENDING BALANCES** | **$ 4,937.41** | **$ 71.81** | **$ 159,942.87** | **$ 425.88** | **$ 165,377.97** |

### CONSERVATION ACCOUNT DESCRIPTIONS

This information is offered to provide further detail into the accounting line items used in the report of the Conservation Accounts.

The Conservation Commission, pursuant to NH RSA 36-A:5 is authorized to maintain a separate conservation fund, containing monies from the sources as outlined below. In an effort to keep track of the different locations, the Fremont Conservation Commission, with the help of the Treasurer (who has custody of all funds), have set aside each type of money in a different fund.

BUDGET RESIDUAL: This amount is the residual of appropriated Municipal funds to the Conservation Commission operating budget, that are not used within the fiscal year. At year-end, a check is processed in the residual amount and is released to the Conservation Commission. This is pursuant to NH RSA 36-A:5.

NOTE: No other Municipal Boards or Committees are eligible for this practice.

CONSERVATION CHECKING: All expenditures are paid through this checking account by transferring funds from either the Budget Residual or Current Use Accounts per direction of the Conservation Commission.

CURRENT USE: The Current Use Fund was established in 1999 by voters at Town Meeting, in Warrant Article 16. The warrant article provided that 50% of the land use change tax funds collected, over the first $10,000 in any calendar year, would be turned over to a conservation fund (also pursuant to NH RSA 36-A:5).

These funds are calculated annually using the formula of 50% over the first $10,000 collected by the Town from a land penalty taken out of Current Use. i.e. 2006 Total collected was $87,000 - $10,000 = $77,000 x 50% = $38,500 Total.
The monies kept in the general fund (in 2006, $48,000) are used to offset taxes as a revenue.

This money is used for preservation or future land or easement purchase as detailed within RSA 36-A.

OPEN SPACE STUDY COMMITTEE: The Open Space Advisory Committee is an exploratory sub-committee of the Conservation Commission. When the Open Space Committee has needed some administrative expense funds, they have been allocated and approved by the Conservation Commission. This fund reflects the vote of money for that purpose by the Commission and any expenses paid here.

**Respectfully Submitted,** Kimberly Anne Dunbar **Kimberly Anne Dunbar, Treasurer**

## TOWN OF FREMONT TRUST FUNDS

## 2006 Report of Trustees of Trust Funds

| Category | MS-10 | 1/1/2006 Beg Account Balance | Income Earned | Deposits or New Funds | Withdrawals & Expenses | 12/31/2006 End Account Balance |
|---|---|---|---|---|---|---|
| Portfolio Accounts | **Cemetery** | | | | | |
| NH Public | Trust 1 | 14,392.35 | 683.08 | | 605.00 | 14,470.43 |
| Investment Pool | Trust 3 | 29,833.46 | 1,415.97 | | 1,030.00 | 30,219.43 |
| NHPIP | Trust 4 | 15,426.78 | 732.34 | | 580.00 | 15,579.12 |
| | Trust 5 | 19,333.10 | 917.56 | | 680.00 | 19,570.66 |
| | Trust 6 | 19,477.90 | 924.30 | | 430.00 | 19,972.20 |
| | Trust 7 - new | 5,458.81 | 259.22 | | 125.00 | 5,593.03 |
| | Vetter Trust | 1,264.03 | 60.41 | | 150.00 | 1,174.44 |
| | | **105,186.43** | **4,992.88** | **-** | **3,600.00** | **106,579.31** |

| Category | MS-9 | | Income | Deposits or | Withdrawals | |
|---|---|---|---|---|---|---|
| Portfolio Accounts | **Capital Reserve** | Beg Bal | Earned | New Funds | & Expenses | End Bal |
| NH Public | Fire Apparatus | 54,070.39 | 2,620.17 | 12,500.00 | | 69,190.56 |
| Investment Pool | Library | 94.07 | 3.65 | - | | 97.72 |
| NHPIP | Police Cruiser | 9,703.17 | 504.18 | 10,000.00 | | 20,207.35 |
| | Property Assessment | 756.42 | 145.45 | 25,000.00 | | 25,901.87 |
| | Highway Maint Building | 58,162.34 | 2,825.48 | 15,000.00 | | 75,987.82 |
| | Radio Communication | 28,308.24 | 1,365.12 | 5,000.00 | | 34,673.36 |
| | Emergency Mgt Fund | 19,604.59 | 930.33 | - | | 20,534.92 |
| | Rescue Vehicle | 2,159.70 | 102.47 | - | | 2,262.17 |
| | Highway Equipment | 14,124.28 | 702.95 | 7,500.00 | | 22,327.23 |
| | Playground Capital | 12,786.66 | 557.37 | - | 12,900.00 | 444.03 |
| | Renovations Town Hall | - | 95.66 | 25,000.00 | | 25,095.66 |
| | Expendable Trust - Town Hall | - | 38.23 | 10,000.00 | | 10,038.23 |
| | | **199,769.86** | **9,891.06** | **110,000.00** | **12,900.00** | **306,760.92** |

| Category | MS-9 | | Income | Deposits or | Withdrawals | |
|---|---|---|---|---|---|---|
| Portfolio Accounts | **Individual Trust** | Beg Bal | Earned | New Funds | & Expenses | End Bal |
| NH Public | Frost-Library | 1,335.49 | 63.45 | | | 1,398.94 |
| Investment Pool | Frost-Schools | 10,910.93 | 517.78 | | | 11,428.71 |
| NHPIP | Frost/Holmes Meeting House | 6,796.99 | 322.53 | | | 7,119.52 |
| | Frost/Holmes Cemetary | 5,397.94 | 256.23 | | | 5,654.17 |
| | Chase-Worthy Poor | 6,163.92 | 292.57 | | | 6,456.49 |
| | Chase-Universalist Trust | 1,175.50 | 55.17 | | 110.07 | 1,120.60 |
| | School Expendable Fund | 58,075.59 | 2,755.78 | | | 60,831.37 |
| | Josiah Robinson Fund | 21,149.36 | 1,003.65 | | | 22,153.01 |
| | Carey Doucette Memorial Fund | 5,135.06 | 225.59 | | 500.00 | 4,860.65 |
| | | **116,140.78** | **5,492.75** | **-** | **610.07** | **121,023.46** |

## TOWN OF FREMONT TRUST FUNDS

## 2006 Report of Trustees of Trust Funds

| Category | MS-9 | 1/1/2006 | Income | Deposits or | Withdrawals | 12/31/2006 |
|---|---|---|---|---|---|---|
| Ocean National | **Waddell Scholarship** | Beg Bal | Earned | New Funds | & Expenses | End Bal |
| #5202008380 | Certificate of Deposit | 25,000.00 | | | | 25,000.00 |
| A/C #410100479 | Scholarship Checking | 9,139.12 | 495.19 | | | 9,634.31 |
| | Total Waddell Scholarship | **34,139.12** | **495.19** | **-** | **-** | **34,634.31** |

| Category | MS-9 | | Income | Deposits or | Withdrawals | |
|---|---|---|---|---|---|---|
| Bank of America | **Carey Doucette Scholarship** | Beg Bal | Earned | New Funds | & Expenses | End Bal |
| A/C #9407418258 | Scholarship Trust-Initial | - | | | | - |
| | Checking-Scholarship Trust | 495.02 | | 500.00 | 500.00 | 495.02 |
| | Total Doucette Scholarship | **495.02** | **-** | **500.00** | **500.00** | **495.02** |

| Category | MS-9 | | Income | Deposits or | Withdrawals | |
|---|---|---|---|---|---|---|
| Bank of America | **Cemetery Checking** | Beg Bal | Earned | New Funds | & Expenses | End Bal |
| A/C #9391820639 | Savings-Cemetery Trust | 6,489.66 | 138.76 | 240.00 | | 6,868.42 |
| A/C #9400990665 | Checking-Cemetery Trust | 459.22 | | 126,610.07 | 126,655.67 | 413.62 |
| | | **6,948.88** | **138.76** | **126,850.07** | **126,655.67** | **7,282.04** |

| | | | | | |
|---|---|---|---|---|---|
| Total MS-9 Category | **357,493.66** | **16,017.76** | **237,350.07** | **140,665.74** | **470,195.75** |
| Total MS-10 Category | **105,186.43** | **4,992.88** | **-** | **3,600.00** | **106,579.31** |
| | **462,680.09** | **21,010.64** | **237,350.07** | **144,265.74** | **576,775.06** |

This is to certify that the information contained in this report is complete and correct to the best of our knowledge: January 2007

Trustee of Trust Funds - Patricia Martel - Kenneth Jones - Annmarie Scribner

## General Obligation Long-Term Debt Schedule

| Description of Issue | Original Amount | Issue Date | Maturity Date | Interest Rate % | Outstanding at 12/31/06 |
|---|---|---|---|---|---|
| GENERAL OBLIGATION BONDS | | | | | |
| Public Safety Complex Bond | $940,000 | 15-Aug-97 | 15-Aug-17 | 4.70 - 5.30 | $495,000 |
| Library Bond | $995,500 | 15-Aug-01 | 15-Aug-21 | 4.125 - 5.00 | $745,000 |
| Parks & Recreation Fields Bond | $364,000 | 15-Aug-02 | 15-Aug-07 | 3.00 - 3.50 | $70,000 |
| Glen Oakes Land Conservation Bond | $795,300 | 15-Aug-05 | 15-Aug-25 | 3.00 - 3.50 | $760,000 |
| CAPITAL LEASES | | | | | |
| Fire Truck | $230,000 | 10-Jun-00 | 10-Jun-06 | 6.25 | $0 |

## Amortization of Governmental Fund Debt

| Description | Fiscal Year Ending | Principal | Interest | Total |
|---|---|---|---|---|
| Parks & Recreation Fields Bond | 31-Dec-07 | $70,000 | $2,450.00 | $72,450.00 |
| Totals | | $70,000 | $2,450.00 | $72,450.00 |

*Prepared by Heidi Carlson*

# Amortization of Governmental Fund Debt

| Description | Fiscal Year Ending | Principal | Interest | Total |
|---|---|---|---|---|
| Safety Complex Bond | 31-Dec-07 | $45,000 | $25,267.50 | $70,268 |
| | 31-Dec-08 | $45,000 | $23,107.50 | $68,108 |
| | 31-Dec-09 | $45,000 | $20,925.00 | $65,925 |
| | 31-Dec-10 | $45,000 | $18,697.50 | $63,698 |
| | 31-Dec-11 | $45,000 | $16,425.00 | $61,425 |
| | 2012 - 2017 | $270,000 | $49,701.50 | $319,702 |
| Totals | | $495,000 | $154,124.00 | $649,124 |

| Description | Fiscal Year Ending | Principal | Interest | Total |
|---|---|---|---|---|
| Public Library Bond | 31-Dec-07 | $50,000 | $34,737.50 | $84,737.50 |
| | 31-Dec-08 | $50,000 | $32,675.00 | $82,675.00 |
| | 31-Dec-09 | $50,000 | $30,505.00 | $80,505.00 |
| | 31-Dec-10 | $50,000 | $28,337.50 | $78,337.50 |
| | 31-Dec-11 | $50,000 | $26,087.50 | $76,087.50 |
| | 2012 - 2021 | $495,000 | $132,487.50 | $627,487.50 |
| Totals | | $745,000 | $284,830.00 | $1,029,830.00 |

| Description | Fiscal Year Ending | Principal | Interest | Total |
|---|---|---|---|---|
| Glen Oakes Land Conservation Bond | 31-Dec-07 | $40,000 | $35,690.00 | $75,690 |
| | 31-Dec-08 | $40,000 | $33,690.00 | $73,690 |
| | 31-Dec-09 | $40,000 | $31,690.00 | $71,690 |
| | 31-Dec-10 | $40,000 | $29,690.00 | $69,690 |
| | 31-Dec-11 | $40,000 | $27,690.00 | $67,690 |
| | 2012 - 2025 | $560,000 | $186,670.00 | $746,670 |
| Totals | | $760,000 | $345,120.00 | $1,105,120 |

# The Mercier Group

*a professional corporation*

INDEPENDENT AUDITOR'S COMMUNICATION OF
REPORTABLE CONDITIONS AND OTHER MATTERS

To the Members of the Board of Selectmen
Town of Fremont, New Hampshire
Fremont, New Hampshire

In planning and performing our audit of the Town of Fremont, New Hampshire for the year ended December 31, 2005, we considered the Town's internal control structure in order to determine the scope of our auditing procedures for the purpose of expressing our opinion on the financial statements. Our review of these systems was not intended to provide assurance on the internal control structure and should not be relied on for that purpose.

Under the standards established by the American Institute of Certified Public Accountants, reportable conditions involve matters coming to our attention relating to significant deficiencies in the design or operation of the internal control structure that, in our judgment, could adversely affect the Town's ability to record, process, summarize, and report financial data consistent with the assertions of management in the financial statements. A material weakness is a reportable condition in which the design or operation of one or more of the internal control structure elements does not reduce to a relatively low level the risk that errors or irregularities, in amounts that would be material in relation to the financial statements being audited, may occur and not be detected within a timely period by employees in the normal course of performing their assigned functions. Our consideration of the internal control structure would not necessarily disclose all matters in the internal control structure that might constitute reportable conditions and, accordingly, would not necessarily disclose all reportable conditions that are also considered to be material weaknesses as defined above.

We are pleased to report that, during the course of our review of internal controls, no material weaknesses in the Town's accounting systems and records were identified. Minor weaknesses or other considerations coming to our attention were generally procedural in nature and dealt with administrative or record keeping practices. In these instances, we made specific recommendations or provided instruction to those individuals involved during the course of our audit fieldwork. Areas of opportunity for further consideration include:

- Development and use of an accrual-basis general ledger accounting system
- Further development of capital asset accounting records
- Careful review of Town report Materials prior to publication

This report is intended solely for the information and use of management and others within the administration. It should not be used for any other purpose.

Paul J. Mercier Jr. CPA

**The Mercier Group,** a *professional corporation*
April 12, 2006

# The Mercier Group

*a professional corporation*

*INDEPENDENT AUDITOR'S REPORT ON FINANCIAL PRESENTATION*

To the Members of the Board of Selectmen
Town of Fremont, New Hampshire
Fremont, New Hampshire

We have audited the financial statements of the governmental activities, each major fund and the aggregate remaining fund information of Town of Fremont, New Hampshire as of and for the year ended December 31, 2005, which collectively comprise the Town's basic financial statements as listed in the table of contents. These basic financial statements are the responsibility of management. Our responsibility is to express opinions on these basic financial statements based on our audit.

We conducted our audit in accordance with auditing standards generally accepted in the United States of America. Those standards require that we plan and perform the audit to obtain reasonable assurance about whether the basic financial statements are free of material misstatement. An audit includes examining, on a test basis, evidence supporting the amounts and disclosures in the basic financial statements. An audit also includes assessing the accounting principles used and significant estimates made by management, as well as evaluating the overall basic financial statement presentation. We believe that our audit provides a reasonable basis for our opinion.

In our opinion, the basic financial statements referred to above present fairly, in all material respects, the financial position of the Town of Fremont, New Hampshire, as of December 31, 2005, and the results of its operations and the cash flows of its nonexpendable trust funds for the year then ended in conformity with generally accepted accounting principles.

The management discussion and analysis beginning on page iii is not a required part of the basic financial statements, but is supplementary information required by the Governmental Accounting Standards Board. We have applied certain limited procedures, which consisted principally of inquiries of management regarding the methods of measurement and presentation of the required supplementary information. However, we did not audit the information and therefore express no opinion on it.

Our audit was performed for the purpose of forming opinions on the basic financial statements taken as a whole. The accompanying schedules listed in the table of contents are presented for purposes of additional analysis and are not a required part of the basic financial statements of the Town of Fremont, New Hampshire. Such information has been subjected to the auditing procedures applied in the audit of the basic financial statements and, in our opinion, is fairly presented in all material respects in relation to the basic financial statements taken as a whole.

Paul F. Mercier CPA

**The Mercier Group,** *a professional corporation*
April 12, 2006

# 2006 DETAILED STATEMENT OF RECEIPTS

| | | |
|---|---|---|
| FROM LOCAL TAXES | | |
| **CURRENT YEAR 2006** | | **7,867,711.52** |
| PROPERTY TAXES | 7,784,693.66 | |
| YIELD TAXES | 1,509.07 | |
| LAND USE CHANGE TAXES | 58,000.00 | |
| EXCAVATION TAX @ $.02 / yard | 2,791.80 | |
| INTEREST AND PENALTIES ON TAXES | 868.54 | |
| RETURNED CHECK FEES | 75.00 | |
| OVERPAYMENTS | 19,773.45 | |
| **PROPERTY TAXES 2005** | | **368,385.70** |
| PROPERTY TAXES | 260,646.04 | |
| YIELD TAXES | 7.60 | |
| LAND USE CHANGE TAXES | 29,000.00 | |
| INTEREST & PENALTIES ON TAXES | 9,733.06 | |
| TAX REDEMPTIONS | 65,350.94 | |
| INTEREST & COSTS AFTER TAX LIEN | 3,648.06 | |
| **PROPERTY TAXES 2004** | | **37,483.11** |
| TAX REDEMPTIONS | 31,664.35 | |
| INTEREST & COSTS AFTER TAX LIEN | 5,818.76 | |
| **PROPERTY TAXES 2003** | | **44,920.57** |
| TAX REDEMPTIONS | 32,766.30 | |
| INTEREST & COSTS AFTER TAX LIEN | 12,154.27 | |
| **FROM STATE OF NEW HAMPSHIRE** | | **272,506.86** |
| HIGHWAY BLOCK GRANT | 85,468.25 | |
| REVENUE SHARING | 29,323.00 | |
| ROOMS & MEALS | 157,715.61 | |
| **FROM LOCAL SOURCES - TOWN CLERK** | | **726,862.00** |
| MOTOR VEHICLE REGISTRATIONS | 699,043.20 | |
| BOAT REGISTRATIONS | 144.28 | |
| MUNICIPAL AGENT FEES | 13,267.50 | |
| TITLE FEES | 1,820.00 | |
| DOG LICENSES | 6,573.00 | |
| DOG FINES | 2,169.00 | |
| FILING FEES | 16.00 | |
| MARRIAGE LICENSES | 1,305.00 | |
| VITAL STATISTICS COPIES | 916.00 | |
| UCC FEES | 870.00 | |
| CEMETERY LOTS | 60.00 | |
| RETURNED CHECK FEES | 225.00 | |
| RETURNED CHECKS | 0.00 | |
| MAILING FEES & MISCELLANEOUS | 453.02 | |
| **BUILDING PERMITS & FEES** | | **26,701.25** |
| BUILDING PERMITS & INSPECTIONS | 24,226.25 | |
| SEPTIC PLAN REVIEW FEES | 2,475.00 | |

| | | |
|---|---|---|
| **REIMBURSEMENTS** | | **113,009.37** |
| FIRE DEPARTMENT SPECIAL DETAILS | 4,025.00 | |
| HIGHWAY WINTER MAINTENANCE | 9,481.60 | |
| POLICE DEPARTMENT SPECIAL DETAILS | 43,920.00 | |
| POLICE DEPARTMENT WITNESS FEES | 1,753.52 | |
| REFUNDS / OVERPAYMENTS / DIVIDENDS | 5,398.70 | |
| INSURANCE REIMBURSEMENT | 2,812.21 | |
| FEMA FLOOD REIMBURSEMENT | 45,618.34 | |
| **INCOME FROM DEPARTMENTS** | | **58,316.77** |
| SALE OF ORDINANCES & REGULATIONS | 112.50 | |
| RECREATION COMMISSION PROGRAMS | 10,734.50 | |
| FIRE DEPARTMENT | 1,160.91 | |
| POLICE DEPARTMENT OFFICE | 384.00 | |
| POLICE DEPARTMENT FINES | 495.00 | |
| POLICE DEPARTMENT GAS TAX REFUNDS | 292.14 | |
| POLICE DEPARTMENT PISTOL PERMIT FEES | 390.00 | |
| POLICE DEPARTMENT GRANTS | 9,665.65 | |
| PLANNING BOARD - EXCAVATION OPERATIONS | 1,750.00 | |
| PLANNING BOARD - SITE REVIEWS | 8,985.28 | |
| PLANNING BOARD - SUBDIVISIONS/LOT LINE ADJ | 9,170.80 | |
| RECYCLING | 2,304.50 | |
| TOWN OFFICE COPIES, ETC | 1,033.45 | |
| TREASURER ACCOUNT MAINTENANCE FEES | 738.00 | |
| WELFARE REIMBURSEMENTS | 6,200.40 | |
| ZONING BOARD OF ADJUSTMENT | 4,899.64 | |
| **SALE OF TOWN PROPERTY** | | **2,393.30** |
| CHECKLISTS & MAPS | 125.00 | |
| PROPERTY & EQUIPMENT | 1,343.30 | |
| RENT OF TOWN PROPERTY | 925.00 | |
| **MISCELLANEOUS OTHER RECEIPTS** | | **2,773,442.64** |
| TAX ANTICIPATION LINE OF CREDIT | 2,680,000.00 | |
| CONSERVATION COMM GRANTS FOR LAND PURC | 70,000.00 | |
| BANK SERVICE FEES REFUNDED | 217.54 | |
| INTEREST ON DEPOSITS | 23,225.10 | |
| **FROM CAPITAL RESERVE & TRUST FUNDS** | | **29,912.00** |
| CAPITAL RESERVE - PLAYGROUND | 12,900.00 | |
| SPECIAL REVENUE FUND - POLICE OHRV | 13,412.00 | |
| CEMETERY TRUST FUNDS PERPETUAL CARE | 3,600.00 | |
| STALE CHECKS REDEPOSITED | | **322.36** |
| **TOTAL TREASURER'S RECEIPTS** | | **12,321,967.45** |

*"Alone we can do so little, together we can do so much."*

~ Helen Keller

# 2006 DETAILED STATEMENT OF PAYMENTS

### EXECUTIVE

| | |
|---|---|
| **BUDGET** | **148,566.00** |
| SELECTMEN | 9,500.00 |
| WELFARE DIRECTOR | 1,731.30 |
| MILEAGE | 130.02 |
| TA & SEL OFC CLERICAL | 61,702.40 |
| SEL POSTAGE & ENV | 1,849.23 |
| SEL OFFICE SUPPLIES | 1,447.48 |
| SEL COMPUTER SUPPL | 634.84 |
| SEL OFFICE EQUIPMENT | 66.39 |
| SEL REF & LAW BOOKS | 377.35 |
| SEL DUES & CONF | 239.00 |
| ADVERTISING | 96.48 |
| SERVICE AGREEMENTS | 1,750.00 |
| TOWN CLERK SALARY | 30,696.33 |
| DEPUTY TOWN CLERK | 15,053.75 |
| TC RESTORING RECORDS | 2,280.00 |
| TC OFFICE EQUIPMENT | 289.92 |
| TC OFFICE SUPPLIES | 700.00 |
| TC POSTAGE & ENV | 434.05 |
| TC DUES & CONFERENCE | 739.70 |
| TC MILEAGE | 212.80 |
| TC COMP PROG & SUPPL | 1,175.56 |
| TC REF & LAW BOOKS | 330.50 |
| COMMUNITY NEWSLTR | 5,570.26 |
| **TOTAL EXPENDED** | **137,007.36** |

### REAPPRAISAL OF PROPERTY

| | |
|---|---|
| **BUDGET** | **40,420.00** |
| APPRAISAL SERVICES | 30,527.98 |
| MAP UPDATES | 2,153.38 |
| UTILITY VALUE UPDATES | 1,825.78 |
| DUES | 20.00 |
| ASSESSING SUPPLIES | 458.96 |
| COMP EQUIP & SOFTW | 5,900.00 |
| **TOTAL EXPENDED** | **40,886.10** |

### JUDICIAL & LEGAL

| | |
|---|---|
| **BUDGET** | **15,000.00** |
| LEGAL SERVICES | 11,854.00 |
| LEGAL EXPENSES | 58.28 |
| **TOTAL EXPENDED** | **11,912.28** |

### ADVERTISING & REGIONAL ASSOC

| | |
|---|---|
| **BUDGET** | **5,900.00** |
| PROFESSIONAL DUES | 5,898.62 |
| **TOTAL EXPENDED** | **5,898.62** |

### ELECTION & REGISTRATION

| | |
|---|---|
| **BUDGET** | **9,535.00** |
| SUPERVISORS | 2,751.93 |
| BALLOT CLERKS | 1,080.00 |
| MODERATOR | 505.00 |
| SELECTMEN | 0.00 |
| BALLOT POSTAGE SUPL | 3,346.41 |
| MEALS | 449.44 |
| DUES & CONFERENCES | 0.00 |
| **TOTAL EXPENDED** | **8,132.78** |

### FINANCIAL ADMINISTRATION

| | |
|---|---|
| **BUDGET** | **39,545.00** |
| IDENTIFY MORTGAGEES | 559.00 |
| POSTAGE & ENVELOPES | 1,735.80 |
| OFFICE & COMP SUPL | 621.48 |
| OFFICE EQUIPMENT | 38.00 |
| RECORDING FEES | 337.23 |
| SERVICE AGREEMENTS | 1,410.15 |
| TX MILEAGE | 316.24 |
| TAX COLLECTOR SALARY | 16,500.00 |
| DEP TAX COLL SALARY | 5,000.00 |
| TX DUES & CONF | 20.00 |
| TREASURER SALARY | 4,200.00 |
| DEP TREASURER SALARY | 150.00 |
| TREASURER SUPPLIES | 329.61 |
| TREASURER MILEAGE | 95.20 |
| TRUSTEE TF SALARY | 550.00 |
| TRUST FUND SUPPLIES | 80.28 |
| PROFESSIONAL AUDIT | 5,400.00 |
| BUDGET COMM EXP | 223.49 |
| BUDGET COMM CLERICAL | 770.30 |
| TREASURER POSTAGE | 0.00 |
| **TOTAL EXPENDED** | **38,336.78** |

### PLANNING AND ZONING

| | |
|---|---|
| **BUDGET** | **53,985.00** |
| CLERICAL | 25,716.54 |
| OFFICE SUPPLIES | 912.25 |
| POSTAGE EXPENSE | 1,517.88 |
| PROFESSIONAL SRVCS | 2,449.00 |
| ADVERTISING | 2,815.69 |
| EXPENSE REIMB | 63.98 |
| RECORDING FEES | 210.69 |
| MILEAGE | 116.80 |
| MATCHING GRANTS | 2,250.00 |
| PRINTING | 104.00 |
| CIRCUIT RIDER PLANNER | 9,400.00 |
| TRAINING & DUES | 200.00 |
| **TOTAL EXPENDED** | **45,756.83** |

### PERSONNEL ADMINISTRATION

| | |
|---|---|
| **BUDGET** | **166,100.00** |
| FICA & MEDICARE MATCH | 44,849.91 |
| WORKERS COMP | 18,057.37 |
| UNEMPLOYMENT COMP | 0.00 |
| MEDICAL INSURANCE | 73,804.02 |
| RETIREMENT | 12,669.55 |
| DENTAL INSURANCE | 4,320.96 |
| DIS / LIFE INSURANCE | 3,595.35 |
| **TOTAL EXPENDED** | **157,297.16** |

### OTHER GENERAL GOVERNMENT

| | |
|---|---|
| **BUDGET** | **11,000.00** |
| TOWN REPORT PRINTING | 8,606.86 |
| TOWN REPORT POSTAGE | 815.00 |
| **TOTAL EXPENDED** | **9,421.86** |

### GENERAL GOVERNMENT BUILDINGS

| | |
|---|---|
| **BUDGET** | **73,920.00** |
| TELEPHONES | 4,799.04 |
| ELECTRICITY | 3,869.87 |
| GAS OIL & FURNACE REP | 4,200.00 |
| MAINTENANCE PERSON | 5,763.52 |
| CUSTODIAL SUPPLIES | 245.31 |
| TOWN HALL REP & MAINT | 5,201.38 |
| MEETINGHOUSE MAINT | 28.86 |
| TOWN SHED MAINT | 20.47 |
| HW SHED ELECTRIC | 559.35 |
| TAX DEEDED PROPERTY | 20.48 |
| HIST SOC REP & MAINT | 133.61 |
| SIREN ELECTRICITY | 204.60 |
| COMPLEX EMERG LTS | 102.47 |
| COMPLEX ELECTRICITY | 12,896.24 |
| COMPLEX FURNACE & OIL | 8,000.00 |
| COMPLEX MAINTENANCE | 17,028.76 |
| TOWN HALL PROJECT | 5,596.19 |
| **TOTAL EXPENDED** | **68,670.15** |

### RESCUE SQUAD

| | |
|---|---|
| **BUDGET** | **33,755.00** |
| OFFICE SUPPLIES | 85.47 |
| MEDICAL SUPPLIES | 794.48 |
| TRAINING | 4,275.00 |
| COMMUNICATIONS | 750.00 |
| FUEL | 354.00 |
| HEPATITIS B INNOCUL | 455.66 |
| MAINTENANCE | 142.74 |
| UNIFORMS & PROT GEAR | 1,631.73 |
| EQUIPMENT | 963.83 |
| TELEPHONE | 436.32 |
| VOLUNTEER STIPEND | 14,499.99 |
| **TOTAL EXPENDED** | **24,389.22** |

### INSURANCE

| | |
|---|---|
| **BUDGET** | **28,950.00** |
| PROPERTY LIABILITY | 28,594.70 |
| POLICE COVERAGE | 439.20 |
| INSURANCE DEDUCTIBLE | 1,000.00 |
| **TOTAL EXPENDED** | **30,033.90** |

### CEMETERIES

| | |
|---|---|
| **BUDGET** | **8,736.00** |
| MOWING WAGES | 5,551.52 |
| FUEL | 181.25 |
| MOWER & EQUIPMENT | 223.51 |
| PERPETUAL CARE | 0.00 |
| EQUIPMENT HIRE | 420.00 |
| LOAM SEED FERTILIZER | 426.57 |
| CONTRACT HELP | 150.00 |
| SUPERINTENDENT SAL | 400.00 |
| ELECTRICITY | 362.55 |
| **TOTAL EXPENDED** | **7,715.40** |

### BUILDING INSPECTION

| | |
|---|---|
| **BUDGET** | **48,976.00** |
| BUILDING INSPECTOR | 38,590.40 |
| HEATING INSPECTIONS | 500.00 |
| DRIVEWAY INSPECTIONS | 880.00 |
| FIRE INSPECTIONS | 290.00 |
| OFFICE SUPPLIES | 989.15 |
| ICC & NFPA FORMS | 252.95 |
| MILEAGE REIMB | 1,736.55 |
| TRAINING & CONF | 609.00 |
| EQUIPMENT | 717.48 |
| **TOTAL EXPENDED** | **44,565.53** |

### EMERGENCY MANAGEMT

| | |
|---|---|
| **BUDGET** | **4,250.00** |
| TRUCK REPAIR & MAINT | 0.00 |
| TRAINING | 48.70 |
| OFFICE EXPENSES | 101.99 |
| COMMUNICATIONS | 1,214.83 |
| EQUIPMENT | 517.51 |
| GENERATOR MAINT | 50.80 |
| MATERIALS | 1,377.50 |
| **TOTAL EXPENDED** | **3,311.33** |

### POLICE SPECIAL DETAILS

| | |
|---|---|
| **BUDGET** | **40,000.00** |
| SPECIAL DETAIL WAGES | 29,813.50 |
| WITNESS FEES PAID | 3,040.08 |
| **TOTAL EXPENDED** | **32,853.58** |

### AMBULANCE SERVICE

| | |
|---|---|
| **BUDGET** | **5,000.00** |
| RAYMOND AMBULANCE | 5,000.00 |
| **TOTAL EXPENDED** | **5,000.00** |

### POLICE DEPARTMENT

| | |
|---|---|
| **BUDGET** | **323,625.00** |
| CLERICAL | 23,106.39 |
| TELEPHONES | 2,727.31 |
| POSTAGE | 401.03 |
| OFFICE SUPPLIES | 2,333.15 |
| INTERNET SERVICE | 1,334.18 |
| PRINTING | 495.79 |
| EQUIPMENT | 7,813.89 |
| COMPUTER PROGRAM | 6,147.00 |
| FIREARMS TRAINING | 1,471.76 |
| FIREARM SUPPLIES | 776.85 |
| INSERVICE TRAINING | 8,004.63 |
| INSERVICE SUPPLIES | 576.45 |
| FIRST AID TRAINING | 0.00 |
| TRAINING - NEW | 642.81 |
| RANGE | 1,839.69 |
| PATROL WAGES | 187,956.28 |
| CALL OUT WAGES | 1,486.50 |
| INVESTIGATION WAGES | 21,113.71 |
| MILEAGE | 42.14 |
| PROSECUTION | 9,720.00 |
| UNIFORMS & SAFETY EQP | 7,671.65 |
| COMMUNICATION | 1,771.55 |
| EQUIP REPAIR/REPLACE | 490.76 |
| FIRST AID EQUIPMENT | 43.37 |
| INVESTIGATION EQUIP | 2,736.28 |
| OHRV EQUIPMENT | 0.00 |
| UNIT 1 FUEL | 9,955.82 |
| UNIT 2 FUEL | 3,049.95 |
| UNIT 3 FUEL | 1,136.40 |
| UNIT 4 FUEL | 1,459.06 |
| UNIT 6 FUEL | 297.80 |
| UNIT 7 FUEL | 431.31 |
| ALL OTHER FUEL | 76.64 |
| UNIT 1 MAINTENANCE | 3,388.51 |
| UNIT 2 MAINTENANCE | 664.99 |
| UNIT 3 MAINTENANCE | 227.61 |
| UNIT 4 MAINTENANCE | 2,037.74 |
| UNIT 6 MAINTENANCE | 60.47 |
| UNIT 7 MAINTENANCE | 584.48 |
| UNIT 8 MAINTENANCE | 437.60 |
| OTHER MAINTENANCE | 456.59 |
| CRUISER SETUP | 0.00 |
| **TOTAL EXPENDED** | **314,968.14** |

### FIRE DEPARTMENT

| | |
|---|---|
| **BUDGET** | **119,505.00** |
| OFFICE & CLEANING SUPL | 927.41 |
| NEW EQUIPMENT | 12,113.16 |
| GAS FUEL OIL | 1,789.48 |
| CHIEF ADMIN SALARY | 9,533.40 |
| BOOKS & PR MATERIALS | 1,181.00 |
| PROT GEAR & UNIFORMS | 12,060.48 |
| INSPECTNS & CONSLTN | 450.00 |
| COMMUNICATIONS | 840.74 |
| MILEAGE REIMB | 0.00 |
| FOREST FIRES | 500.46 |
| RAYMOND DISPATCH | 7,020.00 |
| TRAINING | 3,069.95 |
| WEEKEND DUTY OFFICER | 3,900.00 |
| HAZMAT UPDATE | 1,170.30 |
| GASOLINE EXP CHIEF | 577.08 |
| DUES & MEMBERSHIPS | 1,837.20 |
| CONFERENCES | 29.95 |
| CLERICAL | 3,576.24 |
| TELEPHONES | 870.55 |
| EQUIPMENT MAINT | 4,333.88 |
| EQUIPMENT REPAIRS | 2,723.15 |
| CHIEF MAINTENANCE | 3,692.32 |
| VOLUNTEER STIPEND | 30,800.00 |
| SPECIAL DETAILS | 3,346.00 |
| **TOTAL EXPENDED** | **106,342.75** |

### STREET LIGHTING

| | |
|---|---|
| **BUDGET** | **3,780.00** |
| PUBLIC SERVICE OF NH | 3,778.13 |
| **TOTAL EXPENDED** | **3,778.13** |

### LANDFILL CLOSURE

| | |
|---|---|
| **BUDGET** | **500.00** |
| MAINTENANCE | 0.00 |
| **TOTAL EXPENDED** | **0.00** |

### CAPITAL OUTLAY

| | |
|---|---|
| **BUDGET** | **1,087,364.00** |
| MOSQUITO CONTROL | 30,000.00 |
| FIRE TRUCK PAYMENT | 41,675.00 |
| PD SPEED TRAILER | 7,565.00 |
| POLICE SUV | 28,806.00 |
| PD OHRV EQUIPMENT | 3,409.19 |
| PLAYGROUND | 24,536.00 |
| HW ROAD OVERLAYS | 61,643.00 |
| LAND/EASEMENT PURCH | 0.00 |
| **TOTAL EXPENDED** | **197,634.19** |

### SOLID WASTE DISPOSAL

| | |
|---|---|
| **BUDGET** | **128,689.00** |
| TURNKEY TONNAGE | 118,990.66 |
| RECYCLING BINS | 1,150.00 |
| BULK RECYCLING | 6,298.70 |
| RECYCLING PUBLICITY | 883.66 |
| SRRDD ADDED LEVY | 3,287.00 |
| DUES | 250.00 |
| **TOTAL EXPENDED** | **130,860.02** |

### SOLID WASTE COLLECTION

| | |
|---|---|
| **BUDGET** | **123,518.00** |
| RESIDENTIAL PICKUP | 123,517.92 |
| **TOTAL EXPENDED** | **123,517.92** |

### DIRECT ASSISTANCE

| | |
|---|---|
| **BUDGET** | **13,500.00** |
| CASE 1 | 364.08 |
| CASE 2 | 582.15 |
| CASE 3 | 400.00 |
| CASE 4 | 800.00 |
| CASE 5 | 563.03 |
| CASE 6 | 609.91 |
| CASE 7 | 1,080.43 |
| CASE 8 | 959.28 |
| CASE 9 | 1,350.00 |
| CASE 10 | 320.00 |
| CASE 11 | 239.90 |
| CASE 12 | 260.56 |
| CASE 13 | 797.24 |
| CASE 14 | 662.35 |
| CASE 15 | 800.00 |
| CASE 16 | 20.00 |
| CASE 17 | 290.48 |
| CASE 18 | 419.80 |
| CASE 19 | 371.81 |
| CASE 20 | 782.42 |
| CASE 21 | 1,312.77 |
| CASE 22 | 387.71 |
| CASE 50 | 320.00 |
| ADMINISTRATION | 488.12 |
| **TOTAL EXPENDED** | **14,182.04** |

### DEBT & INTEREST PAYMENTS

| | |
|---|---|
| **BUDGET** | **358,981.00** |
| PRINC LONG TERM BOND | 200,300.00 |
| INT LONG TERM BOND | 108,680.47 |
| INTEREST ON TAN | 27,582.75 |
| **TOTAL EXPENDED** | **336,563.22** |

### HIGHWAYS & STREETS

| | |
|---|---|
| **BUDGET** | **297,515.00** |
| WINTER SALT | 18,556.83 |
| WINTER SAND | 8,712.00 |
| WINTER EQUIPMENT HIRE | 94,943.08 |
| PLOW & SANDER MAINT | 3,613.60 |
| SUMMER EQUIP HIRE | 72,445.64 |
| LABOR | 36,662.04 |
| OVERTIME | 2,138.46 |
| CULVERTS | 9,386.74 |
| HOT & COLD PATCH | 2,709.39 |
| SIGNS & POSTS | 2,378.55 |
| GRAVEL STONE LOAM | 9,013.63 |
| HAND TOOLS | 151.37 |
| POWER TOOLS | 2,060.00 |
| COMMUNICATIONS | 1,374.39 |
| PAINTING LINES | 4,086.00 |
| SHOULDERS & GRAVEL RD | 3,438.00 |
| LARGE TREE CUTTING | 5,700.00 |
| ROADSIDE MOWING | 0.00 |
| BEAVER CONTROL | 375.00 |
| ROAD AGENT SALARY | 4,251.78 |
| TRAINING | 280.00 |
| HW EQUIP MAINTENANCE | 1,443.02 |
| HW TRUCK FUEL | 4,595.16 |
| GENERAL SUPPLIES | 425.37 |
| **TOTAL EXPENDED** | **288,740.05** |

### PATRIOTIC PURPOSES

| | |
|---|---|
| **BUDGET** | **2,150.00** |
| FLAGS | 878.57 |
| ORGANIST | 100.00 |
| BAND | 800.00 |
| PROGRAMS/REFRESHMTS | 0.00 |
| COMMUNITY PROGRAMS | 232.29 |
| **TOTAL EXPENDED** | **2,010.86** |

### PARKS & RECREATION

| | |
|---|---|
| **BUDGET** | **52,466.00** |
| SALARIES | 13,745.50 |
| SUMMER OPERATIONS | 2,066.79 |
| BUS & COSTUME RENTAL | 3,022.71 |
| FIELD MAINTENANCE | 23,332.69 |
| ADMINISTRATION | 279.13 |
| TOWN EVENTS | 2,165.97 |
| FIELD TRIPS | 1,759.50 |
| PLAYGROUP/LIBRARY HR | 434.28 |
| ELECTRICITY | 1,369.54 |
| **TOTAL EXPENDED** | **48,176.11** |

### VENDOR PAYMENTS

| | |
|---|---|
| **BUDGET** | **27,808.00** |
| ROCK COUNTY NUTR | 266.00 |
| SEACOAST HOSPICE | 800.00 |
| LAMPREY HEALTH CARE | 3,500.00 |
| ROCK COUNTY CAP | 5,670.00 |
| CHILD & FAMILY SRVCS | 2,500.00 |
| SEACOAST MENTAL HLTH | 1,000.00 |
| RICHIE MCFARLAND | 5,100.00 |
| ROCK VNA & HOSPICE | 3,437.00 |
| AREA HOMECARE & F S | 1,600.00 |
| A SAFE PLACE | 500.00 |
| SEXUAL ASSAULT SPT SV | 885.00 |
| NH SPCA | 450.00 |
| RETIRED SR VOL PROG | 100.00 |
| SEAC CHLD ADVOC CTR | 1,000.00 |
| COMM SRVCS COUNC NH | 1,000.00 |
| **TOTAL EXPENDED** | **27,808.00** |

### HEALTH

| | |
|---|---|
| **BUDGET** | **2,000.00** |
| HEALTH OFFICER SALARY | 1,200.00 |
| MEMBERSHIPS / MEETINGS | 100.00 |
| MILEAGE | 103.44 |
| MOSQUITO SPRAYING | 2,200.00 |
| **TOTAL EXPENDED** | **3,603.44** |

### PAYMENTS TO CAPITAL RESERVES

| | |
|---|---|
| **BUDGET** | **100,000.00** |
| POLICE CRUISER | 10,000.00 |
| HIGHWAY MAINT BLDG | 15,000.00 |
| RADIO COMM EQP | 5,000.00 |
| FIRE TRUCK | 12,500.00 |
| HIGHWAY EQUIPMENT | 7,500.00 |
| REVALUATION | 25,000.00 |
| TOWN HALL RENOVATION | 25,000.00 |
| **TOTAL EXPENDED** | **100,000.00** |

### EXPENDABLE TRUST FUNDS

| | |
|---|---|
| **BUDGET** | **10,000.00** |
| TOWN TRUST FUND | 10,000.00 |
| **TOTAL EXPENDED** | 10,000.00 |

### ANIMAL CONTROL

| | |
|---|---|
| **BUDGET** | **8,539.00** |
| KENNEL / DOG FOOD | 950.00 |
| PATROL WAGES | 1,744.40 |
| MILEAGE | 0.00 |
| EQUIPMENT | 110.35 |
| FUEL | 176.14 |
| VEHICLE MAINTENANCE | 745.23 |
| **TOTAL EXPENDED** | **3,726.12** |

### LIBRARY

| | |
|---|---|
| **BUDGET** | **86,221.00** |
| WAGES | 43,608.25 |
| BOOKS | 15,975.40 |
| SUMMER READING PROG | 3253.34 |
| OFFICE SUPPLIES | 256.94 |
| DUES & MEMBERSHIPS | 390.40 |
| COMPUTER UPGR/SOFTW | 1,627.50 |
| TELEPHONE | 991.22 |
| ELECTRICITY | 6,165.46 |
| FURNACE & OIL | 7,702.07 |
| BUILDING MAINTENANCE | 6,678.82 |
| **TOTAL EXPENDED** | **86,649.40** |

### CONSERVATION COMMISSION

| | |
|---|---|
| **BUDGET** | **4,336.00** |
| POSTAGE | 95.44 |
| OFFICE SUPPLIES | 32.73 |
| DOCUMENT PURCHASES | 32.50 |
| MEETINGS & SEMINARS | 873.00 |
| NHACC DUES | 225.00 |
| EXETER RIVER LAC | 150.00 |
| CONSERVATION FUND | 2,344.08 |
| CONSERVATION PROJ | 583.25 |
| **TOTAL EXPENDED** | **4,336.00** |

| | |
|---|---|
| TOTAL BUDGETED EXPENDITURES | 2,474,339.20 |
| TEMPORARY LOANS REPAID | 2,680,000.00 |
| ABATEMENTS | 32,226.83 |
| REFUNDS & OVERPAYMENTS | 22,051.69 |

| | |
|---|---|
| FLOODS - EMERGENCY WEATHER EXPENSES | |
| FUELS | 117.25 |
| PERSONNEL | 533.50 |
| EQUIPMENT RENTAL | 18,618.93 |
| MATERIALS | 23,981.31 |
| MEALS | 143.33 |
| TRANSFERRED TO CONSERVATION COMMISS | |
| LAND USE CHANGE TAXES FOR 2006 | 38,500.00 |
| POLICE DEPARTMENT | |
| TASER GRANT | 5,935.65 |
| INSURANCE REPAIRS | 2,812.21 |
| PAID TO FREMONT SCHOOL DISTRICT | |
| 2005-2006 FISCAL YEAR | 2,895,849.00 |
| 2006-2007 FISCAL YEAR | 3,330,000.00 |
| PAID TO STATE OF NEW HAMPSHIRE | |
| VITALS FEES | 1,797.00 |
| DOG POPULATION FEES | 1,996.00 |
| PAID TO ROCKINGHAM COUNTY | 351,494.00 |
| REVALUATION EXPENSES (ENCUMBERED) | 253.93 |
| PETTY CASH | 300.00 |
| HEALTH INSURANCE PAYABLE | 772.93 |
| RETIREMENT PAYABLE | -176.58 |
| BANK CORRECTION | 0.10 |
| **GRAND TOTAL ALL PAYMENTS** | **11,881,546.28** |

Safety Services Annual Santa Parade ~ December 2006
Photo Courtesy of Jeff Horton

# 2006 PAYROLL REGISTER

| EMPLOYEE | DEPARTMENT | GROSS WAGE | NET PAID |
|---|---|---|---|
| Robert F Allore | Police Department | $ 9,253.60 | $ 8,294.54 |
| Mary A Anderson | Tax Collector | $ 16,500.00 | $ 10,527.76 |
| Roger L Anderson I | Cemetery Maintenance | $ 4,020.24 | $ 3,327.69 |
| Roger L Anderson II | Cemetery Maintenance | $ 885.42 | $ 817.68 |
| Ruth F Anderson | Dep Tax Coll/Clerical/Elections | $ 6,662.06 | $ 5,118.16 |
| Katherine Arsenault | Deputy Town Clerk | $ 19,940.80 | $ 12,469.67 |
| Barbara D Baker | Supervisor of Checklist / PD Clerical | $ 2,276.61 | $ 1,960.46 |
| David F Barker | Fire Department | $ 1,395.30 | $ 1,268.57 |
| Barbara B Bassett | Librarian/Deputy Treasurer | $ 5,818.04 | $ 4,435.71 |
| George Reese Bassett | Police Department/ACO | $ 25,803.86 | $ 20,901.07 |
| Maegen Bassett | Library Page | $ 2,011.35 | $ 1,841.36 |
| Raymond Bernier | Town Moderator/Elections | $ 45.00 | $ 41.56 |
| Shawn M Blades | Summer Parks & Recreation | $ 1,600.00 | $ 1,333.06 |
| Meredith A Bolduc | Land Use Board Admin Asst | $ 25,701.54 | $ 17,960.13 |
| Peter B Bolduc | Selectman | $ 3,000.00 | $ 2,470.48 |
| Christopher Braid | Rescue Squad | $ 1,491.93 | $ 1,377.80 |
| Gertrude I Butler | Health Officer | $ 1,200.00 | $ 1,108.20 |
| Richard D Butler | Fire Department | $ 1,821.90 | $ 1,682.52 |
| Heidi Carlson | Town Admin/Welf Dir/BC Cler | $ 52,608.77 | $ 38,247.77 |
| Alan D Comeau | Fire Department | $ 816.20 | $ 753.75 |
| Joshua D Cooley | Summer Parks & Recreation | $ 1,588.00 | $ 1,323.77 |
| Eugene Cordes | Selectman | $ 3,500.00 | $ 3,232.23 |
| Sarah L Croteau | Summer Parks & Recreation | $ 1,732.50 | $ 1,614.96 |
| David P Cruz | Rescue Squad | $ 1,116.42 | $ 1,031.02 |
| Susan D'Eon | Elections | $ 90.00 | $ 83.11 |
| Ronald DeClercq | Fire Department | $ 561.10 | $ 518.17 |
| Donald R Denney | Cemetery Superintendent | $ 926.00 | $ 855.16 |
| Ross A Desmet | Police Department | $ 3,913.49 | $ 2,847.10 |
| Mark P Deveber | Fire Department | $ 99.77 | $ 92.13 |
| Kimberly A Dunbar | Town Treasurer | $ 4,200.00 | $ 3,911.88 |
| Mathew D Dustin | Fire Department/Rescue Squad | $ 370.37 | $ 342.03 |
| Jesse H Emery | Police Department | $ 1,453.84 | $ 1,342.63 |
| Marlene Emery | Library Aide | $ 8,980.35 | $ 7,505.36 |
| Aaron D Epstein | Fire Department | $ 589.67 | $ 544.57 |
| Donald W Gates Jr | Selectman | $ 3,000.00 | $ 2,370.48 |
| Donald W Gates III | Police Department/ACO | $ 6,889.88 | $ 6,173.57 |
| Robert A Genest | Police Department/ACO | $ 17,007.93 | $ 14,326.11 |
| Joseph A Gordon | Police Department | $ 3,641.05 | $ 3,334.78 |
| Joseph H Gottlich | Fire Department/Rescue Squad | $ 869.26 | $ 802.77 |
| Jason L Grant | Police Department | $ 15,545.64 | $ 12,233.87 |
| Michael P Greeley | Police Department Detail | $ 341.00 | $ 291.01 |
| Richard C Heselton | Fire Department/Maintenance | $ 13,987.00 | $ 11,580.11 |
| Guerwood M Holmes | Road Agent/Driveway Inspector | $ 5,131.78 | $ 851.09 |
| Leon F Holmes Jr | Highway Department | $ 36,792.06 | $ 28,939.24 |
| Lori A Holmes | Town Clerk | $ 30,696.33 | $ 25,719.42 |
| Michael F Holmes | Highway Department | $ 1,501.50 | $ 1,279.35 |
| Jeffrey A Horton | Fire Department/Rescue Squad | $ 3,392.38 | $ 3,132.86 |

## 2006 PAYROLL REGISTER

| EMPLOYEE | DEPARTMENT | GROSS WAGE | NET PAID |
|---|---|---|---|
| Brett A Hunter | Fire Department/Rescue Squad | $ 2,114.19 | $ 1,952.46 |
| Neal R Janvrin | Police Department | $ 44,745.90 | $ 34,428.46 |
| Jennifer L Jaquith | Summer Recreation Director | $ 4,400.00 | $ 3,870.50 |
| Kenneth Jones | Trustee of Trust Funds | $ 100.00 | $ 92.35 |
| Kathleen A Kelly | Summer Parks & Recreation | $ 1,264.50 | $ 1,167.77 |
| Jason R Larochelle | Police Department | $ 47,842.89 | $ 33,832.29 |
| Melissa R Larochelle | Police Department Detail | $ 852.50 | $ 783.57 |
| Jay B Lennon | Fire Department | $ 511.45 | $ 566.33 |
| Jode L Lennon | Fire Department | $ 507.35 | $ 468.54 |
| Joel B Lennon | Fire Department | $ 746.77 | $ 689.65 |
| John T Linville III | Fire Department | $ 264.19 | $ 243.98 |
| Alisha M Lorenzo | Summer Parks & Recreation | $ 451.50 | $ 392.19 |
| Lisa Maffei | Rescue Squad | $ 2,075.24 | $ 1,916.49 |
| Patricia Martel | Trustee of Trust Funds | $ 350.00 | $ 323.22 |
| Daniel J Mercurio | Police Department | $ 15,514.74 | $ 12,633.11 |
| Brandon Messina | Fire Department | $ 627.94 | $ 579.90 |
| Nicole Messina | Summer Parks & Recreation | $ 1,995.00 | $ 1,664.48 |
| Lynda J Miller | Children's Librarian | $ 15,591.26 | $ 14,075.25 |
| Catherine Murdock | Library Aide | $ 11,357.25 | $ 9,531.87 |
| Kyle S Murdock | Rescue Squad | $ 1,024.31 | $ 945.95 |
| Victoria L Murdock | Rescue Squad | $ 536.75 | $ 495.69 |
| Joseph P Nichols | Fire Department | $ 1,218.67 | $ 1,125.44 |
| Jeanne T Nygren | Selectmen's Office/BC Clerical | $ 12,316.12 | $ 10,387.74 |
| Kevin J O'Callaghan | Fire Department | $ 950.22 | $ 877.52 |
| Charles M Rand | Police Department | $ 48,942.00 | $ 33,432.87 |
| Richard E Rand | Buildings & Park Maintenance | $ 14,250.08 | $ 11,813.50 |
| John V Roderick | Fire Department | $ 684.85 | $ 632.46 |
| Sandra L Roy | Ballot Clerk | $ 180.00 | $ 166.22 |
| Thomas A Roy | Building Inspector/Fire Dept | $ 43,229.99 | $ 33,429.19 |
| Annmarie Scribner | Ttee of Trust Funds/Moderator | $ 560.00 | $ 517.16 |
| Nathan R Sitterly | Rescue Squad | $ 794.82 | $ 734.02 |
| Ann M Stackpole | Supervisor of Checklilst | $ 1,146.03 | $ 1,058.36 |
| Elizabeth J Stanley | Dep Town Clerk/Fire Dept Clk | $ 3,256.24 | $ 2,798.36 |
| Roberta Stevens | Ballot Clerk | $ 360.00 | $ 332.44 |
| Matthew E Thomas | Supervisor of Checklist | $ 431.16 | $ 398.17 |
| Stephen E Toohey Sr | Fire Department | $ 1,309.83 | $ 813.60 |
| Darrell E Turner | Fire Department | $ 822.18 | $ 759.29 |
| Marie E Wheaton-Pinder | Police Department Admin Asst | $ 22,117.80 | $ 15,492.60 |
| Daniel A Whitman | Police Department | $ 13,188.68 | $ 11,887.15 |
| Kevin R Zukas | Fire Department/Rescue Squad | $ 2,680.98 | $ 2,475.88 |
| | Grand Totals | $672,083.32 | $ 522,002.74 |

Gross wages are pre-tax, pre-retirement amounts and include all stipends. Net paid is the total after taxes, insurance and retirement deductions; and include any reimbursements paid for out of pocket expenses.

# 2006 VENDOR PAYMENTS

| | |
|---|---|
| 2 Way Communications | 5,785.68 |
| A G's Auto Repair | 214.00 |
| A & K Sheet Metal | 215.00 |
| Adamson Industries Corporation | 355.75 |
| Aggregate Industries NE | 6,036.87 |
| Air Cleaning Specialists of NE LLC | 512.00 |
| Airtime Gear | 1,895.00 |
| Robert Allore - Reimbursement | 17.95 |
| American Century Investments | 1,862.28 |
| American Library Preview | 1,103.50 |
| American Red Cross | 72.00 |
| Ameriprise Financial | 23,884.03 |
| Mary Anderson - Reimbursement | 339.12 |
| Ruth Anderson - Reimbursement | 151.04 |
| Anthem Blue Cross Blue Shield | 81,958.09 |
| Appletree Title & Closing - Refund | 629.00 |
| April Showers Lawn Irrigation | 821.70 |
| Arch Wireless | 197.65 |
| Area Homecare & Family Services Inc | 1,600.00 |
| Aimee Arsenault - Reimbursement | 164.43 |
| AT & T | 78.90 |
| Avitar Associates of NE Inc | 1,000.00 |
| Karen Ayers - Title Research | 2,009.00 |
| Baker & Taylor Inc Booksellers | 8,839.55 |
| The Balsam's | 549.70 |
| David Barker - FD Reimbursement | 375.00 |
| G Reese Bassett - Reimbursement | 251.68 |
| Batteries Plus # 401 | 689.29 |
| Battery Zone Inc | 467.44 |
| Ben Franklin | 2,037.53 |
| Ben's Uniforms | 3,627.50 |
| Jon Benson - Reimbursement | 54.69 |
| Bergeron Protective Clothing LLC | 7,595.27 |
| John Bernier - Computer Consult | 117.50 |
| William & Doreen Blaine - Ref/Abate | 4,148.47 |
| Charles Bolduc | 2,920.00 |
| John K Bolduc - Equipment Hire | 2,975.00 |
| Joseph Bolduc Jr - Equipment Hire | 1,835.00 |
| Kevin C Bolduc - Equipment Hire | 2,600.00 |
| Meredith Bolduc - Reimbursement | 38.13 |
| Peter Bolduc | 350.00 |
| Booklist | 89.95 |
| building Permits Law Bulletin | 99.00 |
| Bradford copy Center | 227.50 |
| Brentwood Surplus Sales Inc | 180.00 |
| Beverly Brooks - Overpayment | 59.00 |
| Brown's River Bindery Inc | 2,280.00 |
| Brox Industries Inc | 129,214.66 |
| Buckeye Blasting Corporation | 800.00 |
| Keith Burleigh & Sons | 10,400.00 |
| Business Management Systems Inc | 1,410.15 |
| Gertrude Butler - Reimbursement | 83.44 |
| Richard Butler - FD Reimbursement | 475.13 |
| Cady Communications | 860.00 |
| Cahill Electronics | 99.95 |
| Cape Disposal | 123,517.92 |
| Capital One FSB - Library Acct | 92.05 |
| Michael & Deborah Caputo - Abate | 760.03 |
| Cardiac Science Inc | 411.04 |
| Benjamin Carder | 150.00 |
| Heidi Carlson - Reimbursement | 203.70 |
| Carparts Distribution Center | 239.81 |
| Carparts of Epping | 64.50 |
| John & Carolyn Carr - Abatement | 789.85 |
| Casassa and Ryan | 9,345.00 |
| Robert & Shirley Casey - Refund | 500.00 |
| Child & Family Services of NH | 2,500.00 |
| Chappell Tractor East LLC | 2,210.93 |
| Chase Business Systems | 300.08 |
| Churchill Security | 831.00 |
| Citgo Petroleum Corporation | 16,257.27 |
| Citizen's Bank - TAN Repayments | 2,707,582.75 |
| Citizen's Bank - TTL Payments | 166,052.30 |
| C J & J Realty | 1,350.00 |
| CMJ Construction Inc | 350.00 |
| Kevin & Susan Coco - Abatement | 864.24 |
| Comcast | 2,694.81 |
| Comprehensive Micro Services | 335.00 |
| Community Resource Network | 75.00 |
| Community Services Council of NH | 1,000.00 |
| Computer Hut - Nashua | 81.00 |
| The Copier Connection | 1,297.70 |
| Gordon Copp - FD Reimb | 150.00 |
| Richard Corriveau - Computer Cnslt | 4,575.00 |
| Countrywide Tax Services - Overpay | 5,321.00 |
| Countrywide Home Loans | 959.28 |
| Critter Getters Wildlife Mgmt LLC | 375.00 |
| CRT Recycling Inc | 823.50 |
| Ann Marie Cullen - Refund | 6.00 |
| Curtis Hydraulics | 288.88 |
| D C Truck Financial | 41,675.00 |
| Dan Daley - Reimbursement | 16.00 |
| Lee Danley | 1,095.00 |
| Dave's Small Engine Repair | 835.00 |
| Delahunty Septic Service | 500.00 |
| Dell Inc | 619.99 |

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|---|---|
| Delta Dental | 5,291.93 |
| DEMCO Inc | 2,110.29 |
| Department of Agriculture | 1,996.00 |
| Michael DiCroce - Prosecution Srvc | 9,720.00 |
| Difeo Oil & Propane | 10,793.36 |
| DiManna Law Office LLC | 500.00 |
| Direct Safety Company | 42.35 |
| Discount School Supply | 344.18 |
| Distagage | 449.00 |
| Dodge Grain Co Inc - Salem | 110.35 |
| Dollard Associates | 2,303.38 |
| Jacob Donigian - Abatement | 2,034.86 |
| Robert Doucette | 4.08 |
| Richard & Kate Dumas | 515.04 |
| Kimberly Dunbar - Reimbursement | 155.94 |
| Dunlap Highland Band | 800.00 |
| Mathew Dustin - Reimbursement | 734.31 |
| East Coast Lumber & Bldg Supply | 551.86 |
| Eastern Propane Gas | 829.60 |
| Eastport Electrical Co Inc | 1,865.00 |
| Mike Eliasberg | 611.30 |
| Elite Pest Management LLC | 242.50 |
| Emergency Educators Group of NH | 650.00 |
| Emergency Medical Products Inc | 794.48 |
| Carl Erickson - Abatement | 236.71 |
| Exeter River Local Advisory Comm | 150.00 |
| Exeter Locksmith Company LTD | 900.00 |
| Express Police Supply | 38.99 |
| HP Fairfield Inc | 1,686.19 |
| Ferguson Waterworks | 2,680.06 |
| Wendy Fiffick - Overpayment | 11.30 |
| Fire Alarm & Safety Technologies | 2,335.50 |
| Fire Chief Magazine | 63.00 |
| Fire Engineering Magazine | 29.95 |
| Fire Tech & Safety Of New England | 7,812.25 |
| Firehouse Magazine | 30.00 |
| First Student Inc | 3,022.71 |
| Flagship Bank & Trust Co | 308,980.47 |
| William Fleming | 698.00 |
| Flynn Oil Company | 8,093.01 |
| FMT Motor Sports | 109.95 |
| Form Systems | 100.00 |
| Foss Motors Chevrolet | 62.79 |
| Richard & Janet Fox | 177.47 |
| Freedom Tire Inc | 2,565.90 |
| Fremont Animal Hospital | 950.00 |
| Fremont Conservation Comm - BR | 2,344.08 |
| Fremont Conservation Comm - LUCT | 38,500.00 |
| Fremont Fireman's Association | 1,351.56 |
| Fremont Friends of P & R - Reimb | 223.00 |
| Fremont Glass and Garage Door | 352.00 |
| Fremont Motors | 924.90 |
| Fremont Pizzeria - Trustee lunches | 3,856.42 |
| Fremont Postmaster | 7,650.00 |
| Fremont School District | 6,225,849.00 |
| Fremont Storage - Abatement | 1,692.91 |
| Gall's Incorporated | 422.89 |
| John Galloway - Abatement | 3,555.75 |
| Game Time - Playground Equip | 27,411.00 |
| Gatchell Excavation Inc | 800.00 |
| Gemforms | 427.10 |
| Deborah Genthner - Reimbursement | 30.30 |
| John Gilligan - Overpayment | 6,049.00 |
| G M Drilling & Blasting | 1,000.00 |
| Joe Gottlich - Reimbursement | 206.99 |
| Goulet Computer Consultants | 559.00 |
| Graham Tire & Auto Inc | 2,308.90 |
| Granite State Minerals | 18,556.83 |
| Laura & Melody Grover | 514.62 |
| Hallmark Copier Co Inc | 285.00 |
| Ham Radio Outlet Inc | 159.95 |
| Hannaford - Raymond | 1,527.62 |
| HealthTrust | 3,595.35 |
| Henderson Welding | 2,193.00 |
| Laurie Henderson - Overpayment | 6,231.00 |
| The Herb Companion Magazine | 22.00 |
| Richard Heselton - FD Reimb | 648.33 |
| High Flying Flag Co | 1,149.37 |
| Hillsboro Ford Inc | 21.05 |
| Guerwood M Holmes - Equip Hire | 84,361.50 |
| Leon F Holmes Jr - Equipment Hire | 11,086.59 |
| Leon F Holmes Sr - Equipment Hire | 13,110.00 |
| The Home Depot | 254.56 |
| Robert & Barbara Hood | 473.74 |
| Jeff Horton - Reimbursement | 17.16 |
| Dennis Howland - Abatement | 1,086.72 |
| Brett Hunter - FD Reimb | 375.00 |
| Hurricane Electric | 299.40 |
| Independent Compressor Srvc | 460.50 |
| Industrial Protection Services LLC | 1,600.00 |
| International Assoc of Fire Chiefs | 200.00 |
| Interstate Arms Corp | 776.85 |
| Interstate Emergency Unit | 497.00 |
| Information Management Corporation | 5,220.00 |
| International Code Council | 452.00 |
| Internal Revenue Service | 390.55 |
| Iron Wheel Inc | 466.36 |
| Irwin Motors Inc | 27,000.00 |
| Neal Janvrin - Reimbursement | 432.42 |
| Jen Jaquith - Reimbursement | 2,666.13 |
| Kevin Jessel | 40.00 |
| JMT Transport | 1,410.00 |

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|---|---|
| Joan's Flower Shed | 130.00 |
| Johnson's Performance Center | 159.95 |
| John Karcz - Reimbursement | 119.44 |
| Robert Kennedy - Abatement | 1,370.92 |
| KIDS Discover | 39.90 |
| Charles Kimball - FD Reimb | 375.00 |
| Renee King - Reimbursement | 29.97 |
| William & Brooke Nickles - Abate | 2,175.56 |
| Knowbuddy Resources | 865.68 |
| Kustom Signals Inc | 7,460.00 |
| L & D Safety Marking Corp | 4,086.00 |
| L & P Auto | 1,806.85 |
| Lamprey Health Care | 3,564.00 |
| Arthur & Bonnie Lanseigne - Abate | 211.89 |
| Vincent & Louise Laposta | 326.14 |
| Yvette Lascola | 9.23 |
| Fred LeClair Logging | 5,000.00 |
| Fred & Joyce LeClair - Abatement | 1,218.49 |
| Lennon Tool & Die | 44.80 |
| Leo's Fuel Inc | 659.70 |
| LHS Associates Inc | 2,333.81 |
| Liberty Square Market | 30.00 |
| Librarians' Book Express | 787.63 |
| Fred & Lizanne Lindahl - Abatement | 926.55 |
| Tim & Laurie Lindeman - Abatement | 1,396.80 |
| Lookout Books | 749.85 |
| Lorman Education Services | 867.00 |
| John & Mary Lovely | 429.37 |
| Lynn Card Company | 56.00 |
| Mad Science of So NH & No MA | 300.00 |
| Lisa Maffei - Reimbursement | 220.00 |
| Magnusson Farm | 360.00 |
| Tom Mahon Drilling & Blasting Inc | 2,500.00 |
| Ralph Mahoney and Sons Inc | 3,407.68 |
| Pat Martel - Reimbursement | 89.88 |
| Martin Road Automotive | 200.59 |
| McFarland Ford Sales Inc | 809.02 |
| Victor & Bernice Melnick - Abatement | 160.04 |
| The Mercier Group PC | 5,400.00 |
| Dan Mercurio - Reimbursement | 19.73 |
| Fred & Jennifer Merrill | 35.28 |
| Midamerica Books | 393.65 |
| Lynda Miller - Reimbursement | 729.60 |
| Moore Medical Corporation | 43.37 |
| Morgan's Towing & Repairs | 85.00 |
| R F Morse Turf & Ornamental | 1,138.00 |
| Municipal Resources Inc | 30,527.98 |
| Municipal Pest Mgmt Services Inc | 11,200.00 |
| Nationsrent | 748.25 |
| National Public Safety Information | 125.10 |
| Neptune Inc | 5,247.85 |
| NERD Inc | 225.00 |
| New England Barricade Corp | 4,336.79 |
| New England Health Solutions | 3,625.00 |
| New England Municipal Res Ctr Ltd | 1,098.00 |
| NE Assoc of Chiefs of Police Inc | 60.00 |
| NE State Police Information Network | 220.00 |
| New Pig Corporation | 1,170.30 |
| NFPA | 1,083.45 |
| NH Assoc of Assessing Officials | 20.00 |
| NH Assoc of Chiefs of Police Inc | 100.00 |
| NH Assoc of Conservation Comm | 315.00 |
| NH Assoc of Fire Chiefs | 75.00 |
| NH Building Officials Association | 460.00 |
| NH City & Town Clerk's Assoc | 190.00 |
| NH Electric Cooperative Inc | 1,889.26 |
| NH Govt Finance Officers Assoc | 170.00 |
| NH Health Officers Assoc | 100.00 |
| NH Library Trustees Assoc | 80.00 |
| NH Local Government Center | 2,727.62 |
| NH Local Govt Ctr - Insurance Trst | 28,594.70 |
| NH Local Welfare Admin Assoc | 30.00 |
| NH Login Information Network | 15.00 |
| NH Magazine | 31.97 |
| NH Municipal Management Assoc | 70.00 |
| NH Office of Energy & Planning | 120.00 |
| NH Retirement System | 19,237.25 |
| NH SPCA | 450.00 |
| NH State Firemen's Association | 510.00 |
| NH Tax Collector's Association | 20.00 |
| NH Treasurer - Sign Shop | 197.69 |
| NH Treasurer - DRED | 100.00 |
| NH Treasruer - DRED Forestry Whse | 25.00 |
| NH Treasurer - DOL - Inspections | 150.00 |
| NH Treasurer - Dept of Safety | 304.00 |
| NH Treasurer - Secretary of State | 75.00 |
| Newsweek | 40.00 |
| Nextel Communications | 1,289.44 |
| Joe Nichols - FD Reimbursement | 667.36 |
| Northeast Resource Recovery | 611.61 |
| NSA | 477.00 |
| James & Elaine O'Brien - Abate | 165.69 |
| Janice O'Brien - Reimbursement | 76.86 |
| Office Depot | 694.67 |
| Oriental Trading Co | 2,031.13 |
| P & S Sand & Gravel | 6,028.00 |
| Palmer & Sicard Inc | 740.00 |
| Palmer Gas Co Inc | 297.24 |
| Donald Patch | 800.00 |
| Tara Patten | 12.25 |
| The Penworthy Company | 1,069.76 |
| Perfecta Camera | 2,064.90 |

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|---|---|
| Wayne Perkins, Fire Instructor | 500.00 |
| Petra Paving Inc | 6,812.00 |
| Petty Cash Disbursements | 2,091.24 |
| Estate of Karen Philbrick - Abatement | 4,993.44 |
| Pike Industries Inc | 416.15 |
| Pitkin Construction Inc | 300.00 |
| PJP Company Inc | 22,212.50 |
| Plaistow Powersports | 1,217.94 |
| Poole's Oil Burner Service | 2,958.66 |
| Positive Promotions | 270.99 |
| Public Policy Alliance for Housing | 20.00 |
| Price Digests | 205.00 |
| Primex | 18,057.37 |
| Public Safety Center Inc | 337.29 |
| Public Service Of New Hampshire | 30,765.88 |
| Pulsar Alarm Systems Ltd | 544.00 |
| Putney Press | 29.90 |
| Quality Refreshment Srvc - Water | 1,149.93 |
| Quest Diagnostics | 391.66 |
| Quill Corporation | 992.14 |
| Radio Grove Hardware | 278.86 |
| Raymond Ambulance Inc | 5,000.00 |
| Town of Raymond Dispatch Center | 7,020.00 |
| Raymond Tool Rental | 869.50 |
| Reader's Digest | 10.00 |
| Red Hed Supply Inc | 691.06 |
| Rehrig Pacific Company | 1,150.00 |
| Reliable Corporation | 59.24 |
| Retired Senior Volunteer Program | 100.00 |
| Rexel CLS Electric Suppliers | 669.37 |
| D F Richard Energy | 1,312.77 |
| Richie McFarland Children's Center | 5,100.00 |
| Riley's Sport Shop Inc | 150.00 |
| Rite Aid - Raymond | 67.00 |
| Robbins Auto Parts | 116.32 |
| Rochester Motor Sports | 505.36 |
| Rockingham County Comm Action | 5,670.00 |
| Rockingham Nutr & Meals on Wheels | 266.00 |
| Rockingham Planning Commission | 17,324.00 |
| Rockingham County Reg of Deeds | 547.92 |
| Rockingham County Treasurer | 351,494.00 |
| Rockingham VNA & Hospice | 3,437.00 |
| John & Marie Roderick - Abatement | 405.87 |
| Erica Romano - Refund | 155.00 |
| James R Rosencrantz & Sons | 743.31 |
| Rowe's Gas Station | 7,804.09 |
| Cheryl Rowell - Reimbursement | 80.00 |
| Thomas Roy - Reimbursement | 1,005.69 |
| S & S Worldwide | 201.28 |
| A Safe Place | 500.00 |
| Sagebrush Corporation | 990.00 |
| Salem Fire Extinguisher | 44.00 |
| Sam's Club | 3,307.18 |
| Sandown Wireless | 573.00 |
| Sanel Auto Parts | 474.06 |
| George E Sansoucy PE | 1,825.78 |
| Frank Sarra | 395.00 |
| Schreiber's Collision Center LLC | 3,812.21 |
| Scituate Concrete Pipe | 3,407.90 |
| Douglas & Elizabeth Scott - Abate | 507.79 |
| Seacoast Chief Fire Officers Assoc | 75.00 |
| Seacoast Chief FOA - START Team | 792.20 |
| Seacoast Child Advocacy Center | 1,000.00 |
| Seacoast Hospice | 800.00 |
| Seacoast Information Technology | 1,012.50 |
| Seacoast Mills Building Supply Inc | 1,297.05 |
| Seacoast Mental Health Center Inc | 1,000.00 |
| Seacoast Newspapers | 3,430.53 |
| Bertram Seaver | 100.00 |
| Secondwind Water Systems Inc | 200.40 |
| Richard & Colleen Sellenburg - Abate | 380.85 |
| Sexual Assault Support Services | 885.00 |
| Simard Gas & Oil | 200.00 |
| Simplex / Grinnell LP | 266.45 |
| Sirchie Finger Print Labs Inc | 452.73 |
| Nathan Sitterly - Reimbursement | 49.99 |
| Smart Apple Media | 795.77 |
| SOS Survival Products | 326.00 |
| Brenton Spaulding - Abatement | 301.26 |
| Society for Protection of NH Forests | 90.00 |
| Southeast Reg Refuse Disp Dist | 122,922.03 |
| SS Screenprinting | 856.50 |
| Elizabeth Stanley - Abatement | 1,106.16 |
| Staples Credit Plans | 7,581.83 |
| Stark & Son Machining | 201.73 |
| Station House Supply | 755.17 |
| Stephens Publishing Company | 31.90 |
| Larry Stilwell - Reimbursement | 16.00 |
| Swamp Inc | 21,000.00 |
| T & J Donuts Inc | 496.79 |
| Taser International | 225.00 |
| Taste of Home Magazine | 19.98 |
| TCS Communications Corp | 79.95 |
| Hayley Lane-Theriault | 303.15 |
| Thomson Learning | 212.63 |
| Phyllis Thompson | 72.40 |
| TigerDirect.com | 451.38 |
| Timberline Signs LLC | 154.00 |
| TMDE Calibration Lab Inc | 382.81 |
| Stephen Toohey Sr - Reimb | 415.00 |
| Torromeo Ind - Kingston Ready-Mix | 385.00 |
| Top Notch Apparel | 513.00 |

| | |
|---|---|
| Tower Publishing | 100.50 |
| Towmasters Training | 600.00 |
| Trans-Medic Transmission Clinic | 139.90 |
| Treasurer State of NH - Vital Records | 1,797.00 |
| Triangle Portable Services Inc | 195.00 |
| Triple Nickel Tactical Supply | 5,950.74 |
| Trustees of Trust Funds - CRF's | 100,000.00 |
| Trustees of Trust Funds - Exp Tr Fnd | 10,000.00 |
| Bruce Turner - Abatement | 369.27 |
| Darrell Turner - FD Reimb | 375.00 |
| Darrell Turner Carpentry | 1,761.00 |
| The Ultimate Bouquet | 235.00 |
| UNH Technology Transfer Center | 280.00 |
| UniFirst Corporation | 507.46 |
| Union Leader Corporation | 127.92 |
| United States Postal Srvc Philat Ctr | 947.70 |
| UPS for Less | 293.09 |
| USI New England | 439.20 |
| Utility Trailers of NE Inc | 96.00 |
| Valley Transportation Inc | 334.50 |
| Verizon | 8,661.99 |
| Vermont Recreational Surfacing | 72.00 |
| Viking Office Products | 258.51 |
| Village Market | 117.25 |
| Visionary Systems Ltd | 330.00 |
| Vision Appraisal Technology Inc | 5,900.00 |
| Waste Management of NH | 4,983.49 |
| Tom Waters | 384.00 |
| Wear Guard | 238.96 |
| Steve Wentworth - Brantley Corp | 288.00 |
| West Group Payment Center | 604.40 |
| Steve & Irene West - Overpmt | 256.32 |
| Mary Wheaton-Pinder - Reimb | 8.00 |
| Lynette Wheeler - Abatement | 157.69 |
| When Seconds Count | 498.70 |
| The Whittier Press | 12,741.37 |
| Williams Communications Services | 6,372.55 |
| Janet Williamson | 201.50 |
| Joy Wood - Reimbursement | 269.85 |
| Maureen Woods - Abatement | 162.52 |
| Yankee Magazine | 24.00 |
| Kevin Zukas - FD Reimb | 375.00 |

295 Main Street
Photo Courtesy of Heidi Carlson

New Playground Installation
Photo Courtesy of Bob Rydeen

Historic Museum
Photo Courtesy of Bob Rydeen

# SCHEDULE OF TOWN PROPERTY

AS OF DECEMBER 31, 2006

| DESCRIPTION OF PROPERTY | ACREAGE | ASSESSED VALUATION |
|---|---|---|
| TOWN HALL - 295 MAIN STREET | | |
| LAND AND BUILDING PARCEL 03-143 | 1.12 | 389,300 |
| FURNITURE AND EQUIPMENT | | 70,000 |
| HIGHWAY SHED - REAR OF TOWN HALL | | 8,700 |
| HISTORICAL MUSEUM - 8 BEEDE HILL ROAD | | |
| LAND AND BUILDING PARCEL 03-048 | 0.40 | 115,100 |
| FURNITURE AND EQUIPMENT | | 10,000 |
| SAFETY COMPLEX - 425 MAIN STREET | | |
| LAND AND BUILDING PARCEL 03-121 | 11.87 | 1,016,000 |
| POLICE DEPARTMENT - EQUIPMENT | | 90,000 |
| FIRE DEPARTMENT - EQUIPMENT | | 210,000 |
| HIGHWAY DEPARTMENT & FORMER LANDFILL SITE | | |
| LAND AND BUILDING PARCEL 02-031 | 44.00 | 358,300 |
| HIGHWAY DEPARTMENT - EQUIPMENT | | 45,000 |
| MATERIALS AND SUPPLIES | | 5,000 |
| FREMONT PUBLIC LIBRARY - 7 JACKIE BERNIER DRIVE | | |
| LAND AND BUILDING PARCEL 02-163 | 3.13 | 889,200 |
| FURNITURE AND EQUIPMENT | | 360,000 |
| PARKS COMMONS AND PLAYGROUNDS | | 20,000 |
| PARCEL 02-032 | 1.50 | 109,800 |
| PARCEL 02-035 AND BUILDING | 14.77 | 308,300 |
| PRATT MEMORIAL PARK PARCEL 03-202 | 0.46 | 58,900 |
| OLDE MEETINGHOUSE - 464 MAIN STREET | 0.56 | 171,400 |
| HISTORICAL SOCIETY BUILDING - 282 MAIN STREET | 0.02 | 46,100 |
| VILLAGE CEMETERY PARCEL 02-001.05 | 0.40 | |
| CEMETERY PARCEL 03-115 | | 0 |
| CEMETERY PARCEL 02-128 | | 0 |
| CEMETERY PARCEL 01-072 | | 0 |
| LEAVITT CEMETERY PARCEL 06-012 | | 0 |
| SLEEPER CEMETERY PARCEL 06-037 | | 0 |
| ELLIS SCHOOL - 432 MAIN STREET PARCEL 03-110 | | |
| LAND AND BUILDING | 7.90 | 2,675,200 |
| SCHOOL LAND PARCEL 02-151 | 83.30 | 231,426 |
| SCHOOL LAND PARCEL 02-151.01 | 4.00 | 412 |
| SCHOOL PROPERTY - BEEDE HILL ROAD PARCEL 03-113 | 0.50 | 56,100 |
| D C HOWARD CONSTR INC PARCEL 02-022.33.2 | 2.62 | 116,900 |
| DUSTON LAND BOGGS BRIDGE PARCEL 01-036 | 4.00 | 17,600 |
| R & S REALTY LAND PARCEL 02-077.2A | 3.10 | 130,300 |
| R & S REALTY LAND PARCEL 02-077.2B | 0.19 | 4,200 |
| GLEN OAKES CONSERVATION LAND 02-156.2-1 | 312.08 | 22,535 |
| OAK RIDGE FOREST PARCEL 04-009 | 25.00 | 181,000 |
| OAK RIDGE FOREST PARCEL 04-010 | 34.00 | 212,700 |
| OAK RIDGE FOREST PARCEL 04-011 | 26.00 | 91,900 |
| OAK RIDGE FOREST PARCEL 04-012 | 32.00 | 261,700 |
| STONEYBROOK GREEN AREA PARCEL 06-011.01-45 | 7.54 | 71,900 |
| STONEYBROOK GREEN AREA PARCEL 06-011.01-46 | 1.06 | 83,100 |
| STONEYBROOK GREEN AREA PARCEL 06-011.01-61 | 5.22 | 57,800 |
| STONEYBROOK GREEN AREA PARCEL 06-011.01-62 | 6.93 | 62,000 |

| DESCRIPTION OF PROPERTY | ACREAGE | ASSESSED VALUATION |
|---|---|---|
| CONSERVATION LAND PARCEL 01-021 | 1.00 | 10,000 |
| PARCEL 02-156.01-24 | 5.23 | 120,700 |
| AT RAYMOND TOWN LINE PARCEL 03-168.76 | 0.30 | 4,600 |
| AT RAYMOND TOWN LINE PARCEL 03-168.78 | 0.70 | 6,700 |
| PARCEL 07-115 | 0.92 | 93,400 |
| PARCEL 07-020 | 0.05 | 7,600 |
| **SUBTOTAL** | | **8,800,873** |

**ALL LAND AND BUILDINGS ACQUIRED BY TAX COLLECTORS DEED**

| | | |
|---|---|---|
| PARCEL 01-019 | 7.00 | 15,100 |
| PARCEL 02-009.01 | 0.66 | 44,600 |
| KELLY LAND PARCEL 02-038 | 0.48 | 63,400 |
| PETTENGILL LAND PARCEL 02-050 | 1.47 | 122,900 |
| FORMER HILCO PROPERTY PARCEL 02-073.02 | 8.01 | 114,900 |
| FORMER HILCO PROPERTY PARCEL 02-073.03 | 5.92 | 106,500 |
| PARCEL 03-005.01 | 0.14 | 3,800 |
| PARCEL 03-007.01 | 0.37 | 5,200 |
| FORMER FRAPE PROPERTY PARCEL 03-167.05 | 0.67 | 6,700 |
| FORMER R & S REALTY TR PROP PARCEL 03-169.58 | 18.19 | 184,500 |
| HAMLIN ESTATE PARCEL 04-004 | 15.50 | 144,800 |
| FORMER G & P REALTY TRUST PROP PARCEL 04-008 | 35.91 | 220,100 |
| HAMLIN ESTATE PARCEL 04-016 | 5.00 | 102,400 |
| OFF SAN ANTONIO DRIVE PARCEL 05-006.01 | 1.16 | 8,600 |
| OFF SAN ANTONIO DRIVE PARCEL 05-006.02 | 1.16 | 8,600 |
| HAMLIN ESTATE PARCEL 05-014 | 12.00 | 65,300 |
| FORMER SLEEPER PROPERTY PARCEL 05-047 | 1.67 | 42,200 |
| FORMER LYFORD HEIRS PROPERTY PARCEL 05-052 | 10.00 | 854 |
| FORMER ABOIA PROPERTY PARCEL 07-031.01 | 0.13 | 43,400 |
| FORMER SANDMAN PROPERTY PARCEL 07-106 | 0.12 | 45,000 |
| **SUBTOTAL** | | **1,348,854** |

**GRAND TOTAL ALL TOWN PROPERTY** **$10,149,727**
AS OF DECEMBER 31, 2006

*"Money never made a man happy yet, nor will it. There is nothing in its nature to produce happiness. The more a man has, the more he wants. Instead of its filling a vaccuum, it makes one.*

~ Ben Franklin

*"Even if I knew that tomorrow the world would go to pieces, I would still plant my apple tree.*

~ Dr Martin Luther King Jr

## REPORT OF THE BUDGET COMMITTEE

Budget Committee members, Department Heads, the Town Administrator, Board of Selectmen, School board, SAU and District Personnel reviewed each element of the Town's Budget rationale at regularly schedule weekly meetings starting in November of 2006. The initial School budget was received in December, and reviewed by the Committee in the weeks that followed.

The budget recommended by the Budget Committee was increased slightly over appropriations recommended by the Board of Selectmen in the Executive line and in the warrant article for Payments to Capital Reserve Funds. We felt that the amount placed in capital reserve for the police cruiser every other year should come closer to paying the full cost of the cruiser on its replacement schedule.

It is estimated that the operating budget and warrant articles for the Town will be about a $0.15 increase in the municipal portion of the tax rate, over what was approved by DRA in 2006.

The proposed operating budget for the school had increased by over $500,000 over last year. The Budget Committee cut a small amount from that request $41,597.00. This proposed budget is approximately a 6% increase in the operating budget. School officials are estimating an approximate $0.34 increase in the tax rate due to the school budget.

The Budget Committee meets quarterly to review town and school budgets throughout the year. In November we begin a schedule of meeting weekly through December and January to complete our reviews with school and town officials. Meetings are generally held on Monday and Tuesday evenings at the Fremont Town Hall in the main floor meeting room at 7:00 pm. We also hold one public hearing on the final budget proposals, in the first week of February annually. Our meeting dates and minutes are posted to the Town's website at www.Fremont.nh.gov on the Budget Committee page.

Respectfully submitted,

Charles Kimball
Chairman

*"Individual commitment to a group effort –that is what makes a team work, a company work, a society work, a civilization work."*

~Vince Lombardi
(1913 - 1970) US Football Coach

## REPORT OF THE BUILDING OFFICIAL / CODE ENFORCEMENT DEPARTMENT

From reports released by US Department of Housing and Urban development, new residential construction starts (nationally) were down nearly 22% from the rate sustained in 2005. The Northeast was down more than 27%. Fremont was no different; while additions, pools, garages, farmers porches, decks and other various renovations remained very active in Fremont; there were limited new construction starts for calendar 2006.

Commercial build activity relating to the Cooperage Corner project should create considerable activity by early year and likely the approved residential lots for Cooperage Forest will also add to the projected building activity in 2007 when the residential market returns. Over one hundred units of Elderly Housing, already approved but stalled for 2006, are projected to begin building in earnest by mid-year.

Fremont was hard hit by heavy flooding in May of this year. The area of Tibbetts Road along the Exeter River was especially hard hit with sixteen homes being substantially damaged as a result of flood waters of more than three feet in depth. Many of those homes are now in the process of being replaced and some of the families remain displaced.

We are making an effort to close out on historical permits that may have remained open for long periods of time. In many instances the contractor or owner simply has not notified or otherwise called the Building Inspector to complete the final inspections – while in other cases some of the work to complete the projects is taking longer than planned so the permits have been extended. Please remember to close out your permits; it is the responsibility of the permit holder to notify the Building Inspector for all scheduled inspections.

The State of New Hampshire adopted the ICC 2000 edition of International Residential Code specific to detached one and two family dwellings and multiple single-family dwellings (townhouses) this year. This IRC Building Code is now state wide and provides for a statewide residential building code. The State had previously adopted other editions of the ICC building codes such as International Building Code, Plumbing Code, Mechanical Code, and Energy Code; as well as having a State Fire Code and an NFPA Life Safety Code. The State now has a full suite of building codes similar to the ICC codes in the existing Fremont Zoning Ordinance. We (Fremont) are now able to adopt by reference, the State Building Codes and still maintain a full compliment of minimum building and safety practices.

Info sheets covering some of the provisions and code points encountered during building activities have been posted to Fremont's web site. Visit the web site at www.fremont.nh.gov .

If anyone ever has any concerns or comments – or simply would like to ask a question – please do not hesitate to contact me. The Building Inspector's phone number is 895-3200 x 18 or visit the web site at www.fremont.nh.gov.

I want to again take this opportunity to thank all the members of the building community and the construction trade professionals for being so very helpful throughout the year.

One last point: the specifications in the building code are but a minimum standard. You can always improve upon the guidelines in the code.

Respectfully submitted,

Thom Roy
Building Official/Code Enforcement

Detail makeup of some of the key permit types for 2006:

| | | | |
|---|---|---|---|
| Garages | 2 | Pools | 11 |
| Decks/Porches | 9 | Additions | 15 |
| Sheds>100 Sq Ft | 9 | Renovations | 9 |
| Other | 6 | Flood Related | 10 |
| Trade Permits | 263 | | |
| Dwelling Units | 6 single family dwelling units | | |
| Duplex Units | 1 duplex units for a total of 2 units | | |
| Multi-Family Units | 0 multi-family structures | | |

Scribner Road – May 2006
After the rains stopped

Photo Courtesy of Betty Stanley

## REPORT OF THE CONSERVATION COMMISSION

The financial aspect of the Glen Oakes purchase was declared complete in May 2006 after receipt of the final $20,000 in grant money. The 312-acre Glen Oakes property officially opened to the public with the unveiling of a newly purchased Conservation Area sign in August 2006. The Commission engaged Charles Moreno to develop a Forest & Wildlife Management plan for the property, which is projected to be complete by January 2008.

A grant to create a loop trail in the southern portion of the Oak Ridge Conservation Area was received in late summer. The landing area generated during the last timber harvest has been converted into a small parking area. The local Boy Scouts, Cub Scouts & other volunteers spent a total of 145 hours clearing and constructing a loop trail during the fall. The trail is expected to be complete by the summer of 2007.

The Commission hopes to have a Town Forest Ordinance that will cover both the Glen Oakes and Oak Ridge Conservation areas by the late spring of 2007.

Based on favorable recommendations from the Open Space Committee, the Conservation Commission authorized appraisal on two properties and subsequently made an offer to purchase on one of the properties, which was not accepted. We expect more opportunities to be available in 2007 as the Open Space Committee works their outreach plans.

The Commission discussed the scope of work required to complete phase II of the Prime Wetland Study for Fremont with Mark West of West Environmental. We obtained a grant for 45% of the cost of the project from the NH Estuaries Program & commissioned Mr. West to conduct the study, which we expect to be complete by the end of 2007.

Commission member Tina Sturdivant became a representative to the Exeter River Local Advisory Committee (ERLAC). Signs obtained through ERLAC intended to be located at road crossings of the Exeter River will be installed by the summer of 2007.

In addition, the Commission discharged its responsibilities to monitor compliance with environmental laws, participated in site walk inspections, reviewed, deliberated and commented on various projects to the Zoning and Planning Boards.

Respectfully submitted,

The Fremont Conservation Commission

*"The most important human endeavor is the striving for morality in our actions. Our inner balance, and even our very existence depends on it. Only morality in our actions can give beauty and dignity to our lives."*

~ Albert Einstein

## REPORT OF THE OPEN SPACE COMMITTEE

2006 proved to be another productive year for the Open Space Committee.

At Town Meeting a bond proposal in the amount of $1,000,000 for the acquisition of land and/or conservation easements for the purpose of protecting open space, was passed by the voting body. Since that time, Open Space has been working to identify areas of town having the highest natural resource value. In early spring, we received a service grant from the Natural Resources Outreach Coalition (NROC) to help us with our work. In addition to the service grant, we were provided with a financial grant from NROC enabling us, along with input from the Conservation Commission and Future Land Use Group to contract with Rockingham Planning Commission for creation of a Natural Resource Inventory Report to accompany the NRI maps that we already have. The goal of this project is to have a comprehensive report of our natural resources that will be incorporated into the Master Plan in the near future.

We began discussion of the creation of a written document outlining conservation priorities for the future, while reviewing similar policies that are being used by surrounding towns.

During the latter half of the year, we began preparation for a Landowner Workshop to be held in early 2007. The focus of the workshop will be to provide landowners with information on conservation easements and how they benefit both the landowner and the town.

All in all, it has been a great year and we would like to sincerely thank everyone who has supported our efforts in 2006. As always, our monthly meetings are open to the public, and new members are welcome.

Respectfully submitted,

Open Space Committee

Playground Install at Memorial Fields – September 2006
Photo Courtesy of Renee King

## REPORT OF THE FIRE DEPARTMENT

The year 2006 has past (time sure flies when you get my age). As the town grows, so do the calls for service. The emergency calls and the administration of the department, such as inspections, water supplies, reports, etc have increased immensely. Fremont has its first pressure hydrant and two more low pressure hydrants. One of these is located at Governor's Forest and another at the Gristmill Subdivision.

Training is going well. Everyone has completed the incident command system course. Our in house training is also doing well. We have trained in auto extrication and pumper operation. We have done some Haz Mat training also. We do this once or twice a month, depending on the schedules of the members.

Membership continues to increase. The day time coverage is still a problem, but we usually get 6 or 7 firefighters on an average for these day time calls.

The Department continues to do well with Homeland Security Grants of $75,000.00. This year we got (25) twenty-five new multi-channel radios for intra-operating with all jurisdictions. This covers New Hampshire towns and cities as well as part of Maine and Vermont. We also got a grant to replace all our large disaster hose (LDH) at a cost of $19,000.00. In a case such as this we only have to pay 5% of the cost. The hose we are replacing is 25 years old and was tested this summer and 600 feet failed the test.

The Officers of the Fire Department and Members of the Rescue Squad have worked well to make a smooth transition which is to be a reality in March of 2007. A lot of time has been spent in working out the many details that need to be addressed for the joining of both agencies.

The Forest Fire calls were few this year. We had only one busy week and the rest of the season, we had sufficient rain to keep this under control.

This spring we had serious flooding of many homes which were destroyed or damaged in the Tibbetts Road area. We also had the road washed out at the dam on Scribner Road. This caused the road to be closed for several months. The Fire Department manned the station for 24 hours a day for several days. The new utility vehicle proved well worth having through this ordeal.

This year, it is my understanding, that CANDLES have now become the NUMBER ONE cause of home fires and HEATING DEVICES are the SECOND. Please be VERY CAREFUL in the use of both. Please use extreme caution with the use of portable and unvented devices in your homes.

Remember to change batteries in your smoke and CO detectors. When you change your clock twice a year, is a good time to do this and make sure they are working AT ALL TIMES. Smoke detectors and CO detectors DO SAVE LIVES.

There was a marked increase in the request for burning permits. This is a good thing as it means more people are paying attention to the State of New Hampshire rules and regulations from the Forestry Department and Department of Environmental Services. To get a permit, call Raymond Dispatch at 895 4222. They will have a Fremont Duty Officer call you back. Burning permit regulation folders are available in the lobby of the Fremont Safety Complex, at the Town Hall, and on the Fire Department page on the Town's website at www.Fremont.nh.gov.

House numbers should be visible from the street of your home, not on mailbox if it is across the street. This makes it easier to locate your home in case of an emergency.

I also wish to thank the Fire Department Personnel for giving so much of their time to the Department and to their spouses for letting them. My thanks to the Police, Highway, Rescue and Town Office personnel for their help and support.

Respectfully submitted,

Richard C Heselton
Fire Chief

**INCIDENTS REPORTED FOR THE YEAR 2006**

| | | | | | |
|---|---|---|---|---|---|
| Structure fires | 3 | Vehicle Fire | 1 | Electrical | 1 |
| Furnace Problem | 1 | Alarm Sounding | 19 | Med Flight | 0 |
| Mutual Aid | 21 | Motor Vehicle Crash | 16 | Woods/Brush | 5 |
| Odor Investigation | 1 | HaZ Mat Incident | 10 | Illegal Burn | 4 |
| Chimney Fire | 0 | Missing Person | 1 | Weather Related | 13 |
| Public Assist | 2 | Power Outage | 6 | | |
| Carbon Monoxide | 2 | Smoke Investigations | 6 | | |
| Funeral Details | 2 | TOTAL INCIDENTS | 114 | | |

| | |
|---|---|
| Operational Meetings on joining of the Departments | 10 |
| Department Monthly Meetings | 12 |
| Heating Device Inspections | 20 |
| Training Sessions | 15 |
| Officer's Meetings | 12 |
| Outdoor burning permits issued | 101 |
| TOTAL all incidents, inspections, permits and meetings | 274 |

*"Volunteers don't necessarily have the time; they just have the heart."*

~ Author Unknown

## REPORT OF THE FOREST FIRE WARDEN AND STATE FOREST RANGER

The Fremont Forest Fire Warden, Fire Department, and the State of New Hampshire Division of Forests & Lands work collaboratively to reduce the risk and frequency of wildland fires in New Hampshire. To help us assist you, please contact your local Forest Fire Warden or Fire Department to determine if a permit is required before doing ANY outside burning. In Fremont, you can reach the fire duty officer by calling Raymond Dispatch at 895 4222. Permits are not issued generally until late in the afternoon when evening weather conditions are known.

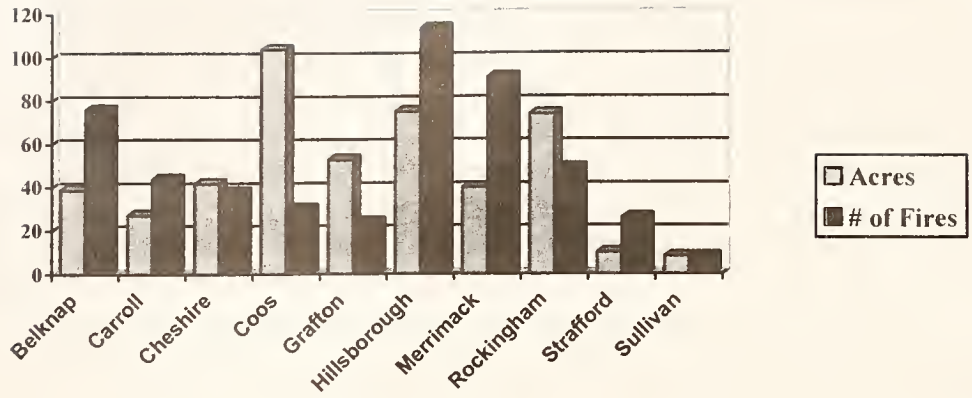
Under State law (RSA 227-L:17) a fire permit is required for all outside burning unless the ground is completely covered with snow. The New Hampshire Department of Environmental Services also prohibits the open burning of household waste. Citizens are encouraged to contact the local fire department or DES at 1-800-498-6868 or www.des.state.nh.us for more information. Safe open burning requires diligence and responsibility. Help us to protect New Hampshire's forest resources. For more information please contact the Division of Forests & Lands at (603) 271-2214, or online at www.nhdfl.org.

Fire activity was very high during the first several weeks of the 2006 fire season, with red-flag conditions issued by the National Weather Service and extreme fire danger in many sections of the state. The largest forest fire during this period occurred in late April and burned 98 acres. The extremely dry conditions in spring resulted in over twice the amount of acreage burned than in all of 2005. Our statewide system of fire lookout towers is credited with keeping most fires small and saving several structures this season due to their quick and accurate spotting capabilities. Fires in the wildland urban interface damaged 6 structures, a constant reminder that forest fires burn more than just trees. Homeowners should take measures to prevent a wildland fire from spreading to their home. Precautions include keeping your roof and gutters clear of leaves and pine needles, and maintaining adequate green space around your home free of flammable materials. Additional information and homeowner recommendations are available at www.firewise.org. Please help Smokey Bear, the Fremont Fire Department and the State's Forest Rangers by being fire wise and fire safe!

### 2006 FIRE STATISTICS

(All fires reported as of November 8, 2006)
(figures do not include fires on the White Mountain National Forest)

| COUNTY STATISTICS | | |
|---|---|---|
| **County** | **Acres** | **# of Fires** |
| Belknap | 39 | 76 |
| Carroll | 27 | 44 |
| Cheshire | 42 | 38 |
| Coos | 104 | 30 |
| Grafton | 53 | 24 |
| Hillsborough | 75 | 114 |
| Merrimack | 40 | 91 |
| Rockingham | 74 | 49 |
| Strafford | 10 | 26 |
| Sullivan | 8 | 8 |




| CAUSES OF FIRES REPORTED | |
|---|---|
| Arson | 15 |
| Campfire | 24 |
| Children | 13 |
| Smoking | 50 |
| Debris | 284 |
| Railroad | 3 |
| Equipment | 4 |
| Lightning | 1 |
| Misc.* | 106 (*Misc.: power lines, fireworks, electric fences, etc.) |

| | Total Fires | Total Acres |
|---|---|---|
| **2006** | 500 | 473 |
| **2005** | 546 | 174 |
| **2004** | 482 | 147 |
| **2003** | 374 | 100 |

Forest fire regulations are available on the Town's website at www.Fremont.nh.gov on the Fire Department page. Also, during forest fire season, we daily post the fire danger class day so that you could determine if it is suitable to burn. Red flag warnings and NO BURN alerts are also posted on the website whenever possible.

You can reach the Fremont Fire Department at 895 9634. The Chief, who is also the Forest Fire Warden, has hours Tuesday and Thursdays from 10:00 am to 12 noon at the Safety Complex.

**ONLY YOU CAN PREVENT WILDLAND FIRE!**

*"On matters of style, swim with the current. On matters of principle, stand like a rock."*

*~ Thomas Jefferson*

## REPORT OF THE HEALTH OFFICER

Thank you to everyone for helping to keep Fremont a healthy and happy place to live.

We were fortunate not to find human cases of EEE nor West Nile Virus in our Town this year. But every town around us did so be glad we have someone watching those larvae for us. Thanks to the Selectmen for spraying the school fields and the ball fields just as school started.

Make sure your pets have their rabies shots on schedule. If you see a nocturnal wild animal wandering around during the daytime, assume it has rabies and notify the Animal Control Officer who can be reached through Rockingham Dispatch at 679 2225.

Those tiny deer ticks were everywhere this past summer and into fall because of the weather. They cause Lyme disease and some people were infected. Dress to protect yourself and your children when you plan on being outside. Check your children and your pets for deer ticks when they come inside from playing. Remember, deer ticks are tiny and sometimes hard to see.

Meningitis is already a health risk again, so please seek treatment if you have suspicious symptoms. Wash your hands often. Cover that cough and that sneeze.

My thanks to all Town Officials and employees for helping to make my job easier. Let us all continue to be involved in helping to make Fremont a cleaner and healthier town.

Respectfully submitted,

Trudie Butler
Health Officer

Scribner Road at Collins Mill & Turner's Dam

May 2006 Flooding

Photo Courtesy of Betty Stanley

## FREMONT IN REVIEW – 2006 – REPORT OF THE TOWN HISTORIAN

The winter of 2005-2006 was fortunately a very mild one considering the high heating oil & propane costs for that winter season. 2006 will also be remembered for the high gasoline costs that reached over $3.00 per gallon by August thus forcing many Americans to curtail any unnecessary spending until prices went down. It became quite apparent during the summer of 2006 just how much fuel prices impact our lives, wallets, and freedom. With high gas prices, people eliminated or downsized vacation plans, curtailed home-improvement projects, frequented restaurants, shops, movie theaters, sporting events less. Many Americans tried to sell or trade in their gas-guzzling SUV's, vans, and pick-up trucks. Suddenly, for the first time since 1973/74 Americans learned first hand just how much fuel costs impact nearly everything they do or buy. Fortunately, gas prices began to drop down by mid September to roughly $2.00 a gallon, but after the November national election, prices gradually climbed back up to an average of $2.32 per gallon. Thankfully, due to another unusually warm autumn and early winter, heating oil prices stabilized to an average of roughly $2.49 per gallon, therefore heating costs did not exceed the much anticipated higher prices that were expected to exceed $3.00 to $3.50 a gallon. April was the driest month on record since 1954 and ironically May became the rainiest month since 1954. June was the 2nd rainiest month on record in NH.

The weather event of the year was the Mother's Day Flood of 2006 that occurred on Sunday, May 14. This flood was the worst flood to affect Fremont since the Great Flood of March 1936. The 1936 Flood ripped off the large two-story ell on Bassett's Mill (now Collin's Pattern & Molding Mill) at 130 Scribner Road and sent it down the Exeter River. It also flooded many paved and unpaved roads around town at the time as well as damaged several low-lying houses throughout the region. Just like the October 1996 Flood that damaged many homes bordering the Exeter River, Piscassic River, Lovering's Brook, Great Brook, and Red Brook, the Mother's Day Flood of 2006 also caused considerable damage to several homes along those various tributaries in Fremont, especially within Tibbs Grove. This serious flood washed away part of Scribner Road at Cavil Mill Pond a.k.a. Turner's Pond that is part of the Exeter River. The Piscassic River turned most of the huge fields belonging to the Peterson Family on Martin Road into a sizable-looking lake. Bog Bridges on Sandown Road near the Sandown town line, Clough's Bridge on Danville Road, Copyhold Bridge on the Fremont-Brentwood line on Main Street (Route 107), Brown's Bridge on Leavitt Road, Woodman's Causeway on Beede Road were all flooded over as was the Sleeper/Ingall's Bridge on Martin Road. It was the first time since 1936 that Lovering's Brook in Fremont Village actually flooded over Main Street, as did Great Brook south of Glidden Hill on Sandown Road, and Red Brook at Red Brook Road & Main Street which flooded and washed away part of the road causing a long waterfall to spill over the road embankment. Because Scribner Road was washed away at Cavil Mill Pond, the road was closed until it could be repaired in late July.

**Other notable events of the year included the following:**

◊ Fuller Park was built in April between 258 & 272 Main Street in Fremont Village. It is named after Albert "Pokey" & Ruth (Hall) Fuller who were prominent citizens that did much for Fremont. Pokey served as Rockingham County Commissioner from 1955 to 1964.

◊ At the 242nd Annual Town Meeting & Elections voters defeated for a second year in a row a petition to adopt SB-2 (Senate Bill 2) to replace Fremont's traditional Town Meeting form of government by a vote of 265 to 223. An earlier attempt to also adopt SB-2 for the Fremont

School District failed back in 2004. Voters also approved a $1,000,000 Open Space Bond for the purpose of preserving some of our natural environment before being turned into housing developments. It passed by a 2/3rds vote of 115 to 51.

- ◊ Fremonters also took a big step to preserve the architectural integrity of Fremont Village by adopting a zoning ordinance called "The Fremont Village District" by a vote of 339 to 120. This ordinance requires all new buildings built in Fremont Village between 236 Main Street (Rislove Residence) & 7 Jackie Bernier Drive (The Fremont Public Library) to conform to a Georgian, Colonial, Victorian, Greek, Gothic, Federal, or Colonial
- ◊ Revival architectural style so as to help preserve for perpetuity the architectural integrity of the 18th & 19th Centuries within Fremont before the landmarks that make Fremont special disappear through fire or demolition.
- ◊ Voters also approved $30,000 to spray mosquito breeding places around town to help prevent or minimize an outbreak of the West Nile Virus which has taken lives around New England in previous years – one as close a Newton, NH.
- ◊ After much debate, voters approved consolidating the Fremont Rescue Squad into the Fremont Fire Department by a vote of 90 to 64. The Fremont Rescue Squad was founded back in 1984 and admirably provided a very valuable and useful service through the years.
- ◊ At the Annual Fremont School District Meeting 61 voters unanimously approved seceding from SAU #14 which consisted of Chester, Epping & Fremont. Fremont voted to form its own SAU.
- ◊ At a special February 7th Election, Fremont & Epping voters elected Penn Brown of Epping over Brande McLean of Fremont to replace State Representative Robert Dodge of Fremont who resigned the position in late 2005.

  On Thursday, June 15th Groundbreaking Ceremonies took place off Spaulding Drive (behind the old Spaulding & Frost Cooperage) for the new Cooper's Village Retail Plaza complex. This 2-story stone-fronted 9-unit business and overhead 9-unit apartment complex is expected to open sometime in 2007.
- ◊ Other new business operations in Fremont included the opening of Panzanella's II Restaurant at 665 Main Street in mid May replacing the former Jimmy Dean's Restaurant. Panzanella's closed in late summer and was replaced with Poplin Café in October. Dee's Cat & K-9 Grooming Shop opened in August at 21 Main Street.
- ◊ The Fremont Garden Club erected a stone monument on July 22nd in front of the Town Hall dedicating a new tree planted in memory of all those who have given their lives in the War On Terrorism. During the year the Garden Club continued their mission of decorating and improving various Fremont sites with the planting of flowers, shrubs, and holiday decorations in front of the Old 1800 Meeting House, Historical Museum, Town Hall, etc.
- ◊ The Fremont Open Space Committee dedicated the Glen Oakes Conservation Area on August 26th. Nearly 50 residents witnessed the dedication of the 313acre preserve located in and around Spruce Swamp at the end of Andreski Drive. The Oakes Kent Lawrence Family worked with the Fremont Open Space Committee & The Society for the Protection of New Hampshire Forests in 2005 to sell the property to the Town of Fremont so that this important conservation area & aquifer could forever be enjoyed by generations of Fremonters.
- ◊ The Fremont Historical Society celebrated its 40th anniversary in September and held a large Country Crafts Fair on September 16th that attracted 36 vendors and nearly 400 guests. Over 300 visited the Fremont Historical Museum during the event. Ian Grotenhuis, of Fremont, a member of the Derry Boy Scouts, built and erected several white colonial-style historical

markers at several cemeteries around Fremont as well as signs marking the sites of both the 1802 and 1820 Poplin Town Pound sites. As a result, he attained the rank of Eagle Scout. Congratulations Ian!!

- ◊ On October 23 a serious fire damaged the 1 ½ story house at 319 Main Street currently owned by Tim & Laurie Lindeman, and formerly owned by Freeman & Norine Emerson who operated Emerson's Store in the adjoining barn between 1931 and 1948. This house was built in 1893 by Wilcomb H. Benfield who rented it until the Emersons purchased it in 1928 and lived in it until Norine died in 2001 at the age of 100.
- ◊ Frost Lane named in honor of Stephen A. Frost of Spaulding & Frost Cooperage fame and a former NH Executive Councilor - and Moose Circle so named because a moose was seen wandering the neighborhood - both Fremont roads were laid out and paved in 2006.
- ◊ The Fremont Lightning Girl's U14 Division II team won the championship for the New Hampshire Youth Soccer League. They beat the Stratham Strikers in a hard fought playoff that ran into two overtime halves. Fremont then played against Londonderry for the state championship losing in a nail-biter 1-0. This is the first girls soccer team to play in the state finals and they have outscored their opponents 40 to 16 in an amazing 22 games. They also had 11 shut outs!
- ◊ The impressive Seacoast United Soccer Complex located off Shirking Road opened in May. It is mostly located in Epping with a portion of a playing field located in Fremont. This soccer complex attracts hundreds of spectators from all over the northeastern U.S.
- ◊ The 21st Annual Fremont Grass & Water Crossing Championship took place on Peterson's Brookvale Farm on Martin Road over Columbus Day Weekend in October. The weather was fantastic during the entire weekend and thus attracted well over 20,000 spectators again from all across the US and Canada.

**Fremont People in the News**

- ◊ Former Fremonter Robert Danderson who currently is serving his third term as Mayor of Berlin, NH, ran unsuccessfully in 2006 for Congress against U.S. Rep. Charles Bass.
- ◊ Annmarie Scribner became the first female Town Moderator to conduct a Fremont Town Meeting in 2006. Gertrude Butler was elected to the position in 1983 but Robert Rydeen conducted the Town Meeting in 1984 in her place.
- ◊ Three Fremonters died unexpectedly all within two weeks of each other early in the year. Floyd Kelly was a dedicated citizen who died March 18th and made several generous donations towards various worthy Fremont projects through the years. He served in the US Navy and was assigned to the recovery mission of the first manned space flight piloted by Astronaut Alan Shepard in 1961. Marilyn Gates died in a tragic car accident in Dallas, Texas on March 26th. She served Fremont in a variety of capacities over the years, and as an airline stewardess was scheduled to be on the same American Airlines Flight 11 that crashed into the World Trade Center on 9/11/2001 – she escaped certain death only because she had to take a family member to an unexpected doctor's appointment that same day. During Marilyn's funeral on April 1st word circulated that Town Moderator and former Fremont Police Chief Raymond Bernier had passed away that morning. Ray was a member of the Fremont Historical Society and was well known for his great sense of humor and commitment to worthy Fremont causes. Other notable passings in the year included Alice Tarbox - former Fremont Town Office Assistant, Helen Bickford - one of the three members of the well-known 1960's Fremont all-girl band called "The Shaggs," and Alice Marie

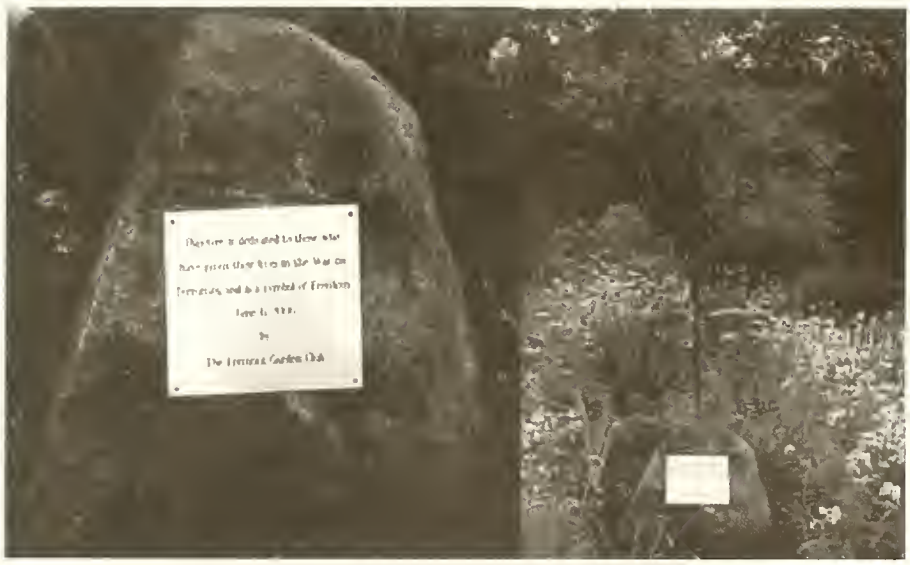
Vanasse who was the oldest-known living Fremont native dying August 20 at the age of 108 in Dayville, CT. Rose Boden, Dorothy Carder, Vera Crooker, Stephen Heselton, Edward Morrison and Pastor Harold Small - all longtime past or present Fremont residents passed away as well in 2006.

Again, many thanks to all the people in Fremont who work so hard in large and small ways to help keep our town such a great place to live and raise a family in. Have a terrific 2007!

Respectfully submitted,

Matthew E Thomas
Town Historian

**Town Hall Memorial & Tree Dedication**



**This tree is dedicated to those who have given their lives in the War on Terrorism and is a symbol of Freedom.**

June 6, 2006

By

The Fremont Garden Club

## REPORT OF THE LIBRARIAN

CIRCULATION:

| | | |
|---|---|---|
| Adult Fiction | | 4,306 |
| Adult Non-Fiction | | 1,353 |
| Young Adult | | 849 |
| Children | | 7,915 |
| Other Media: | Audios<br>Videos<br>CD's<br>DVD's<br>Computer Software<br>Puzzles, Games | 2,954 |
| TOTAL CIRCULATION: | | 17,377 |

We now have approximately 1200 library card holders.

Respectfully submitted,

Barbara B Bassett
Librarian

## REPORT OF THE LIBRARY TRUSTEES

The Fremont Library Trustees are pleased to report that 2006 was another very active and productive year at the Library. The trustees and library staff continue to work very hard to meet the library needs of a growing community in as cost-effective and creative manner as possible. Circulation at the Fremont Library continues to increase significantly with 17,377 books and items circulated in 2006. Compare this circulation with 4,347 just five years ago in 2001, the 15,181 circulation in 2005, and it becomes clearly apparent that Fremonters are pleased to have a library facility that truly meets the various needs, services, and demands of a continually growing community.

Just as important, the trustees and staff continue to work hard to provide services and library needs in as cost-effective a manner as is humanly possible. Between the dedicated fund-raising efforts sponsored by the Fremont Friends and the Fremont Library Association, monies are frequently being raised to offset the cost of necessary items that would otherwise need to be

raised through taxation. One example of this is the new $2,100.00 library maintenance shed purchased in late 2006 with monies raised from the annual Library Golf Tournament fundraisers. The Library Trustees are also pleased to report that the annual library budget continues to be the third lowest budget out of 37 towns and cities within Rockingham County which is the second fastest growing region in New Hampshire. Only Newfields (population 1,700) and South Hampton, (population 877) have lower library budgets. Towns like East Kingston, Kensington, Newington, Hampton Falls, and New Castle, all with considerably smaller populations than Fremont, have significantly higher library budgets.

Fremonters therefore can take pride knowing that their library tax dollars are being stretched in as frugal and sensible a manner as can be expected. These savings could not be accomplished were it not for the many people who work diligently to either fundraise or donate essential library items for the benefit of our community. For this we THANK everyone who unselfishly supports the Fremont Public Library in both large and small ways.

Children's Story Times and Summer Reading Programs continue to expand and are thoroughly enjoyed and appreciated. Our Children's Librarian, Lynda Miller, works very hard (and creatively) to continually provide truly outstanding children's reading programs and services.

The Community Room only continues to prove what a genuine asset it is to the town. It is used by numerous town boards and organizations for meetings and public programs. Seldom, an evening goes by when it isn't being utilized.

The 6th Annual Fremont Public Library Golf Tournament was again held in September at the Apple Hill Golf Course in East Kingston raising nearly $4,000 again! Needless to say, the trustees and library staff sincerely thank all those who diligently continue supporting this very worthwhile fundraising endeavor and who have great fun doing it.

The Fremont Friends of the Library continues to provide many worthwhile services to the library. Their hard work, support, and generosity are genuinely appreciated. The Friends welcome all those who enjoy books and promoting worthy library services, to join them. Please contact the library for more information.

Also, we are extremely grateful to the library staff who work incredibly hard to make our library so useful and welcoming. Again, we also thank Dick Rand for keeping the library building and grounds so neat and attractive all year long.

Respectfully submitted,

John J Hennelly, Chairman
Barbara D Baker
Matthew E Thomas

*"No act of kindness, no matter how small, is ever wasted."*
~ Aesop

## REPORT OF THE PARKS & RECREATION COMMISSION

The Town of Fremont's Parks and Recreation Commission oversees recreational programs and activities for the Fremont community and the maintenance and management of Fremont Memorial Park.

Fremont Parks and Recreation sponsored several community activities in 2006, including the annual Easter Egg Hunt in the Spring at Fremont Memorial Park, the Halloween Party at Ellis School in October, and the Christmas Tree Lighting in December at the Safety Complex. These events were well attended and many community members showed their support by attending as well as volunteering with a helping hand. These events have become Town traditions and are always a lot of fun.

Camp Fremont, the summer recreation program, was very successful with over 58 children participating. This program is a six-week recreation program for Fremont children between grades one and eight. The program was based at Ellis School this year and the children enjoyed many fun field trips, arts and crafts, and games as well as educational activities. The program included a canoe trip, a tour of Fenway Park, field trips to the zoo, beach, Seacoast Science Center, and Canobie Lake Park, and rock climbing. This year, the program was directed by Ms. Jen Jaquith. Jen was phenomenal in her first year as Director and we anticipate great things for the 2007 summer program.

The community enjoyed many games, tournaments and other activities at Fremont Memorial Park during the baseball, softball, and soccer seasons. Ellis School held their annual Field Day at the Park as well. Improvements to the Park during 2006 include a new basketball court, which will be completed in the spring of 2007.

After three years of fundraising, and Town approval for remaining funds last March, we purchased new playground equipment for Fremont Memorial Park. The playground was installed in September as a community-build project. Site work was donated by Lennon Corp and many volunteers from the community spent their entire day erecting the playground. Our children now have a wonderful safe playground to enjoy for many years to come.

We are dedicated to continuing these successful programs and we are always seeking new ideas to build the community through recreational activities and programs. Without volunteers from the community, the success of our activities would not be possible. We would like to recognize the special time and effort of organizations such as the Fremont Athletic Association, PTA, Ellis school employees, the Board of Selectmen, Town Office Staff, and everyone who supported us during the year.

Respectfully submitted,

Renee M King
Angelo Amengual
Deb Genthner
Jon Benson
Jeff Rowell

Playground Installation
08 September 2006

L to R: Renee King, Jay Lennon, Andrew Melvin, Deb Genthner, and Jackie Felt

Photo courtesy of Dick Rand And Renee King

*"Never doubt that a small group of thoughtful , committed citizens can change the world; indeed, it's the only thing that ever has."*

~ Margaret Mead

Playground Installation
08 September 2006

Volunteers assisting with the groundbreaking work!

Photo Courtesy of Renee King

*"Volunteers are somebody! Somebody who cares, Somebody who devotes time without pay, Somebody who praises all, large or small and Somebody who has a common bond with others to make things better."*

~ American Red Cross Newsletter, On National Volunteer Week 2002

## REPORT OF THE PLANNING BOARD

2006 was a busy year for your Planning Board. The sluggishness of new construction has allowed the Board to concentrate on many changes to the Subdivision Regulations, Site Plan Review Regulations, Excavation Regulations and Zoning Ordinances to continue to meet the ever-growing needs of our community.

The Board has been very actively working with our Rockingham Planning Commission Circuit Rider, David West, to create a proposed Fremont Zoning District Ordinance, inclusive of an Open Space Preservation Ordinance, and related Map. This will be on the 2007 ballot for the voters. I would like to recognize the hard work put in by the Future Land Use Committee for getting us to the point of having drafts for the proposed ordinance.

Mr. West has been very active with us this year attending each Planning Board meeting and providing additional support as needed between meetings. Mr. West also continues to work closely with the Planning Board to update several chapters of the Master Plan.

In mid 2006 the Board began collecting information to be used in the update of the Capital Improvements Program. We hope to have this update finished in 2007. In conjunction with the CIP, we also hope to have the Impact Fee Ordinance updated.

The Board also reviewed and acted upon the following proposals:

The creation of Site Plan Review Regulations for the newly adopted Village District
5 Subdivisions resulting in the creation of 15 new lots
0 Lot Merger
0 Lot Line Adjustments
0 New Excavation Permits incidental to construction
6 Excavation Renewal Permits
2 Site Plan Reviews
2 Site Plan Review Amendments
1 Roadway Connection

Peter Gibb and Kevin Herrmann departed in 2006. I would like to thank them for their years of dedicated service as Planning Board Members and as Chairman.

I would like to give special thanks to our Recording Secretary and Land Use Administrative Assistant Meredith Bolduc.

We are always looking for new volunteers to the Planning Board. Your input is valuable and we welcome you to come out and join us.

Respectfully submitted,

Larry Stilwell
Planning Board Chairman

## FREMONT POLICE DEPARTMENT

## MISSION STATEMENT

The mission of the Fremont Police Department is to protect our residents and all those who pass through our community by establishing high standards of impartial and professional law enforcement. We as dedicated officers must learn from the past, meet the present challenge, and plan for the future.

Fremont Police Color Guard honoring a fallen "Brother"
Manchester Officer Michael Briggs October 21, 2006

During 2006 we saw an increase in patrol activity, including 5270 calls for service. We did 416 directed patrols, 616 vacant house checks, and 4198 business checks. There were 1022 motor vehicles stopped that resulted in 255 summonses and 767 warnings issued. We arrested 80 individuals. We had 231 court cases. Our O.H.R.V. patrol resulted with 1971 machines being checked with 70 warnings and 39 summonses being issued. As the Town of Fremont continues to grow, the strain on all emergency services will also continue to grow.

In December after serving our country for 15 months in Operation Iraqi Freedom, with the Massachusetts National Guard 3/126th Aviation Unit. We were pleased to welcome back to our roster, Officer Ross Desmet, a four-year veteran of New Hampshire Law Enforcement. He along with Officer Jason Larochelle who also served in Operation Iraqi Freedom, *are to be applauded for their dedication to the Town of Fremont and to our Country.*

With the continuing financial support of many of our residents and local businesses and the continuing cooperation and dedication of the staff at the Ellis School, Investigator Joseph Fussell from the New Hampshire State Liquor Commission and Mary Wheaton-Pinder of the Fremont Police Department, we were able to complete our thirteenth D.A.R.E. (Drug Abuse

Resistance Education) Program. D.A.R.E. started in the Ellis School in the fall of 1993. It is a 10- week program that is taught by a full time police officer that has completed a D.A.R.E. instructor's program. Including the 2006 class, over 646 students have received certificates of completion in the program at Ellis School.

The O.H.R.V. program headed by Detective Sergeant Reese Bassett continues to have a positive impact on our community; the number of O.H.R.V. complaints has dropped since the start of the program. The Rockingham Trail has become a family oriented place for recreation. We are seeing more families using the Rockingham Trail for other types of recreation including hiking, biking and horse back riding, Fremont has one of the trailheads that are commonly used by residents and non-residents wanting to operate their ATV's and access the Rockingham Trail System. We still work to enhance the quality of the trail system through our consistent education, engineering and enforcement programs.

In December, we held our first "Gift of Time". We hope to make this an annual event where parents are able to bring their children, minimum age three, to the safety complex for a day of childcare. This allows parents a day to complete their Christmas shopping. We were able to accommodate 30 children this year. The day included crafts, lunch, a movie and a tour of both the police and fire departments. I wish to express my special thanks to the Fremont Police Volunteers and their families who staffed this event. Fremont Pizzeria who provided lunch. Director's Cut Video of Raymond who provided a popcorn machine and all the fixings and Thom Roy for the tours of the Fire Department.

Lunch is Served

With the assistance of Amanda Clark and with Mary Wheaton-Pinder doing the every day maintenance, we are now able to provide information to our residents with our web site. This site can be reached two ways. The first is by going to www.fremontnhpd.com. The second is by going to the Town of Fremont web site www.fremont.nh.gov and clicking on the Police Department link. It is our intention to update this site with our weekly logs and with other pertinent information

Our community service program continues to beautify our town. The workers have picked up "Tons" of trash that is discarded along our streets. It has resulted in the cleaning of most roads in Town at least twice in 2006.

I have listed by category the type and number of reportable offenses to which the Fremont Police Department responded:

| | | | |
|---|---|---|---|
| Administrative | 642 | Aggravated Assault | 1 |
| Alarms | 42 | Animal Control | 359 |
| Arson | 1 | Assaults | 7 |
| Assist Other Agencies | 332 | Assist Fire/Ambulance | 188 |
| Assist Other Fremont Depts. | 101 | Burglary | 10 |
| Criminal Threatening | 10 | Criminal Trespass | 9 |
| Disorderly Conduct | 4 | Domestic | 29 |
| Drug Offenses | 1 | D.W.I. | 14 |
| Fraud | 13 | Harassing Telephone Calls | 16 |
| Juvenile | 46 | Motor Vehicle Accidents | 65 |
| Motor Vehicle Complaints | 91 | Motor Vehicle Theft | 3 |
| Well Being Checks | 22 | O.H.R.V. Complaints | 37 |
| Open Doors | 6 | Paper work Service | 167 |
| Police Information | 92 | Rape | 1 |
| Recovered Property | 20 | Robbery | 1 |
| Sex Offenses | 3 | Theft | 31 |
| Untimely Deaths | 4 | Vandalism | 69 |
| V.H.C. Requests | 21 | VIN Verification | 22 |
| Weapons Violations | 2 | 911 Hang Up Calls | 48 |

The Town of Fremont has adopted an Alarm Ordinance that requires any alarm installed within the town to be registered with the Police Department. Without the information we are unable to contact the owners or a key holder in the event of alarm activation. Most alarm companies do not inform their customers that the alarm has to be registered with the Police Department. This is a simple matter that requires a one-page form to be completed. This information is entered into our database and is available to the duty officer when he responds to the alarm.

Our database also tracks persons with special needs in the event of an emergency, such as the need for power for life support, and persons who need special vehicles or are unable to leave their residence without assistance during an evacuation. This information is kept strictly confidential and is only available to the Safety Services responding to the event.

We offer "Vacant House Checks". With this program we try to check your residence daily while you are on vacation or away for the winter.

All three registration forms are available at the Safety Complex, or can be down loaded from our website www.fremontnhpd.com.

As our community grows and our problems increase, the TEAM concept becomes essential. I am once again asking the residents of Fremont for their help. Be aware of your neighborhoods. If you see anything that makes you suspicious, call the Police Department at 679-2225. If you have an emergency, call 911 for help.

If you observe a crime or if it happens to you, be alert to what you observe and make mental notes of what you see and hear. It will help you maintain your presence of mind as well as helping the police later. Report a crime immediately. Time is a factor in apprehending a criminal and even a few minutes delay can mean his escape.

To the residents of Fremont, the Board of Selectmen, the Town Office Staff, the members of the Fire Department, Rescue Squad, Highway Department and the members of the Police Department: Administrative Assistant Mary Wheaton-Pinder, Lieutenant Charles Rand, Sergeant Reese Bassett, Detective Robert Allore, Officers Jason Larochelle, Joseph Gordon, Jason Grant, Ross Desmet, Daniel Mercurio and Daniel Whitman; THANK YOU for your continued support and cooperation.

Respectfully submitted,

Neal R. Janvrin
Chief of Police

Fremont Police Officers Daniel Whitman, Lieutenant Charles Rand and Chief neal Janvrin (L to R)

Fremont Safety Complex
Fall 2006

Photo courtesy of Bob Rydeen

*"Success is never found. Failure is never fatal.*
*Courage is the only thing."*

~ Winston Churchill

## REPORT OF THE ROAD AGENT

Despite all the heavy rains and the big rain storm on May 14, 2006 that damaged the road extensively on Scribner Road and the numerous shoulder washouts constantly, we feel that we got more done than ever before. We did a lot of shoulder work, cut a lot of brush and high limbs and fixed more culverts than ever before. This is due to the fact that our road rebuilding is done. Even Tibbetts Road that was under water by about 3 to 4 feet, showed no damage.

I am very happy with the way South Road came out and is probably the best road in Fremont to travel. Just recently though, a gravel operation was being done by a private company and they was constant hauling with heavy trucks. It worries me that we build a nice road and possibly have it damaged by heavy hauling.

Last year our operating budget was $297,515. This year it is $274,257; down $23,258. Last year our warrant article for paving was $61,643. This year it is $50,000. Overall this year is down $34,901. I am trying real hard to keep our budget down and still maintain our roads.

This year we plan to overlay North Road from Leavitt Road, four corners to Old Ridge Road and a short section on North Road to the Brentwood line and on Shirkin Road from the Epping line approximately 400 feet into Fremont.

As of now we have $75,987 in capital reserve for our highway building. This year we are asking for $15,000 to add to it. Of course right now it would be nice to have a building, but we are getting by. It would cost about $125,000. to build it but again in trying to keep the budget down, it's not just the cost of the building, it's after maintenance cost to heat it, electric, telephones that cost. I think we can get buy for a couple to three more years depending on how much the town grows.

Also in capital reserve we have $22,327 and are asking for $20,000. This is a good thing in case we need a new sander or plow. As far as truck and tractors, I would like to keep it the way it is for as long as we can, and not have the Town buy any for a while.

This year we are asking you to accept 1926 feet of Tuck Drive and 2,779 feet of Godfrey Road as Town roads. I have inspected them with the Town's Consulting Engineer and found them to be okay. We will have a maintenance bond in place for two additional years.

For future plans other than general maintenance, I think next year Pulaski Drive, Rock 'n Pine and Birch Haven will be due for an overlay of hot top.

I want to thank Leon Holmes Jr for his excellent and hard work. We never run out of work and I believe that hiring a full time employee was the best thing we ever did, and getting Leon Jr was a blessing in disguise. Also I want to thank all of the truck drivers who work so hard plowing and sanding our roads. I want to thank the Police Department especially after midnight who call when the roads are getting slippery.

Lastly, I want to thank all of the departments. I have been lucky through the years to have people that cooperate and work together. This department runs smooth and it is because of all the cooperation I get not only from the departments, but from all of you citizens too. I will be happy to be your Road Agent for another year.

In closing I want to leave you with a little passage that is fitting to this job. It was the class motto from the 1954 8th grade graduating class at Ellis School, of which I was a member:

*"CLIMB THOUGH THE ROCKS BE RUGGED"*

Respectfully submitted,

Guerwood M Holmes
Road Agent

Scribner Road during the May 2006 Floods

Photo Courtesy of Betty Stanley

## REPORT OF THE BOARD OF SELECTMEN

The year 2006 was another busy year at the Selectmen's office. Heidi Carlson, Town Administrator, completed her 12th year in the Selectmen's Office and Jeanne Nygren was in her 2nd year in the Selectmen's office as a part-time clerk. After Town Meeting elections there is now over 30 years of cumulative experience on the Board of Selectmen.

Highlights of 2006 include town events. On Memorial Day week-end the Town once again held its annual Memorial Day Parade and Service. With the ongoing war in Iraq there were new veterans in attendance and our quest speaker, a Fremont veteran made the event special. In November, we held a Veteran's Day observance in the training room at the Safety Complex. The event was well received. Given the level of interest we plan on continuing to host this event annually.

In May 2006, Fremont and surrounding communities were victims of flooding caused by excessive rain. Properties along the Exeter River including town roads were the most effected by this disaster. The Fremont Fire, Rescue, Police and Highway Departments were very instrumental during the flooding event. The Highway Department worked through our office with FEMA to restore the roads and Fremont's Health and Building officials have worked with residents around the restoration and in some cases, replacement of their properties. Our hearts went out to the victims. We are most appreciative to the Fremont public safety and highway departments for all their hard work during the flooding, especially the volunteers who worked tirelessly. We would also like to thank Heidi Carlson in our office who worked with New Hampshire and FEMA officials on Fremont's losses and recovery.

At the 2006 annual Town Meeting the voters approved a warrant article, which was a citizens' initiative, to combine the Fremont Fire and Rescue Departments. Shortly after the Town Meeting the two departments, with the encouragement and participation of the department heads Richard Heselton and Lisa Maffei, formed a committee comprised of members of each department to address the issues of combining the departments. Their tasks included command structure, training, points systems for call responses / training and length of service and budget development. They have worked hard in order to effect a good transition. After the 2007 Town Meeting the departments will be formally combined. Their 2007 budget reflects their planning. The Board of Selectmen is firmly committed to help facilitate this transition.

The Town has benefited greatly from the 2006 increased clerical time for our land use boards, Planning Board, Zoning Board of Adjustment, and the Conservation Commission. Because of the nature and importance of their function, having capable administrative support available is essential to their success. It has helped coordinate activities of all the land use boards and enhance communication efforts as well. The cost of their operations and the code enforcement function is off set by application and permit fees. We are most appreciative of the voter support for this.

In budgeting for 2007 we have had to address the costs of energy, health insurance benefits for our full time employees and annual cost of living salary increases. We have planned and budgeted to have our salary scales reviewed in 2007. The plan is to evaluate how Fremont

compares to similar communities in our area in the compensation of similar positions. This would be an update of the evaluation that was completed 2002. The goal is to make sure that Fremont continues to remain competitive in its compensation of employees. We have budgeted capital reserve funds for future renovations to the Town Hall basement and an upgrade to the heating system. No construction work is being proposed for 2007. The capital reserve fund includes money being set aside for this purpose to reduce future tax impact. Some funds ($5,000) for planning the renovations are in the Government Buildings operating budget.

Again, on the 2007 Town Meeting warrant is an article brought forward by citizen's petition to change from the Traditional Town Meeting to SB2 (RSA 40:13), the official ballot format. The Board of Selectmen continues to feel that democracy works best where there are involved and informed voters. The Traditional Town Meeting creates the forum where the decision making process accompanies the debate, the discussion and the amending of the warrant, on the floor of the Town Meeting. This is grass roots democracy in its purest form. If the voters should decide that they wish to use the SB2 official ballot format instead of the Traditional Town Meeting, the Board of Selectmen is committed to providing an opportunity for voters to be informed about how it works so that the transition may occur as easily as possible.

We are anticipating the re-contracting of our cable TV franchise agreement in 2008. Cable TV subscribers should anticipate a survey being sent to them by Comcast, our current cable TV provider. The survey results will assist in the planning for future services and related re-contracting. It would be important for subscribers to respond to this survey. They should keep in mind that any services that are available to all subscribers will become part of the basic monthly costs. The Board of Selectmen anticipated that during 2006 this would have begun to get underway. Comcast has advised us that typically this can occur in the year before the contract is negotiated. We anticipate the forming of a committee to assist in this process. Individuals who are interested in assisting by being on a committee should watch for an update in the monthly newsletter.

The 2007 Town Meeting marks the end of Mary Anderson's 29 continuous years as Tax Collector. This is a remarkable length of time and commitment. Mary and her family have a long and deep history of being integral to Fremont's municipal government. The Board of Selectmen is well aware that her contribution extended well beyond her Tax Collector role as Mary, for many years, assisted the Board with administrative tasks. Her insight and vision is known to have been instrumental for progress on many occasions. Also in January of 2007, Mathew Thomas decided to step down as one of the Supervisors of Checklist after 29 years of service. Thank you both for all your hard work and dedication.

Once again we would like to thank the voters for their support and the department heads, employees and volunteers for their hard work. We continue to be most appreciative of the ever present volunteers for their on going dedication to their community. It has been a pleasure serving you.

Gene Cordes Donald W. Gates Jr Peter B. Bolduc

Fremont Board of Selectmen

## REPORT OF THE TOWN ADMINISTRATOR

It is hard to believe another year has come to a close. We saw that growth slowed somewhat, but we still saw some building and subdivision activity as well as turnover of property. We find that our assessing data being hosted on the Vision Appraisal website is helpful to residents and consultants alike, and plan to continue to offer that service by including funding in the budget to support it. You can access this from the Town's website, or directly from Vision at www.visionappraisal.com. We update the local files to the Vision site about every two months, and the date of the most recent update is noted. You can always get the most current data from the terminal in the Selectmen's Office.

MRI (Municipal Resources Inc) continues to do our assessing and pickup work. We are sending out sales survey information on every property transfer, in an effort to make the next certification process (in 2010) easier. MRI will also do inspections of the sales to keep the assessing records as up to date as possible throughout the year. As they do updates in the field, they are logged in-house in the Vision system, so that our database is always current.

Fremont was struck by tragedy in March, shortly after Town Meeting, that seemingly marked a lot of the year for us. Marilyn Gates' death in Texas on March 26th was a most devastating loss for the community, but especially for her family. The health issues faced by Don, Gene and Gene's family were also long and arduous. It has been a difficult hurdle, of course, especially for Don. His courage and strength of character has been inspirational to us all.

We will also greatly miss our Moderator and friend Ray Bernier, who died on April 1st. Ray had been the moderator since 1990 and ran many a town meeting event! He always had a story to tell, and had a dry sense of humor that could easily catch one off guard! The community involvement that marked both of these sad events was a tribute to Marilyn and to Ray, to their great presence, and to the close-knit family that is what it means to live in a small town.

Joe Delahunty finished his term on the Planning Board in March. Past Chairman Kevin Herrmann resigned at year end, closing a lengthy term of service. Vickie Murdock completed a second year as Emergency Management Director before stepping down; Kathy Braun and Tracy LaChance both completed terms on the Conservation Commission; and Susan D'Eon completed a term as ballot inspector and did not seek reappointment in October.

Marc Wood and Joe Delahunty completed terms on the Budget Committee in March and did not seek reelection. We welcomed new members Doug McElroy and Mike Nygren as we began meeting again in April, following the budget "season" that culminates with Town and School District Meetings. The process of reviewing budgets really takes place all year long, with the major focus in the months from October through February.

Police officers Robert Genest and Donald Gates III left for full-time patrol positions in other towns, and Jesse Emery left for full-time Army National Guard service. Full-time officer Ross Desmet, who was deployed in August 2005, returned to work in Fremont in December of 2006. We are glad to have him safely back at home!

On Mother's Day in May, Fremont was hit hard again with a major flooding event. It did not seem like it was ever going to stop raining! Several families were displaced, and a few remain so. Fremont Public Safety Officials, the Health Officer and Building Inspector, and our Highway Department were all involved in portions of the recovery. We are hopeful that the repairs will be completed in 2007 and that people will all be back in their homes, which have been upgraded to FEMA-compliance in many cases; in an effort to alleviate future such destruction to properties within the flood zone. The Town was able to recover much of its emergency expense with the FEMA flood declaration.

Work continues by Emergency Director Joe Gottlich on a town-wide emergency operations plan and training in many facets of emergency and disaster planning. Fremont has been teamed with Epping and Brentwood in regional POD (Point of Distribution) groups in planning for the possibility of a flu or other pandemic-type event. Individual preparedness is an important component to this planning, and as the plans progress, you will see more of this information being distributed. There is already some information on the Emergency Management page of the town's website, and it will continue to be updated. Several other sites such as FEMA, the State of NH, and Homeland Security also have helpful emergency planning information.

Ruth Anderson had to stop working in the Selectmen's Office in June to attend to her health. We miss her in our office on Wednesdays, and try not to let a week go by when we don't talk to her or hope she stops by for a visit! Ruthie's remarkable spirit sets a role model for me, and likely for many others. She is a very special part of our lives!

At the end of 2006 we learned that Mary Anderson would not seek reelection as Fremont's Tax Collector, after 29 years in the position. This was shocking to those of us who know Mary well, and a decision she did not come by easily. Her extremely demanding position as Headmaster of Pinkerton Academy takes a tremendous amount of her time. We will dearly miss Ruth and Mary in these positions, and wish them both some well-deserved time doing some other activities of leisure!

Additionally, Matthew Thomas resigned his post as Supervisor of the checklist after 29 years as well, just into January of 2007. This length of service in any community position is remarkable! Matthew did not run again for the position of Library Trustee, which he has also held for several years. We are hopeful that he can focus his energies on other projects he has in mind!

Notably, but more quietly, 2006 marked the 30th year that Dick Heselton has been Fremont's Fire Chief. Clarence Philbrick died in the line of duty on August 17, 1976 at the Spaulding & Frost Mill fire, at which time Dick assumed the reigns. The Town of Fremont and its Fire Department have come a long way in those years, and continue to strive for excellence. Also notable on this anniversary, the NH Fallen Firefighter's Memorial was constructed in August of 2006 on the grounds of the NH Fire Academy in Concord NH. A brick memorializing Chief Philbrick's date of service death was placed within that memorial. (See page 215 for the photo).

The Fire and Rescue officers met regularly during 2006 to implement and plan for the combination of the two departments as voted at the March Town Meeting. Both agencies perform a vital service for Fremont and its residents, and their merger will hopefully allow them to create a stronger band of resources and energy. Both groups are dedicated and energetic volunteers, and with public safety as the goal, can achieve even greater results.

Our Memorial Day and Veteran's Day observances were very special annual events once again, which allow us to pay our tribute to the war dead and our active and past military service men and women. Having Fremont resident Shawn O'Brien (recently returned home) speak at Memorial Day, and make a presentation at the Veteran's Open House was very special, as is having our many military service men and women participate and share their stories.

In September a great group of energetic volunteers banned together to install the new playground at Memorial Park. Again, a tribute to the many folks who are ready to get dirty in an effort to make a project happen in Fremont!

Through the year, the Selectmen's Office is involved in the day to day operations of the many faces of municipal government, such as assisting the other town departments, tax mapping, assessing, abatements, setting of the tax rate, budgeting, policies and procedures, updating of information on the website and in other forms of media, contributions to the monthly newsletter, general questions, payroll and accounting, property tax issues and questions, preparation for the annual town report and town meeting, public hearings and postings, trash collection and recycling, maintenance and upkeep of town property and buildings; and much more. If we can provide you with information, please do not hesitate to ask.

We endeavor to keep the Town's citizen's involved and informed with the monthly newsletter publication, and by putting as much information as possible up on the Town's website. Please feel free to contact any of the departments with questions or feedback that will help us bring you more of what you are looking for. All board and committee meetings are open to the public, and minutes are available on the website once they are approved. They are also available in printed form at the Town Offices.

We are looking for additional volunteers to fill vacant positions as Fremont representatives to the Exeter River Local Advisory Committee, as a representative to the Rockingham Planning Commission, and to the Seacoast metropolitan Planning Organization (MPO) in addition to the vacancies that exist on town boards and commissions. Some volunteers may not seek reappointment to their posts which expire in March. You must be a Fremont registered voter to be appointed to a committee or board.

If you have any interest in becoming more involved, please contact the Selectmen's Office or the Board or Commission that interests you. You can fill out a volunteer application form and submit it at any time to our office. These forms are available in the Selectmen's Office or on the Town's website on the Board of Selectmen's page, at the bottom, in the FORMS section. Volunteers are a vital part of bringing many services to Fremont. We thank them heartily for all of their time and energy!

Another facet of volunteer service that is needed in Fremont are emergency medical service providers. If you have any training in this area (or want to learn), contact the Fremont Fire Rescue Department at 895 6719 or 895 9634 for more information. While the training and continuing education can be time-consuming, helping your neighbors and someone in need can be an immensely rewarding experience!

Schedules of all the Town's meetings are posted in all of the public buildings and the Post Office, published monthly in the Town Newsletter, and posted to the website. The Town, and you, can benefit from citizen involvement!

All of our employees, volunteers and officials are dedicated to this community and the residents we serve.

Respectfully submitted,

Heidi Carlson

Heidi Carlson
Town Administrator

**Check us out on the web at www.Fremont.nh.gov**

*"We ourselves feel that what we are doing is just a drop in the ocean. But the ocean would be less because of that missing drop."*

~ Mother Teresa

Fremont Public Library

Photos Courtesy of
Bob Rydeen

Inside the Selectmen's Office

## REPORT OF THE TOWN CLERK

The Town Clerk's Office is one of service to the public. It is considered the center of town government and a major source of information to the residents it serves. The many functions and duties include maintaining, caring, and preserving all town records and assisting with genealogical researches. The Clerk's Office is considered the custodian of all official town records. It prepares cemetery deeds, administers the Oath of Office to all individuals elected or appointed, to Town positions. Marriage licenses, dog licenses, motor vehicle registrations and motor vehicle plates are issued through this office. In addition, certified copies of birth, marriage, death and divorce records are prepared and issued through this office. Articles of Agreement, State & Federal tax liens, dredge & fill permits; pole licenses and Sheriff's Writs are filed here as well.

The Clerk's office oversees and administers all phases of local, state and federal elections. New voter registration forms are issued and accepted through the Clerk's office. The Clerk is responsible for recording and certifying all votes in accordance with local, state and federal laws. The Clerk is the chief elections officer for the town.

The year 2006 proved to be another busy year for the Town Clerks Office. Revenues were up $21,102.73 from 2005. This increase is due in large part to the office now having the capability to renew registrations up to a GVW of 26,000.

Contingent upon approval of the Clerk's budget at this years annual Town meeting, the service of mail–in registrations will begin this summer. "Mail-ins" is a renewal notice mailed to your home the month prior to your renewal period. You will have the option of renewing your registration(s) by mail or in person.

Upon completion of certification training, the Town Clerk will be an official boat agent by late spring. The Clerk will be able to complete both the Town and State portion of boat registrations.

The Clerk's Office strives to provide quality service to our community in a timely and courteous manner. The office continues to work diligently on improving the delivery of and expansion of all services it provides. It is the belief of this office, that by cooperatively working together with all the various departments within the town, Fremont residents benefit from this collective effort.

I would like to extend my gratitude and sincere thanks to the town employees and town departments with whom this office works with on a daily basis. Your support and assistance is greatly appreciated. It is both an honor and a privilege to work for and to serve the residents of Fremont. I look forward to serving you in 2007. Please feel free to drop by the office, email or call with any concerns, questions or suggestions you may have.

Respectfully submitted,

Lori A. Holmes

Lori A. Holmes
Town Clerk

## REPORT OF THE ZONING BOARD OF ADJUSTMENT

This year has seen a continuing trend in the reduction of new construction and a continuation in renovation and enhancement projects in Fremont. As per NH RSA 674:33, the Zoning Board of Adjustment's purpose is to make decisions relative to Appeals from Administrative Decisions, Special Exceptions, Variances and, per NH RSA 674:33-a, Equitable Waivers of Dimensional Requirements. Appeals for a rehearing are also part of the Board's responsibility.

Each zoning request is carefully reviewed and considered by the five member Zoning Board. For each application request, the ZBA typically meets at least three times. First there is a Public Hearing which is continued to a date certain to allow for a site visit, then there is the site visit and then there is the continuation of the Hearing. Sometimes, depending on the scope of the case or time constraints, there are further continuations of the Public Hearing before a decision is rendered.

This year the Zoning Board of Adjustment met a total of fourteen times to hear seventeen requested actions, some of which were multiple cases, which resulted in the following decisions:

| Application | Granted | Denied | Withdrawn |
|---|---|---|---|
| Variance | 2 | 2 | 0 |
| Special Exception | 8 | 0 | 1 |
| Equitable Waiver | 2 | 0 | 0 |
| Appeal from Admin Decision | 0 | 0 | 0 |
| Rehearing Request | 1 | 1 | 0 |

Further actions related to these cases are described below:
February 28 - Map 6 Lot 023-08 - Variance granted for construction within 100' of a wetland.

April 11 – Map 3 Lot 117 – Variance granted for automotive restoration facility within the Aquifer Protection District.

April 11 – Map 7 Lot 117- Variance denied for 2 lot subdivision within the Aquifer Protection District without proper acreage.

April 11 – Map 3 Lot 109-1 – Equitable Waiver granted to allow the continued location of an existing building closer than 100' to a wetland.

April 25 – Map 2 Lot 156.1-21 – Special Exception granted to allow a driveway construction within the 100' watershed protection area

April 25 – Map 2 Lot 156.1-21 – Special Exception granted to allow a well and associated site work within the 100' watershed protection area

April 25 – Map 3 Lot 169-59-18 – Special Exception granted to allow a roadway construction within the 100' watershed protection area

May 23 – Map 7 Lot 117 – Rehearing request of the April 11 decision denied

June 20 - Map 2 Lot 156.1-21 – Equitable Waiver granted for an existing structure to remain closer than required street property line setback

September 5 – Map 1 Lot 048 – Special Exceptions granted to allow a driveway construction within the 100' watershed protection area

September 5 – Map 1 Lot 048 – 3 Special Exceptions granted to allow wells and associated site work within the 100' watershed protection area

November 14 – Map 2 Lot 062 – Special Exception withdrawn to allow a driveway construction within the 100' watershed protection area

December 19 – Map 2 Lot 156.1-06 – Special Exception granted to allow a driveway construction within the 100' watershed protection area

Special thanks goes to our Land Use Administrative Assistant Meredith Bolduc, who continues to keep the ZBA operating efficiently.

The 2006 Zoning Board of Adjustment consisted of:

Chairman Richard Butler
Vice-Chairman Jack Baker
Brett Hunter
Scott Boisvert
Douglas Andrew.
Alternate Bob Wines

Please visit the ZBA page on the Fremont website for ongoing updates and information relative to the Zoning Ordinance, decisions, minutes and agendas.

If you have any questions, concerns or suggestions for the ZBA, or if you would like to participate in the Board, please contact the Land Use Office at 895 3200 x 17.

Respectfully submitted,

Rick Butler
Chairman

*"It is one of the most beautiful compensations of this life that no man can sincerely try to help another without helping himself."*

~ Ralph Waldo Emerson

## REPORT OF THE EXETER RIVER LOCAL ADVISORY COMMITTEE
### 2006 Annual Report – 10th Anniversary

The Exeter River Local Advisory Committee (ERLAC) celebrated its 10th year of stewardship of the river and watershed in 2006. The year was marked by productive partnerships with several organizations, including the Rockingham Planning Commission, NH Department of Environmental Services, NH Coastal Program, and NH Estuaries Project. These partnerships provide ERLAC with an opportunity to advocate effectively for protection of natural resources throughout the watershed.

In honor of the Committee's 10th anniversary, ERLAC received recognition from the State House and Commissioner of the Department of Environmental Services. Resolutions from both groups were read at the 6th Annual Exeter River Alewife Festival held in June in downtown Exeter. Wet weather on Festival day did not dampen the spirits of the exhibitors, attendees or canoe and kayak race paddlers. The Festival has become one of the top river-related events in New Hampshire.

ERLAC partnered with the Kingston Conservation Commission to hold the seventh annual vernal pool workshop in May. Children and adults waded into pools scattered throughout the Town Forest to identify salamanders, turtles and clusters of frog eggs. Development of forestland threatens vernal pools in every watershed community. In November, ERLAC partnered with the Exeter Conservation Commission to host a presentation of the new Fish and Game Wildlife Action Plan.

Several ERLAC members spent the summer working with the NH Coastal Program to assess macroinvertebrates in the Exeter River and its tributaries. These intrepid volunteers waded into the water at several locations to capture and identify critters hiding under roots and rocks. The types and amount of critters help determine long-term trends in water quality. ERLAC members are also actively monitoring water temperature and other indicators.

ERLAC is pleased to offer for sale the reprint of the definitive history of the Exeter-Squamscott River, *Exeter-Squamscott-River of Many Uses*, by Exeter native Olive Tardiff. Contact ERLAC at 778-0885 to purchase a copy.

In 2007, ERLAC will continue all the projects mentioned above and will add a new project, development of a Watershed Restoration Plan. Working with the NH Department of Environmental Services, Rockingham Planning Commission, and the ten watershed communities, ERLAC will identify the greatest water quality threats to the river and its tributaries. The Plan will make recommendations on how to further protect water quality and quantity.

ERLAC meets the fourth Tuesday of each month at 7:00 pm in the conference room at the Rockingham County Nursing Home in Brentwood. Representatives are needed from Fremont. Please call 778-0885 for more information, or visit www.exeterriver.org.

## REPORT OF THE FOOD PANTRY

The mission of the Fremont Food Panty is to provide relief to any Fremont resident in need. Over the years as our Town continues to grow, we have watched the Pantry evolve from an occasional appointment and Holiday food baskets, to an absolute necessity to Fremont residents in need.

In 2006, we were able to provide Easter, Thanksgiving and Christmas Food Baskets, food baskets to our Fremont flood victims, as well as the continued "by appointment" services that we provide year round.

The spring and summer months kept us very busy at the Pantry, and come fall we found ourselves at the lowest and barest point our shelves have ever been. In true Fremont fashion, signs were posted, word was spread, and slowly, but surely, what was bare - became full again.

Our efforts could not have been successful without the continued support of Fremont residents. In addition, the Ellis School, Fremont Scouting Troops, The Post Office, and Country Club for Kids, all held food drives to help us restock our shelves. It certainly does not go unnoticed to all the Pantry "elves" who quietly come in to the Town Hall and drop bags of food off and quietly go on their way. We may not always see you and we may not always know your names, but we are always grateful.

Our heartfelft thanks to all who support our efforts of the Fremont Food Pantry. The success of the Pantry would not be possible without the support of our volunteers and the many people and organizations who continue to provide us with donations.

Respectfully submitted,

Kathy Arsenault
President

Mike Harney and Philip Peterson with the 1927 restored Mead-Morrison tractor that was the Town's first snow plow. Photo taken at the September 2006 Fall Fair at the Historical Museum Grounds

Mike did the restoration work and Philip keeps the tractor safe indoors at Peterson Farm on Martin Road.

Photo Courtesy of Betty Stanley

Fremont U14 Girl's Soccer Team

Photo and Article Courtesy of David & Kathie Richard

This is the team picture of the Fremont Athletic Association U14 Girl's Division II New Hampshire Seacoast Youth Soccer Champions and New Hampshire Soccer Association's Finalist. These girls had an incredible season. Below is a little explanation of their accomplishments.

The Fremont Lightning Girl's U14 division II team won the championship for the New Hampshire Seacoast Youth Soccer League. The Lightning played the Stratham Strikers in the finals on 10/29 at the Seacoast United complex in Epping. The game was hard fought by both teams and at the end of regulation play the score was tied. After two overtime halves, the tie remained. It was after penalty kicks that Fremont won the game with Angela Zukas, Heather Zukas, Kimmy DiManna, Ashley Froton and Ellen Rislove outscoring the Stratham players. Heather Zukas provided some incredible saves throughout the game and also during the penalty kicks.

The girls then competed in the state finals on 11/11 in Londonderry against Salem. The game very close with both teams having opportunities to score, at the half the game remained scoreless. It wasn't until there were two minutes left in the game Salem scored. Unfortunately for the Fremont Lightning girls, we didn't have enough time to answer it with a goal of our own and the game ended with Salem winning 1-0.

This is a monumental accomplishment for these girls. This is the first girl's soccer team from Fremont to win the NHSYSL championship and the first girl's soccer team to play in the state finals. The girls have outscored their opponents 40 to 16 in an amazing 22 games! They also have eleven shut outs. Please congratulate them when you see them!

The girls enjoy a team celebration dinner at the Town Hall. After the dinner, they celebrated by placing the awarded game ball, team picture, finalist plaque and Fair Play plaque in the trophy case. In the picture: front row from left to right, Haley Lundgren, Heather Zukas, Ashley Froton, Victoria Ficker, Ellen Rislove, Angela Zukas; 2nd row, Kimmy DiManna, Nadine Amato, Amanda Turco, Danica Bolton, Sarah DiCroce, back row, Coach Mark DiManna, Coach David Richard, Becky Pettis, Jillian Richard, Chelsea Ouellette, Rachel Alix, Chelsea Angus.

**AREA HOMECARE & FAMILY SERVICES INC**
1320 Woodbury Avenue ~ The Ballard Building
Portsmouth NH 03801
Phone: 603 436-9059 Fax: 603 334-6681
Email: gmccollester@areahomecare.org

Since 1972 Area HomeCare & Family Services has served elderly residents of Fremont. Our mission is to provide home care services to the elderly and people with disabilities, so they may remain in their homes for as long as possible.

Last year we served 8 Fremont seniors with over 2,600 hours of direct homemaker and companion services. We look forward to a continued working partnership with you. Thank you for your support.

**HomeMaker Services** provides companionship, emotional support and services such as food shopping and errands, planning and cooking meals using special diet guidelines, laundry (limited to bedding, towels, rugs & personal clothing) and other related services.

**In-Home Care Services** perform tasks similar to HomeMaker Services. These clients need services more frequently and for longer periods of time. This program provides services for up to 35 hours per week and can provide transportation to medical appointments and shopping.

**Chore Services** helps frail elderly and people with disabilities maintain their homes by providing home repairs and maintenance, usually beyond the client's capabilities.

**Caregiver Respite Program** provides some funding for day programs, home respite and alternate residential respite for the primary caregivers and those suffering from Alzheimer's and other related disorders.

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**A SAFE PLACE**
6 Greenleaf Woods Suite 101
Portsmouth NH 03801
(603) 436-4619
24 hour crisis line (800) 852-3388
michellec@asafeplacenh.org

A Safe Place provides emergency shelter and support services for people in abusive relationships.

During fiscal 2005-2006, A Safe Place served 5 Fremont residents.

- ◊ 24 hour / 7 day staffed hotline
- ◊ 24 hour / 7 day staffed shelter
- ◊ Legal advocacy in the form of assisting victims of domestic abuse obtain temporary or permanent restraining orders

- ◊ Referrals to appropriate social service agencies or other shelters
- ◊ Peer support
- ◊ Weekly support group for children staying at the shelter
- ◊ Weekly support groups for the community

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**CHILD AND FAMILY SERVICES**
99 Hanover Street
Manchester NH 03105
(603) 668-1920 (800) 640 6486
www.cfsnh.org

On behalf of the our staff and the clients we serve, we would like to thank the residents of Fremont for their generous support Your support, combined with other funds, enables us to continue to provide quality, affordable services to low-income children and their families.

During the past year, we are pleased to have been able to provide 374 hours of service to 23 Fremont residents through Early Intervention, Family and Children's Counseling, Parenting Plus and Adoption. Services available to Fremont residents include:

**Early Intervention Programs** provide family-centered services to infants and toddlers who have a developmental disability, a developmental delay, or who are at risk of developmental delay. Early intervention services are provided in the home or other natural settings familiar to the child and family.

**Family and Children's Counseling** Professional social workers provide counseling services that utilize individual and family strengths to address a wide variety of problems including death, divorce, substance use, abuse and neglect, and other social and mental health issues. Counseling services strengthen the health of the community by assisting families in overcoming the debilitating problems that weaken the family structure and impede a child's healthy development.

**Adoption Services** help insure that children being adopted are placed in good families who are prepared for parenting and ready for the unique joys and challenges of raising an adopted child. Services are also available after the adoption is final for adoptive parents, their children and birthparents.

**Parent Education Courses** are designed to help parents learn the skills necessary to address the challenges of parenting so that they can raise healthy children in loving and respectful families. Throughout the year, evening courses are held in local communities to accommodate the needs of working parents

**Parenting Plus** home based program that helps at risk families learn parenting skills and effective ways to cope with the stresses of family life.

**Healthy Families**. Healthy Families provides medical support and social services to low-income pregnant women and their children. Services are designed to improve the health of the baby and

mother and to provide the support families need during the crucial first months of an infant's life. Services provided by an interdisciplinary team of medical, social work, and education professionals offer support throughout pregnancy and the first year after birth

**Child Health Support** workers assist families who have abused or neglected children to help solve the problems that led to the abuse or neglect and to strengthen the family.

**Group Home** provides long-term residential care and emergency overnight shelter for youth between the ages of 13 and 18.

For additional information call us at (800) 640-6486 or visit our web site at www.cfsnh.org

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## CHILD ADVOCACY CENTER OF ROCKINGHAM COUNTY

100 Campus Drive Suite 11
Portsmouth NH 03801
(603) 422-8240
Email: seacoasteac@communitycampus.org

6 West Broadway Suite 2-5
Depot Square Building
Derry NH 03038
(603) 434-5565

www.cacnh.org

The mission of the child Advocacy Center of Rockingham County is to protect children. We do this by providing a safe environment for the evaluation of child abuse and exploitation, coordinating services to victims and families and preventing future abuse through community education. Our goals are to:

- ◊ Create a neutral place where interviews and services for abused children is provided
- ◊ To prevent trauma to a child caused by multiple contacts with various community professionals
- ◊ To provide the family with needed services that help them resolve their problems
- ◊ To communicate an coordinate our efforts with other community agencies

Since opening our doors in 2000, we have served over 2,500 children and their families in Rockingham County. Since 2005, we have served 3 children and their families from Fremont.

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## COMMUNITY SERVICES COUNCIL OF NH

PO Box 2338
Concord NH 03302-2338
www.cscnh.org
Administration Line 800 843 1117 Fax: 603 225 4158

**Other Agency contact information:**

Developmental Disabilities Services 603 225 9694
NH Help Line 800 852 3388 TYY 603 225 9000
Medicare Health Insurance Counseling Education Assistance Services 800 852 3388
Homeless Management Information System 603 228 2218

| | |
|---|---|
| Protecting Quality Health Care | 603 228 0223 |
| Traumatic Brain Injury Services | 603 225 9694 |
| Unite to Help - Rental Security Deposit Program | 603 225 9000 |

Community Services Council of NH has grown into a statewide, multi-service organization providing a range of programs to meet the needs of NH residents. NH Help Line is the state's largest and most comprehensive statewide information and referral service.

During the period of July 1, 2005 to June 30, 2006, NH Help Line received 53 calls from Fremont residents. The majority of calls come from families; therefore each call serves an average of 3 people making the total number of Fremont residents served approximately 160.

The categories of service that NH Help Line provides referrals for include: rental deposit assistance, case management, street outreach programs, heating fuel bill assistance, Medicare counseling, homeless financial assistance, Medicaid/Medi-cal, rent payment assistance, suicide prevention hotline, temporary financial assistance, comprehensive information & referral, dental care, domestic violence, drug detoxification, friends/family alcoholic support groups, insurance issues, Medi-cal equipment/supplies, mental health care/counseling, physical referral services, residential drug treatment, small claims courts, soup kitchens, suicide survivors support groups, and unemployment insurance.

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**LAMPREY HEALTH CARE**

Administrative Offices
207 South Main Street
Newmarket NH 03857
(603) 659-2494

Raymond Center
Route 27
Raymond NH 03077
(603) 895-3351

**INFO LINK (888) 499-2525**

Lamprey Health Care is a non-profit, community based primary health care organization providing medical services, social services, information and referral and senior citizen transportation, as well as transportation for the physically challenged in Rockingham County. Transportation services, medical services and information and referral services are provided to residents of Fremont.

The Senior Citizen Transportation Program operated by Lamprey Health Care is one of the most important services provided to residents of the area, and provides service to the elderly and physically challenged residents of this region. Access to transportation is critical to this population remaining independent. The busses provide necessary transportation for food, shopping, for medical appointments, the pharmacy and for recreational trips. Residents are picked up at their homes, and are assisted with bundles and with shopping if necessary.

The busses operated by this program are handicapped accessible. Special appointments, which cannot be incorporated into the specific routes serving your area, are arranged through the Transportation Coordinator and a group of volunteers. The Program almost operates as a "Friendly Callers" program in that the seniors who ride are in contact with the program, and if

not, they are checked on necessary errands for their riders if they are unable to do them due to illness, etc. This program does a great deal toward keeping our elderly population healthy, independent and in their homes.

The medical services provided by Lamprey Health Care include primary medical care, health promotion, education, and social services. Increased capacity in both our Raymond and our Newmarket centers allows Lamprey Health Care to serve the residents of our local area in a timely and efficient manner. Medical care provided includes prenatal care, adult medicine, and geriatric medicine, as well as a wide range of health education activities and chronic disease management programs such as diabetes education and support.

INFOLINK provides up to date information and referral services to Fremont residents, available toll free at 1-888-499-2525. INFOLINK can help local residents find the answers and support they need when they have a question about a service or type of assistance.

- 2005 Services provided to Fremont: 441 patients made 1,726 visits and 488 rides were provided to Fremont seniors and adults with disabilities

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**NEW HAMPSHIRE SPCA**
104 Portsmouth Avenue
Stratham NH 03885
(603) 772-2927
www.nhspca.org

The NH SPCA provides the following services:

- Adoption and surrender services
- Medical care for the animals
- Obedience Training
- Behavior Consultations
- Humane education in local schools
- Humane education for adults in the community
- Programs for Senior Citizens
- Low cost rabies vaccination clinics
- Resource information and Support
- KIND Club for kids ages 10 to 13
- Jr Volunteer program for kids ages 14 to 16
- Summer Camp for kids ages 9 to 12
- Story Hour for children
- Animal Foster Care program

In the period August 2005 – July 2006, the following services were provided to Fremont residents:

| | |
|---|---|
| Number of animals surrendered by residents | 14 |
| Number of animals adopted by residents | 26 |
| Total number of school children reached | 49 |
| Total number of animal cruelty reports received | 9 |
| Total number of residents participating in training and behavior consultation | 2 |

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## RETIRED AND SENIOR VOLUNTEER PROGRAM

Sponsored by the Portsmouth Housing Authority
245 Middle Street
Portsmouth NH 03801
(603) 436-4310

The Retired and Senior Volunteer Program (RSVP) is organized to create meaningful volunteer opportunities for older Americans 55 years and over, to participate more fully in the life of their communities through volunteer service. It is also to provide for a recognized role in the community for older Americans. It provides needed community service and self-satisfaction of the older American.

There are 641 RSVP volunteers, currently two of these volunteers are from Fremont. RSVP volunteers contribute their time and skills to non-profit agencies throughout Rockingham County. In the period from September 1, 2005 to August 31, 2006, these volunteers provided 111,066 hours to the people of Rockingham County. The dollar value of their services is $2,003,630. The following opportunities are available:

| | |
|---|---|
| Office assignments | Meals on Wheels |
| Senior Nutrition | Nursing Homes |
| Hospice | Volunteer Drivers |
| Adult Tutoring | Schools |

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## RICHIE MCFARLAND CHILDREN'S CENTER

11 Sandy Point Road
Stratham NH 03885
(603) 778-8193
www.richiemcfarland.org

The Richie McFarland Children's Center serves:

- Children with developmental delays and disabilities from birth to age three.
- Children who have delays in speech, language, motor and social skills, and other who will require more care. This includes children with hearing and vision impairments; children with Cystic fibrosis, Cerebral Palsy & Down Syndrome; and children who are medically fragile or born prematurely, among others.
- Children who are at risk developmentally due to a combination of health issues (such as premature birth, extremely low birth weight or respiratory distress) or family issues (such

as family history of mental illness, homelessness, documented substance addiction or proven child abuse or neglect).

- All families regardless of their ability to pay for services, and regardless of whether or not they have insurance that will cover the therapies provided.

We provide speech, physical, occupational, and educational therapy; family support and short-term counseling; integrated therapeutic groups and playgroups; and assistance to schools and families with transitioning children into school systems when children turn three, if their delays or disabilities require further attention. Last year the Center served 8 children from Fremont.

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**ROCKINGHAM COMMUNITY ACTION**
Outreach Program – Jedediah Brown Homestead
55 Prescott Road
Raymond NH 03077
(603) 895-2303

Fuel Assistance (603) 436 6896 or (800) 639 3896
W I C (603) 778 1834

Rockingham Community Action (RCA) is a private, non-profit organization. Our mission and scope is broad: to assist people already living in poverty with direct services, to prevent more families from falling into poverty, and to assist families in finding long-term solutions to their economic needs so they can eventually become self-supporting.

Community Action provides a wide range of services that are unduplicated elsewhere in the county. Many of our services meet immediate, critical needs, while others are designed to help families achieve long-term economic self-sufficiency. Community Action provided the following services to eligible residents of Fremont from July 1, 2004 through June 30, 2005.

**60 households received one of a group of Fuel Assistance Programs,** services that provided financial grants of up to $975 to low-income households to assist with energy-related expenses through the Fuel Assistance Program (some households also receive furnace cleaning and budget and energy counseling, and elderly support services), and grants of up to $300 for fuel and utility emergencies for households not eligible for the Fuel Assistance Program through the Neighbor Helping Neighbor and the Senior Energy Assistance Service.

**52 households received assistance from the Electric Assistance Program,** providing a discount ranging from 15% to 95% on monthly electric bills to low-income households.

**3 households were enrolled in Workforce Development,** which is the "umbrella" for a variety of programs designed to foster long-term self-reliance: Disadvantaged Adult and Dislocated Worker Programs; COMPASS Youth; Welfare to Work; and Wheels to Work. Each component helps clients determine goals and develop strategies to overcome barriers to

employment. Wheels to Work enables low-income individuals to find or retain employment through the provision of dependable cars at affordable terms.

**1 household received assistance through the Housing Rehabilitation & Energy** Conservation Program, using the Weatherization and Energy Management Programs.

**13 children and child care providers participated in the Family Child Care Program,** which provides services that assist family child care providers and benefit the children in their care, including training, technical assistance and sponsorship of the USDA Child and Adult Care Food Program.

**17 child care referrals were arranged through the Child Care Resources and Referral Program,** which maintains an inventory of all available child care options, provides child care referrals to employees of participating companies and to the general public, and expands the supply of quality child care by recruiting, training and assisting new child care providers, including the training of TANF participants.

**25 individuals received help through the WIC or Commodity Supplemental Food Programs**: WIC provides supplemental nutritious foods, nutrition education, breast-feeding support and health care screening/referrals to pregnant women, nursing mothers, infants, and children up to the age of five; the Commodity Supplemental Food Program provides monthly allotments of commodity foods and nutrition education materials to senior citizens, postpartum women, and 5-year-old children.

**22 individuals received Literacy Services**, which provide high quality books and other literacy services to low income pre-school children and their families through the library-based Gift of Reading book distribution program and the Tales to Go traveling literacy and arts van, and adult basic education services through the Portsmouth Adult Basic Education Program.

**5 children were enrolled in Head Start**, a comprehensive early childhood development program that provides education, health, nutrition, disability, and family support services to low-income pre-school children and their families.

**1 household received services through the Homeless Outreach Intervention Program**, which conducts outreach in areas frequented by the unsheltered homeless and assists the homeless with identifying shelter needs, arranging emergency transportation to shelters, and assisting shelter providers in arranging alternative shelter.

**10 households utilized the Emergency Food Assistance Program**, which distributes USDA surplus food to participating homeless shelters and emergency food pantries.

**11 households received help through the Health Insurance Counseling, Education and Assistance Service (HICEAS)**, which provide the services of trained volunteers to assist Medicare recipients with a wide rang of health insurance needs, including supplemental health insurance options and Medicare and Medicaid benefits and claims.

**1 household received crisis services** which provides emergency grants to low-income households for the payment of rent, mortgage, electricity, fuel or other basic necessities for households facing evictions, foreclosures, utility terminations, lack of fuel, or other emergencies through various Crisis Programs; components including Homelessness Prevention Program and small privately-funded grant projects.

In addition to these major programs, much of our staff time is devoted to working with people who come to us seeking help. During the past year, we logged 291 calls or visits from Fremont residents at the Outreach Center, many of which were crisis calls involving evictions or foreclosures, fuel or utility problems, the lack of food or clothing, or general financial needs. By working closely together with local and state welfare administrators, landlords and mortgage lenders, fuel and utility companies, other human service agencies, and interested clergy and civic groups, we are able to link those in need with the services available to them.

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## ROCKINGHAM NUTRITION & MEALS ON WHEELS PROGRAM

111 North Road
Brentwood NH 03833
(603) 679-2201

Our function is feeding people: adults, primarily elderly people trying to remain in their own homes, recuperating from surgery or medical treatment (chemotherapy, dialysis, radiation) coping with chronic debilitating disease, episodes of acute illness, multiple health problems; or advanced age and frailty. We have age, disability, and/or income criteria that are adhered to before meals begin, and are reevaluated during service.

The Nutrition program provides hot noon lunches at the First Baptist Church in Brentwood on North Road, Monday through Friday; and through that center meals are delivered to local residents who are homebound.

Meals on Wheels provides the same well-balanced, hot meals delivered to the homes of the elderly and handicapped residents of Fremont. There are age, disability, and/or income criteria for this service. Drivers go to each person's home, deliver the meals, perform small tasks for the person, if needed in small ways; bringing in the mail, opening a jar; and in big ways: accidents, falls, and health crises.

Meals are geared to the elderly and are low fat, low sodium, with diabetic substitutions available. For Meals On Wheels clients whose situations warrant it, we can also provide weekend meals (canned or frozen), night meals, frozen holiday meals, and canned "Blizzard Bags" to be used during the winter when the driver is unable to deliver meals due to inclement weather.

Services provided to Fremont residents in 2005-2006 included:

- 15 Residents fed on a continuing basis.
- About 8 Fremont area residents fed daily

- Provided the main meal 250 days of the year for many.
- Provided lunch and dinner 365 days of the year for the neediest of these residents
- Served approximately 2,035 meals to Fremont residents.

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**ROCKINGHAM VNA & HOSPICE**
137 Epping Road
Exeter NH 03833
(603) 772-2981 or Central Intake (800) 540-2981
www.foreveryday.com

Rockingham Visiting Nurse Association & Hospice is a community-based, non-profit Home Health agency that serves the adult population of Rockingham County, NH as well the communities of Durham and Lee, NH. As an affiliate of Exeter Health Resources, our agency is uniquely positioned to provide you and your family with the highest quality Home Care, Hospice, and Community Outreach Programs and Services for a full range of medical and social issues. Many complex conditions are now being cared for in the home rather than in a hospital or skilled nursing facility.

Our Home Care division brings comprehensive services delivered by a skilled and caring multidisciplinary team directly to you and your loved ones within the security and comfort of your home. Services range from providing assistance with bathing and dressing to performing complicated wound care and treatments, teaching about diabetes management, and providing therapy to regain strength, mobility and independence.

Hospice is a comprehensive, team-oriented program of care that seeks to treat and comfort terminally ill patients and their loved ones. Hospice is a philosophy of care that accepts death as a natural part of life, seeking neither to hasten nor to prolong the dying process.

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**SEACOAST HOSPICE**
10 Hampton Road
Exeter NH 03833
(603) 778-7391 or (800) 416-9207
seacoasthospice.org

The mission of Seacoast Hospice is to provide comprehensive physical, emotional and spiritual care for individuals and families to promote the highest quality of living during life-limiting illness and bereavement. Services include:

- ◊ Palliative care consultation concerning pain and symptom management
- ◊ Transitions: Case management and volunteer support for people living with life limiting illnesses that are not ready or not eligible for hospice care.
- ◊ Hospice Care: Nursing, social work, spiritual, physician, home health aides, homemakers, volunteers together, work as a team to provide care for the patient and

family. Includes medical equipment, supplies and medications. Respite and inpatient care available as needed.

- ◊ Bereavement Services: Follow-up care for the family of a hospice patient continues for thirteen months following a death. Support groups, short term counseling and education programs are available to the community at large. A special program, Bridges, is available for children, teens and their parents.
- ◊ Education: Community and professional education programs focusing on caregiving, death and grief, pain and symptom control.

3 Fremont residents served as hospice volunteers this year. From July 1, 2005 through June 30, 2006, Seacoast Hospice provided services to 34 Fremont residents including:

- ◊ 21 terminally ill Fremont residents for a total of 1,122 patient days. This represents $155,655 of hospice service.
- ◊ 10 Fremont residents participated in bereavement services.
- ◊ 3 residents of Fremont were served by the Transitions program which relies solely on community support.
- ◊ Many residents borrowed medical equipment
- ◊ Many have visited our library for material on death and dying.

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**SEACOAST MENTAL HEALTH**
Prospect Hill PO Box 1041
Exeter NH 03833
(603) 772-2710

Seacoast Mental health provides comprehensive mental health services for residents of Fremont. We also offer reduced fees for those who are in need.

Fiscal year 2006 statistics indicate the following services provided to Fremont residents:

- 504 hours of service to 96 residents of the community
- Total gross dollar amount for these services was $65,193.

We continue to provide comprehensive mental health services for those residents of the town of Fremont. We also continue to offer reduced fees for those who are in need.

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**SEXUAL ASSAULT SUPPORT SERVICES**
7 Junkins Avenue
Portsmouth NH 03801
(603) 436-4017
Crisis Hotline (888) 747-7070
www.sassnh.org

Sexual Assault Support Services is dedicated to supporting victims/survivors in their effort to heal from the trauma of sexual assault and childhood sexual abuse, while striving to prevent the occurrence of sexual violence in local communities and in society at large.

This mission is accomplished by providing the following services:

- ◊ Toll-free confidential 24 hour crisis intervention hotline 1-888-747-7070;
- ◊ Outreach office for Strafford County located in Rochester at One Wakefield Street 322-0775;
- ◊ 24-hour accompaniment to police stations and hospital emergency rooms for sexual assault victims;
- ◊ Information and referral to related services such as attorneys and therapists;
- ◊ Support groups for rape survivors, sexual abuse survivors, parents and other affected by sexual assault or abuse;
- ◊ Adolescent workshops on sexual harassment and sexual assault;
- ◊ Professional training and consultation to police departments, hospital and school personnel, others in the community, and human service agencies;
- ◊ Sexual harassment in the workplace workshops for teachers and students.

Our program is committed to providing support, education, and advocacy to all survivors of sexual assault and sexual abuse and their parents, partners and other community members.

The primary objectives of Sexual Assault Support Services are to empower survivors, to support them in their healing process, and to educate the community, heightening awareness of sexual assault and its prevention. We provide prevention programs throughout the school system in order to broaden awareness among students, teachers, and the community of the issues of sexual assault and harassment. In addition, our staff coordinates with police departments and hospital staff to improve response to sexual assault cases and to assure a supportive environment for the survivors.

Inside the Olde Meetinghouse

Photo Courtesy of
Bob Rydeen

# RESIDENT BIRTH REPORT FOR THE TOWN OF FREMONT NH FOR 2006**

| Date | Name of Child | Name of Father | Name of Mother | Birthplace |
|---|---|---|---|---|
| 1/1/2006 | MADISON DANIELLE TESNIERE | DANIEL TESNIERE | MIDHETA CAMDZIC | EXETER NH |
| 2/6/2006 | CORBIN LAWRENCE STRAW | CHRISTOPHER STRAW | KIBBIE STRAW | EXETER NH |
| 2/9/2006 | ISAIAH ERIC MCLAUGHLIN | ERIC MCLAUGHLIN | POLIGENA MCLAUGHLIN | EXETER NH |
| 2/28/2006 | TYLER GILLUNG FONTANEZ | PETER FONTANEZ | GRETCHEN GILLUNG-FONTANEZ | EXETER NH |
| 4/15/2006 | BENJAMIN FORREST WELLS | FRANCIS WELLS | CYNTHIA WELLS | EXETER NH |
| 4/18/2006 | ABIGAIL ROSE KENYON | LLOYD KENYON | DIANE FLYNN-KENYON | EXETER NH |
| 4/18/2006 | LUCE SUMNER COLCORD | THOMAS COLCORD | ALICIA COLCORD | EXETER NH |
| 4/25/2006 | ELLA CECELIA RYDEEN | MICHAEL RYDEEN | JENNIFER RYDEEN | PORTSMOUTH NH |
| 5/5/2006 | LANDON KENNETH GILE | DAVID GILE | LAURA KOBYLIS | DERRY NH |
| 5/11/2006 | HOLLAND ROSE CLARK | MATTHEW CLARK | LANI CLARK | MANCHESTER NH |
| 5/17/2006 | NICOLE RENEE BIELECKI | BRYAN BIELECKI | HEIDI BIELECKI | EXETER NH |
| 5/26/2006 | CARYS FRANCES OCONNOR | VINCENT OCONNOR | SARAH OCONNOR | DERRY NH |
| 5/31/2006 | RUBY EVA JEAN DRAKE | DALE DRAKE | ERIN DRAKE | EXETER NH |
| 7/3/2006 | COLE DUPONT CHAPLIN | JASON CHAPLIN | MELANIE CHAPLIN | PORTSMOUTH NH |
| 7/5/2006 | LILLANA MARIE APITZ | | JESSICA APITZ | DERRY NH |
| 7/8/2006 | BLAIN MICHAEL GREENHALGH | MICKEY GREENHALGH | MARIAH GREENHALGH | PORTSMOUTH NH |
| 7/14/2006 | ROBIN JENNA QUIGLEY | STEPHEN QUIGLEY | DARLENE QUIGLEY | EXETER NH |
| 7/21/2006 | ANTHONY MICHAEL FERULLO | MICHAEL FERULLO | PATRICIA GEARHART | EXETER NH |
| 8/1/2006 | MAKAYLA ELIZABETH GRIFFITH | KEVIN GRIFFITH | KIMBERLY GRIFFITH | PORTSMOUTH NH |
| 8/2/2006 | JADYN EMERSON CAPLIS | RALPH CAPLIS | HEATHER MACDONALD | EXETER NH |
| 8/18/2006 | AIYANA NICOLE CRANE | ARTHUR CRANE | WENDY CRANE | LEBANON NH |
| 8/19/2006 | GIOVANNI ESTEBAN NEVARES | GUSTAVO NEVARES | SARA NEVARES | MANCHESTER NH |
| 8/22/2006 | ERIK DOUGRY RUSSELL | STEPHAN RUSSELL | SAMANTHA RUSSELL | PORTSMOUTH NH |
| 8/31/2006 | SAVANNAH LEIGH JANVRIN | ROBERT JANVRIN | CHRISTINE JANVRIN | EXETER NH |

## RESIDENT BIRTH REPORT FOR THE TOWN OF FREMONT NH FOR 2006**

| Date | Name of Child | Name of Father | Name of Mother | Birthplace |
|---|---|---|---|---|
| 9/9/2006 | JACOB ADAM JOHNSON-DELANO | JASON DELANO | AMY JOHNSON | EXETER NH |
| 9/12/2006 | SHAWN PATRICK KELLY | SHAWN KELLY | NEVZA KELLY | DOVER NH |
| 9/22/2006 | MICAH DAVID BURDETTE | DAVID BURDETTE | SARAH BURDETTE | PORTSMOUTH NH |
| 10/3/2006 | NILI CATHERINE CHIACCHIA | DANIEL CHIACCHIA | MEGAN CHIACCHIA | DERRY NH |
| 10/12/2006 | DANTE JOHN CLIVIO | THOMAS CLIVIO | DANIELLE CLIVIO | DERRY NH |
| 11/2/2006 | ABIGAIL ROSE PARENTEAU | JOSHUA PARENTEAU | JAMIE FOSTER | EXETER NH |
| 11/10/2006 | LARA GROTENHUIS | NEAL GROTENHUIS | VERLIE GROTENHUIS | MANCHESTER NH |
| 12/1/2006 | BELLA LOUISE MUNROE | CHAD MUNROE | MELISSA MUNROE | EXETER NH |
| 12/12/2006 | BRENDAN CONNOLLY JONES | ANDREW JONES | JENNIFER JONES | EXETER NH |

** As reported to the Fremont Town Clerk by the State of New Hampshire Division of Vital Records as of 12/31/2006.

# RESIDENT DEATH REPORT FOR THE TOWN OF FREMONT NH FOR 2006 **

| Date | Decedent's Name | Father's Name | Mother's Maiden Name | Place of Death |
|---|---|---|---|---|
| 1/2/2006 | ALICE TARBOX | JOHN DINEEN | ALICE QUILLIN | FREMONT NH |
| 1/2/2006 | DOROTHY CARDER | HERBERT TAYLOR | MARGARET SMITH | BRENTWOOD NH |
| 1/3/2006 | PHELPS LASZLO | ANDRAS LASZLO | LUCILLE PHELPS | EXETER NH |
| 1/19/2006 | THERESA SMITH | ERNEST HAMEL | DIANE LANGLOIS | EXETER NH |
| 1/22/2006 | ALICE WHITTELSEY | JOSEPH EDGAR | ALICE TAPPEN | EXETER NH |
| 1/23/2006 | KENNETH PAILES | ALLAN PAILES | EDITH STORY | PORTSMOUTH NH |
| 2/2/2006 | MARGIE LUDLOW | GEORGE MARTIN | MARGARET SIEBERT | FREMONT NH |
| 2/19/2006 | SERENO PEVEAR | IRVING PEVEAR | NELLIE PEVEAR | FREMONT NH |
| 2/24/2006 | MARION COLBY | SAMUEL JOHNSON | CARRABELL HENRY | FREMONT NH |
| 3/1/2006 | MARION ERVIN | GEORGE SAVAGE | HELEN MURRAY | FREMONT NH |
| 3/9/2006 | MARY MACZKO | SAMUEL ADAMS | SARAH MACDODE | FREMONT NH |
| 3/12/2006 | JEFFREY DOUGLASS | GLENN DOUGLASS | ANNA SWANN | EXETER NH |
| 3/18/2006 | FLOYD KELLY | FLOYD KELLY | EVELYN ENYEART | EXETER NH |
| 3/22/2006 | KATHERINE FAHL | WILLIAM HOTCHKISS | KATHERINE BUSH | FREMONT NH |
| 3/26/2006 | MARILYN M GATES | JOSEPH NELSON | RUTH BALL | DALLAS TX |
| 4/1/2006 | RAYMOND BERNIER | EMILE BERNIER | GERTRUDE LABRE | EXETER NH |
| 4/28/2006 | EDWARD BURKE JR | EDWARD BURKE | ALLYENE BURKE | FREMONT NH |
| 5/11/2006 | ROSE BODEN | AUGUST SLATER | ROSE WOHFARTH | FREMONT NH |
| 5/18/2006 | LOIS MERRILL | GEORGE ALBEE | EVELYN GRAHAM | FREMONT NH |
| 5/24/2006 | DOROTHY CARR | WILLIAM TEAGUE | ALICE EWELL | LACONIA NH |
| 5/28/2006 | THELMA WHITE | ROGER BROWN | MELISSA STEWART | FREMONT NH |
| 6/9/2006 | CHARLOTTE WENTZ | SALVATORE MANNINO | MARY SCHEPISE | FREMONT NH |
| 6/21/2006 | FRANCES COLBY | JAMES BLAKE | HILDA SWOROSKI | FREMONT NH |
| 8/7/2006 | OLIVE WHITE | BLOOMFIELD SMITH | ISABEL GRAHAM | FREMONT NH |
| 8/8/2006 | DAVID ODONNELL | PETER ODONNELL | ADELAIDE RILEY | HAMPTON NH |
| 8/19/2006 | LEONARD BONO | SALVATORE BONO | LOUISE ZANFANI | EXETER NH |

## RESIDENT DEATH REPORT FOR THE TOWN OF FREMONT NH FOR 2006 **

| Date | Decedent's Name | Father's Name | Mother's Maiden Name | Place of Death |
|---|---|---|---|---|
| 9/29/2006 | MARK SLADE | CHARLES SLADE | THELMA FLORENCE | FREMONT NH |
| 10/14/2006 | ROBERT CURRAN | PETER CURRAN | MARY MASON | FREMONT NH |
| 10/17/2006 | STEPHEN HESELTON | RICHARD HESELTON | ELAINE MARGELOT | EXETER NH |
| 10/24/2006 | HAROLD SMALL | CHESTER SMALL | FRANCES OLIVER | EXETER NH |
| 10/10/2006 | LARA GROTENHUIS | NEAL GROTENHUIS | VERLIE POULSEN | MANCHESTER NH |
| 11/17/2006 | PROCTOR HAMMOND | PROCTOR HAMMOND SR | UNKNOWN | MANCHESTER NH |
| 12/18/2006 | WILLIAM CHRISTIE JR | WILLIAM CHRISTIE SR | MARGARET WYNTON | PORTSMOUTH NH |
| 12/31/2006 | RICHARD BUTLER | RICHARD BUTLER | GERTRUDE CRONIN | EXETER NH |

** As reported to the Fremont Town Clerk by the State of New Hampshire Division of Vital Records as of 12/31/2006.

# RESIDENT MARRIAGE REPORT FOR THE TOWN OF FREMONT NH FOR 2006 **

| Date | Groom | Residence | Bride | Residence |
|---|---|---|---|---|
| 3/20/2006 | DAVID A FRASER | FREMONT NH | JANETH B WALES | FREMONT NH |
| 3/31/2006 | DAVID M OATES | FREMONT NH | KRISTEN D FEDERICO | FREMONT NH |
| 4/22/2006 | FREDERICK A SOMMER | FREMONT NH | ELAINE C MAINORD | LONDONDERRY NH |
| 5/13/2006 | JEFFREY L SCHIEDING | FREMONT NH | CYNTHIA LEBLANC-GAY | JAFFREY NH |
| 5/13/2006 | RICHARD A DAVIS | FREMONT NH | ANGELA M SUGHRUE | FREMONT NH |
| 5/20/2006 | JACK J SANTOS | FREMONT NH | ASTRID D LORENTZSON | FREMONT NH |
| 6/3/2006 | DOMENIC J BRANDEN | FREMONT NH | CONSTANTINA D RICHARDS | FREMONT NH |
| 6/24/2006 | THOMAS E FONTANA | FREMONT NH | TYRRELL L ALBAUGH | FREMONT NH |
| 6/24/2006 | CHRISTOPHER M GEHALO | FREMONT NH | ELIZABETH M FORREST | FREMONT NH |
| 6/24/2006 | DANIEL M CURTIS | PORTSMOUTH NH | REBECCA A THOMAS | FREMONT NH |
| 7/1/2006 | WILLIAM S BABCOCK | FREMONT NH | MARY C BETTENCOURT | FREMONT NH |
| 7/3/2006 | DANIEL J TESNIERE | FREMONT NH | MIDHETA CAMDZIC | FREMONT NH |
| 7/7/2006 | SHAWN P MCGOVERN | MANCHESTER NH | ELIZABETH C MALOOF | FREMONT NH |
| 7/7/2006 | DAVID A AMICO | FREMONT NH | MICHELLE M AMICO | FREMONT NH |
| 7/21/2006 | RICHARD J PINDER | FREMONT NH | MARIA E WHEATON | FREMONT NH |
| 8/5/2006 | NEAL A RICKETT | FREMONT NH | REBECCA A HUCKINS | FREMONT NH |
| 8/12/2006 | JASON E MOBERG | FREMONT NH | SHANNON M GAGNON | FREMONT NH |
| 8/18/2006 | ROBERT R BOURQUE | FREMONT NH | SUZANNE E CURRIER | FREMONT NH |
| 8/19/2006 | WILLIAM C MCFADDEN | FREMONT NH | JESSICA L DEMAINE | FREMONT NH |
| 9/4/2006 | FRED C PERRY | FREMONT NH | LINDA L CORRIGAN | FREMONT NH |
| 9/10/2006 | ALEXANDER VAN DEN BROEK | FREMONT NH | KRISTEN A FRANCIS | FREMONT NH |
| 9/14/2006 | WILLIAM D MACNEILLY | FREMONT NH | LINDA HANEDANIAN | FREMONT NH |
| 9/16/2006 | BRIAN R MIGLIORI | FREMONT NH | DORETTE J SIMES | FREMONT NH |
| 9/16/2006 | MICHAEL T MURRAY | FREMONT NH | JOANNE C CRAVEIRO | FREMONT NH |

## RESIDENT MARRIAGE REPORT FOR THE TOWN OF FREMONT NH FOR 2006 **

| Date | Groom | Residence | Bride | Residence |
|---|---|---|---|---|
| 10/14/2006 | ERKKI K GOODWIN | FREMONT NH | MEGAN E CONNEARNEY | FREMONT NH |
| 10/15/2006 | DAVID B BUTT | FREMONT NH | MARY HYNES | FREMONT NH |
| 10/28/2006 | JOSEPH M THERRIEN | FREMONT NH | ROBYN E PIERCE | FREMONT NH |
| 11/18/2006 | DAVID J LEVESQUE | FREMONT NH | HEATHER M DAVIS | FREMONT NH |
| 11/19/2006 | JAMES P DUVAL | FREMONT NH | MARIA L DIAZ | FREMONT NH |
| 11/24/2006 | CHRISTOPHER C POOL | FREMONT NH | JESSICA A BODWELL | FREMONT NH |
| 12/9/2006 | MATTHEW A JORDAN | RAYMOND NH | KATELYNN S GILLIGAN | FREMONT NH |
| 12/22/2006 | JORDAN M NADEAU | FREMONT NH | ASHLYN J ERNST | RAYMOND NH |
| 12/26/2006 | JASON H DELANO | KINGSTON NH | AMY L JOHNSON | FREMONT NH |

** As reported to the Fremont Town Clerk by the State of New Hampshire Division of Vital Records as of 12/31/2006.

| OWNER NAME | PROPERTY DESCRIPTION | Land Value | Building Value |
|---|---|---|---|
| ABDALLAH CONSTRUCTION CORP | 26 SCRIBNER ROAD UNIT 1 | 50,000 | 7,600 |
| ABDALLAH CONSTRUCTION CORP | 26 SCRIBNER ROAD UNIT 2 | 50,000 | 7,000 |
| ABDALLAH CONSTRUCTION CORP | 26 SCRIBNER ROAD UNIT 3 | 50,000 | 7,000 |
| ABDALLAH CONSTRUCTION CORP | 26 SCRIBNER ROAD UNIT 4 | 50,000 | 7,600 |
| ABDALLAH JR, GEORGE | 10 SCRIBNER ROAD UNIT 3 | 0 | 234,100 |
| ABNEY, ERIC G & MARTHA F | 171 WHITTIER DRIVE | 104,400 | 170,600 |
| ABOUD, WILLIAM S & KARIN S | 25 ANN LANE | 100,800 | 145,300 |
| ACKERMAN, SIMON | 673 MAIN STREET | 189,700 | 152,800 |
| ADAMS, LISA | BRENTWOOD ROAD L/O | 253,500 | 0 |
| ADAMS, LISA | BRENTWOOD ROAD L/O | 55,300 | 0 |
| ADAMS, LISA | BRENTWOOD ROAD L/O | 55,300 | 0 |
| ADAMS, LISA | BRENTWOOD ROAD L/O | 55,300 | 0 |
| ADAMS, LISA | BRENTWOOD ROAD L/O | 55,300 | 0 |
| ADAMS, LISA | BRENTWOOD ROAD L/O | 55,300 | 0 |
| ADAMS, PAUL C & ROSA M | 61 POPLIN DRIVE | 94,600 | 145,400 |
| ADAMS, SCOTT A & KRISCINDA C | 51 SCRIBNER ROAD | 67,400 | 200,800 |
| AHERN, JEANNE P & FREDERICK JR | 16 HAWTHORNE DRIVE | 105,300 | 247,600 |
| ALIX, ALBERT M & JACQUELINE | 72 SOUTH ROAD | 101,472 | 207,600 |
| ALLAIN, MICHAEL D & TASCA B | 110 WHITTIER DRIVE | 134,300 | 177,600 |
| ALLEN, JAMES E & KRISTIN L | 44 WHITTIER DRIVE | 105,100 | 178,200 |
| ALLEN, RYAN M & STEPHANIE L | 11 LEAVITT ROAD | 99,400 | 127,200 |
| ALLORE, ROBERT F & MICHELLE M | 613 MAIN STREET | 134,400 | 162,400 |
| AMATO, DAVID R & TAMMI M | 18 BEAN ROAD | 84,100 | 203,200 |
| AMENGUAL, ANGELO L & DARLENE | 61 WALKER LANE | 85,800 | 164,000 |
| AMERAL, VINCENT & PATRICIA A | 39 WILDWOOD DRIVE | 94,700 | 193,500 |
| AMICO, MICHELLE M | 16 MERRILL LANE | 104,400 | 180,200 |
| AMORIM, RAMIRO S & ADELAIDE B | SHIRKIN ROAD / BEEDE HILL ROAD | 501 | 0 |
| ANDERSON REV TRUST, RUTH A | 36 ABBOTT ROAD | 79,000 | 115,100 |
| ANDERSON, HJALMER A & CHRISTINE | 84 OLD RIDGE ROAD | 74,674 | 110,600 |
| ANDERSON, MARK & CHRISTINE C | 4 HAWTHORNE DRIVE | 88,200 | 169,900 |
| ANDERSON, MARY A | 24 ABBOTT ROAD | 83,315 | 79,600 |
| ANDREOLI, ERIC J & MICHELLE | 44 POPLIN DRIVE | 94,200 | 182,200 |
| ANDREW, ROBERT | 11 ROGERS ROAD | 104,700 | 187,600 |
| ANGUS, DAVID & LORI S | 30 MIDNIGHT SUN DRIVE | 86,700 | 174,000 |
| ANGWIN JR, CHARLES E & LISA | 224 NORTH ROAD | 84,100 | 126,100 |
| APRAHAMIAN, ABRAHAM & KAREN | 34 COMPROMISE LANE - SANDOWN | 6,800 | 0 |
| ARCIERI TEST TR, MARY E | 23 JAMES ROAD #2 | 0 | 129,800 |
| ARMSTRONG, GARY T & LISA C | 148 TUCK DRIVE | 119,200 | 277,900 |
| ARNOFSKY, BARRY E & SHAREN B | 281 MAIN STREET | 65,100 | 102,800 |
| ARP, TREVOR W | 86 GODFREY LANE | 119,100 | 286,500 |
| ARROYO, JUAN & KAREN | 371 NORTH ROAD | 102,400 | 149,300 |
| ARSENAULT, GARY S & AIMEE E | 138 NORTH ROAD | 98,500 | 247,500 |
| ARSENAULT, JEFFREY S & ERIN E | 71 BROWN BROOK CIRCLE | 103,701 | 258,900 |
| ARSENAULT, STEVEN D & KATHERIN | 91 MAIN STREET | 99,700 | 127,900 |
| ARSENEAULT, DONALD A & JUDITH | 60 TARAH WAY | 0 | 181,900 |
| ARTHUR, LEE | 178 KARLIN ROAD | 111,500 | 257,700 |
| ASHLEY, CLAIRE | 498 MAIN STREET | 94,300 | 159,200 |
| ATKINSON, SEAN L & FAUSTINO, JOHN S | 17 SUSAN'S WAY | 86,500 | 142,500 |
| AUDETTE, ROBERT & JUDY | 58 PARADISE DRIVE | 148,300 | 213,300 |
| AUGEVICH, FELICIA C & CHRISTOPHER | 215 COPP DRIVE | 110,800 | 250,300 |
| AUSTIN, MICHAEL A & TRACY Z | 5 WILDWOOD DRIVE | 94,600 | 165,600 |
| BABCOCK, WILLIAM S | 177 WHITTIER DRIVE | 110,700 | 145,700 |
| BABINEAU, GARY J & JACQUELINE | 278 NORTH ROAD | 73,500 | 128,300 |
| BACON, DEBRA J | 69 SHIRKIN ROAD | 92,200 | 135,100 |
| BAKER REV TRUST, BARBARA D | 25 COUNTRY LANE | 0 | 125,700 |

| OWNER NAME | PROPERTY DESCRIPTION | Land Value | Building Value |
|---|---|---|---|
| BAKER, JACK C & MARILYN L | 45 MAIN STREET | 133,300 | 145,600 |
| BARANOWSKI, CECILE R | 23 ROWE DRIVE | 75,900 | 167,000 |
| BARCELOS, JULIE A | 10 CLOVER COURT | 6,700 | 0 |
| BARCLAY-KITSON, DONNA M | 9 NATHANIEL BROWN DRIVE | 104,100 | 169,200 |
| BARHAM, ROGER A & MURRAY, NANCY | 47 DEER RUN | 107,500 | 223,000 |
| BARKER FAMILY TRUST | 7 LOUISE LANE | 67,700 | 180,400 |
| BARKER FAMILY TRUST | L/O LOUISE LANE | 7,300 | 0 |
| BARKER, TIMOTHY M & MARGARET R | 149 WHITTIER DRIVE | 112,692 | 0 |
| BARR, MICHAEL P & KIMBERLY A | 268 WHITTIER DRIVE | 119,200 | 166,700 |
| BARRETT, JUSTIN D | 22 POPLIN DRIVE | 94,600 | 161,300 |
| BARTHELEMY TRUST, BRENDA & SCOTT | 154 MARTIN ROAD | 107,182 | 382,300 |
| BARTLEY, ROBERT F & MARGARET B | 753 MAIN STREET | 153,100 | 185,200 |
| BASS, RICHARD H & SUZANNE J | 376 BEEDE HILL ROAD | 96,100 | 173,000 |
| BASSETT FAMILY REV TRUST | 190 SCRIBNER ROAD | 105,400 | 246,700 |
| BASTI, NICHOLAS A & ALEXANDRIA | 25 SUNNY LANE | 50,300 | 126,600 |
| BAXTER, JAMES W & RAYMOND, KARLI | 20 HOOKE ROAD | 94,600 | 188,800 |
| BEAN JR, DONALD C & LAUREEN | 929 MAIN STREET | 106,800 | 153,500 |
| BEAN, BARBARA M | 235 MAIN STREET | 74,500 | 120,200 |
| BEAUDRY, MICHELLE | 4 HOOKE ROAD | 95,100 | 178,900 |
| BEAUREGARD, DAVID R & LISA-BETH | 64 BRENTWOOD ROAD | 113,400 | 231,900 |
| BEEBE, DAVID H & AUDREY S | 6 GEORGES LANE | 0 | 173,300 |
| BEECROFT, CHRISTIAN & THERESE M | 40 RIVERSIDE DRIVE | 51,500 | 92,100 |
| BEGLEY, PETER T & LISA R | 64 LYNETTE LANE | 98,400 | 197,600 |
| BELKOVICZ, WALTER A | KADRA STREET BRENTWOOD L/O | 3,800 | 0 |
| BELMONTE, MARGUERITE F & THOMAS | 28 DEER RUN | 91,100 | 220,500 |
| BENEDETTO, JAMIE RUTH | 28 BEEDE HILL ROAD | 67,400 | 93,100 |
| BENHAM, WAYNE T & BARBARA T | 97 NORTH ROAD UNIT 4 | 90,900 | 198,700 |
| BENISHIN REVOCABLE TRUST | SOUTH ROAD BACKLAND | 4,407 | 0 |
| BENISHIN REVOCABLE TRUST | SOUTH ROAD BACKLAND | 4,746 | 0 |
| BENISHIN REVOCABLE TRUST | MAIN STREET REAR L/O | 4,510 | 0 |
| BENTLEY, DONALD S & MARILYN F | 362 WHITTIER DRIVE | 85,800 | 168,200 |
| BERENSON, SANDRA J | BRENTWOOD ROAD L/O | 55,300 | 0 |
| BERENSON, SANDRA J | BRENTWOOD ROAD AT MAIN STREET | 55,300 | 0 |
| BERENSON, SANDRA J | BRENTWOOD ROAD L/O | 55,300 | 0 |
| BERENSON, SANDRA J | BRENTWOOD ROAD L/O | 55,300 | 0 |
| BERENSON, SANDRA J | BRENTWOOD ROAD L/O | 110,600 | 0 |
| BERENSON, SANDRA J | BRENTWOOD ROAD L/O | 55,300 | 0 |
| BERENSON, SANDRA J | BRENTWOOD ROAD L/O | 253,500 | 0 |
| BERGERON JR, DAVID R | 80 BEAN ROAD | 107,000 | 231,200 |
| BERGIN, JOHN P & CAROL A | 103 SLEEPER CIRCLE | 106,500 | 212,000 |
| BERKENBUSH, BOBETTE W | 51 RIVERSIDE DRIVE | 87,600 | 106,500 |
| BERNHARDT, TODD & NANCY | 42 MIDNIGHT SUN DRIVE | 83,600 | 175,100 |
| BERNIER REVOCABLE TRUST, RAYMOND | 39 TAVERN ROAD | 90,400 | 188,500 |
| BERNIER, MICHAEL & JUDY | 56 MAIN STREET | 98,000 | 92,600 |
| BERTOLAMI, TAMMI JAMES & DAVID J | 504 MAIN STREET | 122,100 | 108,900 |
| BERTRAM, GARY E | 91 BROWN BROOK CIRCLE | 117,400 | 228,000 |
| BERUBE, JOSEPH A & PAULINE M | 57 CHRISTOPHER LANE | 0 | 120,600 |
| BETTENCOURT, DONALD J & LORRAINE | 36 SENTER CIRCLE | 111,100 | 185,300 |
| BETTENCOURT, FRANK | 13 CLOUGH CROSSING | 147,700 | 230,100 |
| BEZANSON, ADAM M | 11 GRISTMILL ROAD | 118,600 | 248,800 |
| BIBBO, RONALD P & DONNA J | 16 BARRELL RUN | 96,700 | 161,000 |
| BIELECKI, BRYAN & ZIMMERMAN, HEIDI | 74 PRESCOTT ROAD | 82,400 | 111,500 |
| BIRD, DENISE E & JUNDI, RAMI A | 226 BEEDE HILL ROAD | 83,955 | 102,000 |
| BISHOP ESTATE, HERMAN F | BOGGS BRIDGE | 12,800 | 0 |
| BISHOP, DAVID M & KAREN K | 39 BEEDE HILL ROAD | 66,600 | 225,400 |

| OWNER NAME | PROPERTY DESCRIPTION | Land Value | Building Value |
|---|---|---|---|
| BISHOP, LLOYD & NORMA | 578 MAIN STREET | 121,900 | 96,800 |
| BITTERSWEET PROPERTIES LLC | 442 MAIN STREET | 167,600 | 2,173,800 |
| BLACK IRREV TR, HAROLD J & MURIEL | 18 POND LANE | 82,600 | 150,500 |
| BLACK, CHARLES E & CAROL | 59 SLEEPER CIRCLE | 95,300 | 107,700 |
| BLACK, CHARLES E & CAROL | 51 SLEEPER CIRCLE | 108,200 | 313,900 |
| BLACKWELL, CAROL EBERT | 26 ROCK N PINES | 110,900 | 161,800 |
| BLADES, DOUGLAS & KATHI | 253 SOUTH ROAD | 74,900 | 120,500 |
| BLAINE, WILLIAM & DOREEN | 44 THUNDER ROAD | 113,900 | 334,100 |
| BLANCHETTE, DAVID J & VANESSA | 53 SANDOWN ROAD | 62,500 | 175,400 |
| BLOCKER, MATTHEW & CARDWELL, D | ROWE DRIVE L/O | 44,000 | 0 |
| BLOCKER, MATTHEW & CARDWELL, D | 54 ROWE DRIVE | 95,600 | 167,700 |
| BLOK, ALBERT E | 8 RIVERSIDE DRIVE | 51,500 | 47,300 |
| BLOOMQUIST, ELIZABETH | 309 BEEDE HILL ROAD | 83,330 | 149,200 |
| BLOUIN SR, LEO A & THERESA R | 58 BEEDE HILL ROAD | 98,400 | 177,200 |
| BODEN, KATHRYN & SUSAN | 307 MAIN STREET | 135,000 | 183,700 |
| BOISVERT, SCOTT E & BARI A | 104 SLEEPER CIRCLE | 109,900 | 206,000 |
| BOLDUC JR, JOSEPH G & PATRICIA | 155 BEEDE HILL ROAD | 155,800 | 238,600 |
| BOLDUC, BETTY | 135 MAIN STREET | 98,400 | 76,400 |
| BOLDUC, CHARLES & CARLENE | 77 SANDOWN ROAD | 82,400 | 119,900 |
| BOLDUC, CHARLES & CARLENE | LOUISE LANE SWAMP | 16,600 | 0 |
| BOLDUC, CHARLES N & CARLENE M | 105 TAVERN ROAD | 94,950 | 299,300 |
| BOLDUC, EPHREM & GEORGIA | 44 SANDOWN ROAD | 98,400 | 111,400 |
| BOLDUC, JERRY & CHERYL | 427 WHITTIER DRIVE | 104,800 | 173,100 |
| BOLDUC, JESSE J & MEREDITH | 13 SANDOWN ROAD | 91,200 | 236,100 |
| BOLDUC, JESSE J & MEREDITH | L/O SANDOWN ROAD | 10,000 | 0 |
| BOLDUC, JOHN K & SHERYL A | 252 SOUTH ROAD | 86,600 | 63,600 |
| BOLDUC, JOSEPH G & SANDRA L | 157 BEEDE HILL ROAD | 99,200 | 239,700 |
| BOLDUC, KEVIN C & KAREN G WILBUR | 116 TAVERN ROAD | 90,294 | 205,000 |
| BOLDUC, PETER B & DIANNE G | 35 EMERSON DRIVE # 1 | 140,359 | 242,500 |
| BOLDUC, TIMOTHY J | 445 BEEDE HILL ROAD | 102,200 | 149,300 |
| BOLDUC, TY SANDERSON | 35 EMERSON DRIVE # 2 | 103,400 | 253,300 |
| BOLTON, CHRISTOPHER & ROBIN | 327 NORTH ROAD | 98,700 | 121,700 |
| BOLTON, ROBERT & MARILYN | 53 TARAH WAY | 0 | 173,900 |
| BONAGURA, MATTHEW T & TANYA | 255 SANDOWN ROAD | 99,030 | 240,600 |
| BONAGURA, SUSAN T | SANDOWN ROAD | 3,929 | 700 |
| BONAGURA, SUSAN T | 298 SANDOWN ROAD | 85,982 | 206,200 |
| BONAGURA, TIMOTHY L & BUFFY J | 308 SANDOWN ROAD | 113,400 | 242,600 |
| BOND, EBEN B & LAURIE | 43 BEAN ROAD | 47,100 | 135,800 |
| BOND, SCOTT J & TAMMY L | 21 POND LANE | 102,500 | 173,700 |
| BONDI, MICHAEL & DENISE | 75 LEAVITT ROAD | 83,900 | 181,000 |
| BONITO, JAMES S & DINA M PARTHREE- | 442 BEEDE HILL ROAD | 91,500 | 177,900 |
| BONO, LEONARD S & PATRICIA L | 22 PULASKI DRIVE | 111,100 | 188,600 |
| BOOMHOWER, MICHAEL S & JANIS L | 190 BEEDE HILL ROAD | 99,200 | 223,200 |
| BOOTH, BRIAN T & KRISTEN D | 47 HOOKE ROAD | 95,100 | 191,500 |
| BORESS, DAVID W | 435 WHITTIER DRIVE | 97,900 | 158,700 |
| BORRUSO, KATHLEEN & RIVIEZZO, R M | 26 SUSANS WAY | 86,500 | 142,500 |
| BOSS, DONALD L & ELOISE | 34 MIDNIGHT SUN DRIVE | 86,700 | 141,500 |
| BOTTAI, DEAN S | 52 RIVERSIDE DRIVE | 50,600 | 79,700 |
| BOUCHER, LEON A & DIANE P | 975 MAIN STREET | 143,800 | 117,300 |
| BOUDREAU JR, RAYMOND L & DARLENE | 14 COMPROMISE LANE - SANDOWN | 5,000 | 0 |
| BOURQUE, JAY A & LINDA M | 49 RIVERSIDE DRIVE | 87,600 | 92,700 |
| BOUTIN, ALBERT J & ELIZABETH BRUNER- | 381 SANDOWN ROAD | 106,900 | 150,500 |
| BOUTIN, BERNARD L & GAY S | 11 LYNETTE LANE | 101,600 | 183,200 |
| BOWERING, JANET H | SPRUCE SWAMP | 8,800 | 0 |
| BOYD, RICHARD | 76 SHIRKIN ROAD | 81,900 | 99,400 |

| OWNER NAME | PROPERTY DESCRIPTION | Land Value | Building Value |
|---|---|---|---|
| BOYLAN, DEAN | LOUISE LANE L/O | 15,700 | 0 |
| BOYLE JR, PHILIP T | 102 OLD RIDGE ROAD | 92,300 | 150,700 |
| BOYNTON, MAUREEN | 4 SHADY LANE | 50,000 | 93,400 |
| BRADFORD, JIMMIE & EMMA | SHIRKIN ROAD AT SQUIRE RD | 4,642 | 0 |
| BRADLEY, MARC P & TIFFANY JOHNSTONE | 41 POPLIN DRIVE | 94,600 | 166,600 |
| BRAGOLE, ROBIN M & JOHN L | 131 SLEEPER CIRCLE | 111,700 | 201,400 |
| BRAID, CHARLES & SUSANNE | 126 WHITTIER DRIVE | 109,400 | 195,800 |
| BRAID, CHRISTOPHER & PAMELA | 391 MAIN STREET | 133,400 | 98,500 |
| BRALEY, JANE E & BROOKS V | 23 ABBOTT ROAD | 77,412 | 104,500 |
| BRANN, JOSEPH M & CHRISTINE M | 138 BEEDE HILL ROAD | 95,900 | 242,800 |
| BRANN, TRACY | 17 BEAN ROAD | 47,500 | 121,000 |
| BRAUN, KATHRYN & BLUMENTHAL, JUDI | 97 NORTH ROAD UNIT 5 | 146,951 | 247,900 |
| BRENNAN, RICHARD F | 156 KARLIN ROAD | 105,900 | 208,800 |
| BRETON, JOEL M & SUSAN F | 15 KELSEY DRIVE | 85,800 | 244,900 |
| BRETON, JOEL M & SUSAN F | KELSEY DRIVE L/O | 4,000 | 0 |
| BRETT, NICHOLAS W & NANCY O | 240 BEEDE HILL ROAD | 109,228 | 320,400 |
| BRETTON, DOROTHY A | 14 COUNTRY LANE | 0 | 107,100 |
| BRIGGS JR, GILBERT & LINDA HOULE- | 7 BIRCH HAVEN | 81,900 | 126,200 |
| BRIGGS, ROBERT A & JENNIFER F | 175 KARLIN ROAD | 121,100 | 173,600 |
| BRODEUR, SUSAN E & JAMIE M | 22 MIDNIGHT SUN DRIVE | 86,700 | 127,100 |
| BROGAN, STEPHEN E & DIANE M | SOUTH ROAD | 1,671 | 0 |
| BROOKS, ALFRED D & KATHERINE R | 11 JAMES ROAD | 0 | 120,500 |
| BROOKS, BEVERLY A & CORDES, EUGENE | 173 BEEDE HILL ROAD | 109,976 | 337,100 |
| BROWN FAMILY TRUST, NATHANIEL | SANDOWN ROAD | 960 | 0 |
| BROWN FAMILY TRUST, NATHANIEL | SANDOWN ROAD | 3,203 | 0 |
| BROWN FAMILY TRUST, NATHANIEL | SANDOWN ROAD | 3,561 | 0 |
| BROWN FAMILY TRUST, NATHANIEL | SPRUCE SWAMP ALONG RR BED | 753 | 0 |
| BROWN FAMILY TRUST, NATHANIEL | SPRUCE SWAMP ALONG RR BED | 1,238 | 0 |
| BROWN, DAVID & LOUISE | 217 CHESTER ROAD | 120,200 | 189,000 |
| BROWN, DOUGLAS R & JENNIFER I | 3 SQUIRE ROAD | 88,914 | 212,900 |
| BROWN, JAMES M & RHONDA J | 337 WHITTIER DRIVE | 104,100 | 127,900 |
| BROWN, JOHN J & TAPLEY, S & M J | 651 MAIN STREET | 127,400 | 146,900 |
| BROWN, KENNETH & TANYA | 131 DANVILLE ROAD | 121,400 | 167,500 |
| BROWN, ROBERT L & PATRICIA E | 209 WHITTIER DRIVE | 104,800 | 179,100 |
| BROWN, STEVEN & DIANE | 20 LOUISE LANE | 96,000 | 179,800 |
| BROYER, GREGGORY R & RENEE M | 182 BEEDE HILL ROAD | 94,200 | 240,600 |
| BRUBACHER, JANIS & COOPER, RICHARD | 370 NORTH ROAD | 174,000 | 250,800 |
| BRUNELLE, CARRIE JEAN | 25 SANDOWN ROAD | 98,400 | 154,700 |
| BRUNO, CHARLES R & PATRICIA M | 233 COPP DRIVE | 115,100 | 220,600 |
| BRUSH TRUST | 39 KELSEY DRIVE | 88,200 | 173,200 |
| BRYANT, ROBERT A & SHANNON V | 844 MAIN STREET | 133,600 | 135,500 |
| BRYLCZYK, EDMUND J & LISA M | 69 ANDRESKI DRIVE | 103,700 | 194,200 |
| BUCHANAN, JAMES M & KAREN M | 48 CHRISTOPHER LANE | 0 | 68,600 |
| BUMFORD, DONALD & SUZANNE | 27 SHIRKIN ROAD | 81,900 | 160,800 |
| BUONOPANE, JOHN E & ODETE C | 48 GODFREY LANE | 119,000 | 305,900 |
| BURKE FAMILY TRUST, JOHN & ADELE | 56 RISLOVES WAY | 0 | 319,300 |
| BURKE, BETSY P | 10 KIRSTEN'S LANDING | 91,400 | 221,800 |
| BURKE, STEPHEN & DEBORAH A | 7 POPLIN DRIVE | 94,600 | 145,800 |
| BURKE, STEPHEN J & ALICE | 35 NATHANIEL BROWN DRIVE | 104,000 | 182,200 |
| BURLEIGH IRREV TRUST, BARBARA | 79 MAIN STREET | 122,600 | 97,000 |
| BURLEY FAMILY TRUST, H B | SPRUCE SWAMP | 958 | 0 |
| BURNS, ALAN & KRIPP, TRACEY | 20 COMPROMISE LANE | 21,700 | 0 |
| BUROKAS, DAVID | 74 RIVERSIDE DRIVE | 55,700 | 108,800 |
| BURROWS, GEORGE A & ELIZABETH | 13 ROWE DRIVE | 73,200 | 185,100 |
| BURTON, JUNE M | 48 HOOKE ROAD | 117,100 | 199,300 |

| OWNER NAME | PROPERTY DESCRIPTION | Land Value | Building Value |
|---|---|---|---|
| BUSBY, TERENCE A | 68 NORTH ROAD | 83,820 | 133,000 |
| BUTEAU, DENNIS & CATHERINE | 55 POPLIN DRIVE | 94,100 | 234,800 |
| BUTLER TRUST, GERTRUDE I | 254 NORTH ROAD | 86,380 | 135,400 |
| BUTLER TRUST, GERTRUDE I | 254 NORTH ROAD REAR L/O | 2,060 | 0 |
| BUTLER, BARBARA | 51 TARAH WAY | 0 | 120,700 |
| BUTLER, RICHARD D & KIRSTEN L | 23 POPLIN DRIVE | 94,100 | 229,600 |
| BUTRUCCIO, JOHN F & JULIE A | 398 NORTH ROAD | 121,700 | 201,300 |
| BUTT, DAVID B | 1 BEAN ROAD | 72,400 | 172,500 |
| BUTTRICK, TODD A & VICTORIA L | 14 KARLIN ROAD | 107,200 | 150,400 |
| BUXTON, WILLIAM G | SHIRKIN ROAD L/O | 1,515 | 0 |
| CABRAL, BARBARA A | SHIRKIN ROAD | 11,800 | 0 |
| CACCIOLA, PAUL J | 54 BEAN ROAD | 88,100 | 208,100 |
| CAFE TRUST | 110 COPP DRIVE | 116,000 | 228,200 |
| CAIRNS, SCOTT G & CHRISTINE K | 2 PULASKI DRIVE | 82,300 | 201,000 |
| CALDER, JAMES W & IRENE D | 444 WHITTIER DRIVE | 97,200 | 164,200 |
| CALL TRUST, JULIA B | BOGGS BRIDGE | 13,400 | 0 |
| CALLAHAN, JOHN J & PATRICIA | 81 SLEEPER CIRCLE | 103,800 | 225,500 |
| CALLAHAN, ROBERT F & MARGARET | 18 GODFREY LANE | 123,400 | 278,300 |
| CAMPBELL, RICHARD A & MARGARET A | 17 ANDRESKI DRIVE | 105,500 | 230,100 |
| CAMPSIE, RITA RAE E & ROBERT A | 87 SLEEPER CIRCLE | 106,000 | 209,900 |
| CAPUTO, MICHAEL A & DEBORAH A | 607 MAIN STREET | 108,900 | 196,200 |
| CARBONE, PAUL & SUSAN | 16 DEXTER COURT | 120,100 | 275,600 |
| CARDER, STEPHEN J & ELIZABETH | 910 MAIN STREET | 153,600 | 228,900 |
| CAREY, DONALD R & MICHELE M | 27 BRENTWOOD ROAD | 115,600 | 172,700 |
| CARLETON, BRUCE T & FRANCES J | 403 MAIN STREET | 94,800 | 106,700 |
| CARNEY, JAMES | 21 PINE STREET | 60,400 | 45,400 |
| CARON, WILLIAM E & SHERI L | 7 COOPER DRIVE | 103,700 | 203,600 |
| CARR, CHRISTOPHER & JENNIFER | 109 SCRIBNER ROAD | 132,300 | 186,600 |
| CARR, ROBERT JOSEPH & DEBORAH A | 6 POLLINGER ROAD | 111,200 | 413,300 |
| CARRUBBA, PHILIP & CINDY L | 70 VETTER DRIVE | 94,600 | 137,700 |
| CARTER, FRANK A & KIMBERLY | 203 BEEDE HILL ROAD | 118,700 | 206,200 |
| CASAZZA, CHARLES F | 13 RIVERSIDE DRIVE | 86,000 | 120,300 |
| CASE, STEVEN | 22 NORTH ROAD | 109,500 | 186,000 |
| CASEY JR, JAMES J & JENNIFER | 10 SCRIBNER ROAD UNIT 4 | 0 | 255,600 |
| CASEY, SHIRLEY A & ROBERT J | 21 ROGERS ROAD | 99,100 | 238,000 |
| CASINO, MICHAEL N & HALL, CYNTHIA | 89 SCRIBNER ROAD | 129,818 | 239,700 |
| CASWELL, CHARLES D & DORINE C | 83 DEER RUN | 117,100 | 216,100 |
| CENTERVIEW HOLLOW LAND CO LLC | HALL ROAD | 223,907 | 0 |
| CHABOT, STEVEN W & KATHERINE | 16 DANVILLE ROAD | 56,800 | 132,000 |
| CHALIFOUR, MARC R | 35 BRENTWOOD ROAD | 115,800 | 149,900 |
| CHAMPIGNY, PAUL M & NANCY | BRENTWOOD ROAD (REAR) | 2,338 | 0 |
| CHAMPIGNY, PAUL M & NANCY | L/O BRENTWOOD ROAD | 5,371 | 0 |
| CHAPINSKY, JOHN & CECILIA | 20 JAMES ROAD | 0 | 101,800 |
| CHAPLIN, JASON S | 180 BEEDE HILL ROAD | 94,800 | 255,500 |
| CHAPMAN, THOMAS J & KELLY A | 26 MIDNIGHT SUN DRIVE | 86,700 | 164,600 |
| CHARRON-BIMBO TRUST | 33 SUSAN'S WAY | 86,500 | 213,100 |
| CHASE, FRANCES B & STEVEN | 31 DANVILLE ROAD | 103,494 | 145,600 |
| CHASE, JASON A & TERRI L | 344 SANDOWN ROAD | 98,400 | 254,800 |
| CHASSE, JOHN T & MICHELLE M | 46 GODFREY LANE | 122,700 | 272,000 |
| CHASSE, MARK J & A DENISE | 17 HAWTHORNE DRIVE | 85,800 | 207,100 |
| CHASSE, RAYMOND & CLAIRE | 47 TARAH WAY | 0 | 182,100 |
| CHIACCHIA, DANIEL P & MEGAN J | 51 LOUISE LANE | 96,000 | 176,800 |
| CHIACHIO, GEORGE | 5 TREATY COURT - SANDOWN | 4,700 | 0 |
| CHILDREN'S FREMONT LLC | COPP DRIVE L/O | 75,800 | 0 |
| CHRISTIE, LINDA A HUSSEY | 59 BARRELL RUN | 94,100 | 189,000 |

| OWNER NAME | PROPERTY DESCRIPTION | Land Value | Building Value |
|---|---|---|---|
| CHRISTILLES III, JOSEPH C & TRACY | 21 PULASKI DRIVE | 101,200 | 195,000 |
| CHRISTON, LUKE | 11 PINE STREET | 57,000 | 91,800 |
| CHURCH, JULIANE M | 22 ROCK N PINES | 106,900 | 260,800 |
| CHUTE, JASON W & BRINN J | 73 TUCK DRIVE | 118,600 | 268,300 |
| CIARAMELLA, JOHN E & ROSEMARY | 22 JAMES ROAD | 0 | 74,200 |
| CIARLO, ROBERT & LEVY, STEPHANIE | CHESTER TOWN LINE | 1,034 | 0 |
| CIVALI, JOHN A & LYNN J | 12 KIRSTEN'S LANDING | 86,200 | 293,900 |
| CLARE SR TTEE, MICHAEL J | BEEDE HILL ROAD | 9,779 | 0 |
| CLARK, DANA M | 9 SAN ANTONIO DRIVE | 83,100 | 162,100 |
| CLARK, MATTHEW A & LANI M | 160 BEEDE HILL ROAD | 102,300 | 220,000 |
| CLARKSON REV TRUST, HELEN C | 225 DANVILLE ROAD | 87,300 | 147,800 |
| CLAY, RONALD T & DENISE L | 76 PRESCOTT ROAD | 82,300 | 146,900 |
| CLDC FAMILY TRUST | 64 SCRIBNER ROAD | 119,870 | 468,600 |
| CLEARY, WARREN & JUDITH | 19 LEAVITT ROAD | 82,000 | 128,500 |
| CLEMENT, KATHRYN M | 66 PRESCOTT ROAD | 62,100 | 148,200 |
| CLEMENZI, PAUL A & CHRISTINA V | 80 TAYLOR LANE | 124,800 | 216,100 |
| CLOONAN, ELIZABETH J | 188 MAIN STREET | 68,600 | 77,600 |
| CLOUGH JR, HERBERT A | 101 LEAVITT ROAD | 99,000 | 148,600 |
| CLOUTIER, ADAM G | 38 DANVILLE ROAD | 75,900 | 0 |
| CLOUTIER, GARY J & TANICE A | 15 MARTIN ROAD | 99,949 | 170,500 |
| COCCI, DANIEL | 31C RUM HOLLOW | 34,000 | 133,700 |
| COCO, KEVIN N & SUSAN T | TAVERN ROAD L/O | 45,100 | 0 |
| COCUZZA, JOSEPH P & MARY L | 27 PIGEON LANE | 93,400 | 157,300 |
| CODERRE, STEVEN R & DIANE C | 542 MAIN STREET | 125,700 | 160,100 |
| COISH, GAIL L | 104 HOOKE ROAD | 113,300 | 243,400 |
| COLCORD, THOMAS J & ALICIA M | 86 LEAVITT ROAD | 100,300 | 236,500 |
| COLE, DEBORAH | 78 PRESCOTT ROAD | 75,000 | 93,000 |
| COLE, HARLOW | SCRIBNER ROAD | 2,800 | 0 |
| COLLINS, KEVIN J | 183 WHITTIER DRIVE | 105,100 | 170,700 |
| COLLINS, ROBERT A | SCRIBNER ROAD | 68,900 | 96,300 |
| COLMAN JR, C & M / DENIS, M & J | 16 LYNETTE LANE | 98,700 | 309,900 |
| COLOM, FRANCISCO & GUILLERMO | 3 LYNETTE LANE | 102,800 | 231,800 |
| COLOM, LUIS P & LISA A | 54 SENTER CIRCLE | 128,600 | 168,900 |
| COMEAU, ALAN D & STEPHANIE | 13 MIDDLE STREET | 67,600 | 172,900 |
| COMEAU-GELINA, DENISE E | 29 COOPER DRIVE | 133,200 | 183,400 |
| COMERFORD, SEAN J | 34 SOUTH ROAD | 85,800 | 138,900 |
| COMLEY, STEPHEN K & STEPHANIE | MAIN STREET | 76,300 | 0 |
| COMLEY, STEPHEN K & STEPHANIE | 864 MAIN STREET | 140,100 | 186,900 |
| COMO, PAUL S & VALERIE M | 96 GODFREY LANE | 118,800 | 291,600 |
| CONNERS, EDWARD & LORRAINE | 12 MEETINGHOUSE ROAD | 99,600 | 161,500 |
| CONNOR, DANIEL J & ANNA M | 941 MAIN STREET | 111,100 | 139,700 |
| CONNORS TRUSTEE, KARIN E | 17 SAN ANTONIO DRIVE | 100,700 | 159,600 |
| CONNORS, MICHAEL P & NANCY E | 191 WHITTIER DRIVE | 108,100 | 163,500 |
| CONROY, MARGARET | 34 TIBBETTS ROAD | 89,900 | 13,500 |
| COOKE, MICHAEL A & DEBORAH | 97 LOUISE LANE | 41,300 | 106,800 |
| COOLEY, RODNEY D & JOANN S | 3 SHIRKIN ROAD | 98,400 | 103,700 |
| COOMBS, HOWARD R & SHEILA A | 230 SOUTH ROAD | 96,600 | 158,300 |
| COOMBS, PETER | 17 CAVIL MILL ROAD | 106,700 | 224,300 |
| COOPE, SHAWN J | 8 CLOVER COURT | 6,700 | 0 |
| COOPER, DONALD E & LINDA | 5 RIVERSIDE DRIVE | 98,700 | 107,900 |
| COOPER, MICHAEL H & CAROL A | 23 BARRELL RUN | 94,100 | 140,100 |
| COOPERAGE FOREST LLC | FROST LANE | 126,300 | 0 |
| COOPERAGE FOREST LLC | FROST LANE | 127,500 | 0 |
| COOPERAGE FOREST LLC | FROST LANE | 134,400 | 0 |
| COOPERAGE FOREST LLC | FROST LANE | 131,000 | 0 |

| OWNER NAME | PROPERTY DESCRIPTION | Land Value | Building Value |
|---|---|---|---|
| COOPERAGE FOREST LLC | FROST LANE | 127,000 | 0 |
| COOPERAGE FOREST LLC | FROST LANE | 124,900 | 0 |
| COOPERAGE FOREST LLC | SPAULDING ROAD | 124,000 | 0 |
| COOPERAGE FOREST LLC | SPAULDING ROAD | 129,500 | 0 |
| COOPERAGE FOREST LLC | SPAULDING ROAD | 124,300 | 0 |
| COOPERAGE FOREST LLC | SPAULDING ROAD | 131,300 | 0 |
| COOPERAGE FOREST LLC | SPAULDING ROAD | 133,800 | 0 |
| COOPERAGE FOREST LLC | SPAULDING ROAD | 129,200 | 0 |
| COOPERAGE FOREST LLC | SPAULDING ROAD | 130,900 | 0 |
| COOPERAGE FOREST LLC | 117 SPAULDING ROAD | 129,200 | 0 |
| COOPERAGE FOREST LLC | 107 SPAULDING ROAD | 133,500 | 0 |
| COOPERAGE FOREST LLC | 93 SPAULDING ROAD | 127,000 | 0 |
| COOPERAGE FOREST LLC | 77 SPAULDING ROAD | 128,200 | 0 |
| COOPERAGE FOREST LLC | SPAULDING ROAD | 127,500 | 0 |
| COOPERAGE FOREST LLC | FROST LANE | 124,800 | 0 |
| COOPERAGE FOREST LLC | FROST LANE | 128,000 | 0 |
| COOPERAGE FOREST LLC | FROST LANE | 135,000 | 0 |
| COOPERS CORNER LLC | 326 MAIN STREET | 0 | 0 |
| COOPERS CORNER LLC | SPAULDING ROAD | 182,000 | 35,000 |
| COOPERS CORNER LLC | SPAULDING ROAD | 131,600 | 17,500 |
| COOPERS CORNER LLC | 326 MAIN STREET UNIT 1 | 0 | 162,200 |
| COOPERS CORNER LLC | 326 MAIN STREET UNIT 3 | 0 | 81,200 |
| COOPERS CORNER LLC | 326 MAIN STREET UNIT 4 | 0 | 28,400 |
| COOPERS CORNER LLC | 326 MAIN STREET UNIT 5 | 0 | 74,700 |
| COOPERS CORNER LLC | 326 MAIN STREET UNIT 6 | 0 | 79,100 |
| COOPERS CORNER LLC | 326 MAIN STREET UNIT 7 | 0 | 100,700 |
| COOPERS CORNER LLC | 326 MAIN STREET UNIT 8 | 0 | 94,300 |
| COOPERS CORNER LLC | 326 MAIN STREET UNIT 9 | 0 | 94,300 |
| COPP SR, WILLIAM G & KATHLEEN | 518 & 522 MAIN STREET | 105,000 | 249,300 |
| COPP, ALICE & WAYNE E | 528 MAIN STREET | 120,700 | 159,000 |
| COPP, ALLEN E & RHONDA | 23 DANVILLE ROAD | 88,900 | 133,100 |
| COPP, ALLEN E & RHONDA | 27 DANVILLE ROAD | 114,900 | 206,400 |
| COPP, GORDON D | 92 SANDOWN ROAD | 96,800 | 113,600 |
| COPP, WAYNE & SUSAN | L/O ROWE DRIVE AT ANN LANE | 10 | 0 |
| COPP, WAYNE & SUSAN | 64 ROWE DRIVE | 96,000 | 323,200 |
| COPPHUTCH ENTERPRISES LLC | KENNISTON LANE L/O | 306 | 0 |
| COPPHUTCH ENTERPRISES LLC | KENNISTON LANE L/O | 453 | 0 |
| COPPHUTCH ENTERPRISES LLC | KENNISTON LANE L/O | 511 | 0 |
| COPPHUTCH ENTERPRISES LLC | KENNISTON LANE L/O | 777 | 0 |
| COPPHUTCH ENTERPRISES LLC | KENNISTON LANE L/O | 768 | 0 |
| COSTA, PAMELA J | 233 DANVILLE ROAD | 87,800 | 215,500 |
| COSTELLO, DANIEL T & DEBRA A | 7 MARTIN ROAD | 148,100 | 171,900 |
| COSTELLO, ERICK & ESPOSITO, BETHANY | 95 WHITTIER DRIVE | 103,800 | 160,100 |
| COSTELLO, GLENYCE M & ERNEST E | 23 CHRISTOPHER LANE | 0 | 86,100 |
| COTE REV TRUST, CAROL A | 128 THUNDER ROAD | 113,600 | 327,200 |
| COTE, JOAN & ROBERT D | 50 COUNTRY LANE | 0 | 157,700 |
| COTRONEO, GARY & JOANNE | 32 COMPROMISE LANE - SANDOWN | 7,700 | 0 |
| COUGHLIN, FRANK B & PATTY | 47 RIVERSIDE DRIVE | 88,300 | 130,300 |
| COURAGE JR, BRUCE W & JODI | 86 DANVILLE ROAD | 102,600 | 225,500 |
| COURCY, MATTHEW & MCKEE, ANTJE C | 9 HOOKE ROAD | 97,300 | 176,000 |
| COWAN, GEORGE R & COOKIE A | 234 COPP DRIVE | 114,700 | 180,000 |
| COWIE, DOUGLAS M & LINDA M | ROUTE 111A | 5,718 | 0 |
| CRANDALL, NORMAN D & KATHALEEN | 94 TIBBETTS ROAD | 143,300 | 46,800 |
| CRONIN, BRENT J & VANACORE, RENEE | 45 ANN LANE | 94,100 | 173,000 |
| CROSS, DAVID A & JEAN M | 392 WHITTIER DRIVE | 85,800 | 150,100 |

| OWNER NAME | PROPERTY DESCRIPTION | Land Value | Building Value |
|---|---|---|---|
| CROTEAU, NEIGE & JOY & INGHAM, M | 9 RIVERSIDE DRIVE | 85,200 | 116,300 |
| CROWE, SEAN W & DUBE, AMY | 4 TIBBETTS ROAD | 55,700 | 76,500 |
| CROWN ATLANTIC COMPANY LLC | 399 BEEDE ROAD | 0 | 280,500 |
| CUI, DAN C & DEBRA M | 4B MARTIN ROAD | 42,600 | 153,400 |
| CULLEN, FRANCIS & ANNEMARIE | 27 TAYLOR LANE | 96,000 | 233,600 |
| CUMMINGS, RICHARD L & DYON M | 63 RIVERSIDE DRIVE | 87,600 | 96,900 |
| CUNNINGHAM, BRUCE J & LORI A | 1 SAN ANTONIO DRIVE | 81,900 | 150,600 |
| CUNNINGHAM, PATRICK J & LINDA J | 4 GEORGES LANE UNIT 2 | 0 | 140,600 |
| CUNNINGHAM, PHILIP M | 10 EMERSON DRIVE | 94,000 | 188,200 |
| CURRIER, WILLIAM L & JOANNE M | 366 SANDOWN ROAD | 125,663 | 182,300 |
| CURTIN, TALBOT M & BONNIE H | 24 BEEDE HILL ROAD | 98,400 | 252,400 |
| CURTIS, CHARLES C & CARO F | 65 SLEEPER CIRCLE | 103,700 | 219,700 |
| CURTIS, NANCY COLLINS | 6 KADRA STREET BRENTWOOD | 35,900 | 18,600 |
| CYR, CYNTHIA & EDWARD | 313 MAIN STREET | 92,800 | 274,800 |
| D'ADAMO, CHRISTIANA M | 106 NORTH ROAD | 87,347 | 373,000 |
| D'ADAMO, CHRISTIANA M | ACROSS FROM 106 NORTH ROAD | 25,800 | 15,600 |
| D'ADAMO, SCOTT E & MICHELE | 109 KARLIN ROAD | 105,200 | 241,300 |
| D'EON, RAYMOND A & LAURA J | 380 BEEDE HILL ROAD | 98,500 | 176,000 |
| D'EON, SUSAN & SVENONIUS, STEPHANIE | 34 OLD RIDGE ROAD | 98,700 | 182,300 |
| DABRIEO, TODD M & TOBI L | 17 MERRILL LANE | 117,800 | 193,200 |
| DAHMS, RAOUL& FALZARANO, LORI | 35 ROWE DRIVE | 75,900 | 175,900 |
| DAIGLE, BRIAN | 679 MAIN STREET | 62,100 | 115,000 |
| DAIGLE, MARK E & DIANNE | 9 HAWTHORNE DRIVE | 88,200 | 241,700 |
| DAIGNEAULT, KEVIN R & KIMBERLY | 29 ROGERS ROAD | 99,800 | 222,900 |
| DAKOTA REALTY TRUST | 53 TREATY COURT (UNITS 5 & 6) | 105,825 | 272,600 |
| DAKOTA REALTY TRUST | SANDOWN TOWN LINE | 147 | 0 |
| DAKOTA REALTY TRUST | TREATY COURT BACKLAND | 1,885 | 0 |
| DAKOTA REALTY TRUST | TREATY COURT COMMON LAND | 291 | 0 |
| DAKOTA REALTY TRUST | 75 TREATY COURT UNITS 1-6 | 121,400 | 162,200 |
| DAKOTA REALTY TRUST | 46 & 82 TREATY COURT UNITS 1-4 | 109,600 | 603,300 |
| DAKOTA REALTY TRUST | 53 TREATY COURT UNITS 1-4 | 113,700 | 428,500 |
| DAKOTA REALTY TRUST | 51 TREATY COURT UNITS 1-4 | 122,500 | 428,500 |
| DAKOTA REALTY TRUST | 46 DAKOTA DRIVE UNITS 1-2 | 110,500 | 269,300 |
| DAKOTA REALTY TRUST | 24 DAKOTA DRIVE UNITS 1-6 | 131,200 | 493,800 |
| DAKOTA REALTY TRUST | 19 DAKOTA DRIVE UNITS 1-2 | 110,000 | 268,000 |
| DAKOTA REALTY TRUST | 5 DAKOTA DRIVE UNITS 1-4 | 117,300 | 404,000 |
| DAKOTA REALTY TRUST | 41 TREATY COURT UNITS 1-4 | 210,700 | 458,500 |
| DAKOTA REALTY TRUST | 17 TREATY COURT UNITS 1-2 | 124,800 | 234,900 |
| DALEY, DANIEL J & KRISTA L | 20 CAVIL MILL ROAD | 141,700 | 234,100 |
| DALY JR, JOHN F & TRACEY A | 26 WILDWOOD DRIVE | 81,900 | 145,800 |
| DALY, MICHAEL P & REBECCA L | 51 POND LANE | 99,400 | 178,600 |
| DANEAU, MICHAEL S & DIANNE J | 368 MAIN STREET | 123,500 | 127,300 |
| DANJOU JR, LEO J & CLAIRE V | 11 SUNNY LANE | 61,900 | 138,400 |
| DANLEY, JEREMY M | 35 MAIN STREET | 124,500 | 145,900 |
| DANLEY, LEE M & RITA | 92 SCRIBNER ROAD | 130,995 | 315,900 |
| DAVIES, HAROLD A & ELIZABETH R | 363 MAIN STREET | 77,400 | 109,200 |
| DAVIS, DANIEL J & LORI-ANN G | 53 WHITTIER DRIVE | 104,400 | 180,100 |
| DAVIS, MICHAEL & ROSA | 397 MAIN STREET | 83,900 | 128,800 |
| DAVIS, RICHARD A | 216 SANDOWN ROAD | 82,300 | 155,100 |
| DAVIS, STEVEN G & KIMBERLY A | 19 DEER RUN | 90,700 | 233,000 |
| DAWICKI SR, RICHARD & LEVINE, KAREN | 43 DEER RUN | 96,000 | 272,900 |
| DEANE, DAVID & KAREN | 1 ROWE DRIVE | 76,900 | 169,400 |
| DEANGELO, HOLLY L | 37 SUSAN'S WAY | 86,500 | 142,500 |
| DEBEER, BRUCE R & PATRICIA A | 62 TUCK DRIVE | 119,200 | 271,700 |
| DEBLOIS, GARRETT R & JENILEE | 11 GRAPEVINE DRIVE | 96,600 | 150,700 |

| OWNER NAME | PROPERTY DESCRIPTION | Land Value | Building Value |
|---|---|---|---|
| DEBLOIS, JOEL J | 447 WHITTIER DRIVE | 109,700 | 126,600 |
| DECASTRO, KELVIS L & SAIDA L | 24 SHIRKIN ROAD | 103,200 | 252,700 |
| DECLERCQ, RONALD & DOREEN | 4 TAYLOR LANE | 94,100 | 165,300 |
| DECOITO, WENDY | 166 MAIN STREET | 81,900 | 84,500 |
| DEFRANCESCO, C & BASCIO, D | SHIRKIN ROAD L/O | 38,442 | 1,100 |
| DEGAETANO, SUSAN M | 28 SUSAN'S WAY | 86,500 | 176,300 |
| DEGAGNE, DAVID P & ANDREA L | 45 VICTORIA FARM ROAD | 109,200 | 192,500 |
| DEL TUFO JR, JOSEPH C & CATHERINE | OFF LISA AVENUE - GREEN HILLS | 4,600 | 0 |
| DELAHUNTY, JOSEPH L & JEANNINE | 248 DANVILLE RD | 88,500 | 203,900 |
| DELGRECO, JOHN M | 55 SHIRKIN ROAD | 81,900 | 134,100 |
| DELLAPENNA, JON E & KATHLEEN M | 62 ANDRESKI DRIVE | 114,400 | 192,500 |
| DELONG, JANET A | 38 VETTER DRIVE | 102,300 | 110,200 |
| DELPERO, PHILIP M & KATHLEEN M | 76 SLEEPER CIRCLE | 104,000 | 216,400 |
| DEMARAIS REALTY TRUST, THOMAS | 10A RUM HOLLOW | 48,000 | 130,700 |
| DEMARAIS REALTY TRUST, THOMAS | 10B RUM HOLLOW | 48,000 | 130,800 |
| DEMARCO, ALLEN F & SHARON A | 39 RUM HOLLOW | 100,700 | 152,600 |
| DEMERS, MARIANNE M | 32 NATHANIEL BROWN DRIVE | 105,100 | 197,100 |
| DEMOS, MARGARET T | 236 NORTH ROAD | 65,600 | 95,300 |
| DEMPSKI, ANDREW & JOYCE | 49 TARAH WAY | 0 | 165,400 |
| DEMSEY, SUZANNE & WEEKS, FRANCIS | 38 WILDWOOD DRIVE | 96,000 | 168,800 |
| DENNEY, DONALD & GWEN | 54 ABBOTT ROAD | 83,300 | 112,700 |
| DESMARAIS, APRIL A | 12 TIBBETTS ROAD | 82,800 | 22,400 |
| DESROCHE, PAUL J & CARRIE A | 36 CAVIL MILL ROAD | 124,600 | 245,800 |
| DESTEFANO, LEONARD J & MARY B | 23 GRAPEVINE DRIVE | 95,400 | 185,200 |
| DEVARNEY, ROBERT & AVIS | 40 CHRISTOPHER LANE | 0 | 70,400 |
| DEVEBER, MARK P & SUSAN M | 56 ANDRESKI DRIVE | 118,400 | 181,300 |
| DEVINE, FLORENCE & STEPHEN B | 5 VETTER DRIVE | 94,600 | 153,500 |
| DEYARMOND, MICHAEL C & CHERYL | 190 WHITTIER DRIVE | 111,500 | 167,600 |
| DEZARN-O'HARE, GREGORY & CHRIS | 197 WHITTIER DRIVE | 104,100 | 170,700 |
| DIAMONTOPOULOS, RAELENE | 30 GRAPEVINE DRIVE | 85,800 | 136,700 |
| DIANGELO, ROBERT A | 412 WHITTIER DRIVE | 103,700 | 133,800 |
| DICKINSON, ROBERT M | 67 MAIN STREET | 85,300 | 28,500 |
| DICRISTOFORO-KIDD, BARBARA & GUY | 63 DEER RUN | 89,900 | 226,700 |
| DICROCE REALTY TRUST, MICHAEL | 247 DANVILLE ROAD | 87,523 | 28,400 |
| DICROCE, A CAMILLE HOLTON & MICHAEL | 245 DANVILLE ROAD | 93,900 | 286,400 |
| DIDONATO FAMILY TRUST | 106 RED BROOK ROAD | 140,100 | 228,900 |
| DIGIULIO, JOHN & MELANIE | 30 TIBBETTS ROAD | 85,200 | 86,300 |
| DIGIULIO, JOHN & MELANIE | 30 TIBBETTS ROAD L/O | 4,900 | 0 |
| DIGLORIA, JOSEPH P & ROSEMARY | 95 SLEEPER CIRLCE | 104,600 | 231,300 |
| DILLOW, TIMOTHY L & JOANN P | 72 ANDRESKI DRIVE | 112,600 | 207,300 |
| DIMANNA, MARK D & DAWN N | 59 DEER RUN | 89,700 | 248,900 |
| DIMECO, JOSEPH A & ASTRID E | 61 NORTH ROAD UNIT 4 | 86,900 | 191,900 |
| DINSMORE, WILLIAM CHARLES | 92 BEAN ROAD UNIT 2 | 0 | 170,400 |
| DIPALERMO, JOSEPH A & DIANE E | 15 MIDNIGHT SUN DRIVE | 89,600 | 139,100 |
| DIRIENZO, LEE M & ALICIA B | 11 MARTIN ROAD | 148,900 | 142,000 |
| DISCHINO, ANGELO & SUSAN | 621 MAIN STREET | 114,200 | 101,200 |
| DOBSON FAMILY REV TRUST | 35 EMERSON DRIVE # 3 | 107,600 | 247,100 |
| DOD III, HALSEY H & ANNE E | 25 GRISTMILL ROAD | 114,500 | 239,300 |
| DODGE, LAWRENCE E | 24 SUSAN'S WAY | 86,500 | 142,500 |
| DOHERTY, PAUL F | 21 RISLOVES WAY UNIT 1 | 0 | 310,700 |
| DOHERTY, WILLIAM J & KARIN L | 20 ROBINSON COURT | 105,400 | 212,400 |
| DOMBROSKI ESTATE, WM / DORIS | SANDOWN ROAD L/O | 1,973 | 0 |
| DONAHUE, CHRISTOPHER & DAWN | 11 MERRILL LANE | 110,800 | 208,200 |
| DONAHUE, JAMES L & JODI F | 18 INGALLS LANE | 119,700 | 278,000 |
| DONAHUE, JOSEPH A & NANCY A | 77 DEER RUN | 88,300 | 221,800 |

| OWNER NAME | PROPERTY DESCRIPTION | Land Value | Building Value |
|---|---|---|---|
| DONIGIAN JR, JACOB A & SANDRA J | 197 CHESTER ROAD | 180,100 | 259,600 |
| DONIGIAN PROPERTIES LLC | 19 NATHANIEL BROWN DRIVE | 104,300 | 146,800 |
| DONIGIAN, CHRISTOPHER & SANDRA C | 200 CHESTER ROAD | 164,000 | 340,100 |
| DONIGIAN, JACOB A | CHESTER ROAD | 13,135 | 0 |
| DONIGIAN, JACOB A | 214 CHESTER ROAD | 119,700 | 453,100 |
| DONIGIAN, JACOB A | 230 CHESTER ROAD | 119,700 | 426,400 |
| DONIGIAN, JACOB A | CHESTER ROAD | 105 | 0 |
| DONIGIAN, JACOB A | 150 SANDOWN ROAD | 109,900 | 299,600 |
| DONIGIAN, JACOB A | 134 SANDOWN ROAD | 100,900 | 199,900 |
| DONIGIAN, JACOB A | CHESTER ROAD L/O | 3,598 | 0 |
| DONIGIAN, JACOB A | JACOB'S COVE | 55,000 | 0 |
| DONIGIAN, JACOB A | JACOB'S COVE | 54,400 | 0 |
| DONIGIAN, JACOB A | JACOB'S COVE | 54,600 | 0 |
| DONIGIAN, JACOB A | JACOB'S COVE | 199,400 | 0 |
| DONOVAN, COLLEEN & MESSINA, PASQUALE | 18 COMPROMISE LANE - SANDOWN | 5,300 | 0 |
| DONOVAN, ERIN P | 935 MAIN STREET | 83,900 | 98,300 |
| DOUCETTE REVOCABLE TRUST, D A | 288 MAIN STREET | 123,500 | 194,400 |
| DOUCETTE, DONALD R | 38 TIBBETTS ROAD | 88,300 | 53,300 |
| DOUCETTE, ROBERT R | 81 SOUTH ROAD | 115,600 | 219,400 |
| DOUGHTY, RICHARD C | 44 LOUISE LANE | 97,300 | 187,200 |
| DOUGLAS III, LAWRENCE M | 22 SCRIBNER ROAD UNIT 4 | 0 | 255,400 |
| DOW, CHARLES | 384 BEEDE HILL ROAD | 98,100 | 137,800 |
| DOWLING, PETER & CAROL | 294 WHITTIER DRIVE | 104,600 | 255,200 |
| DOWNING LIVING TRUST, J & L | 83 CHESTER ROAD | 101,471 | 505,700 |
| DOWNING, DAVID & WENDY | 447 MAIN STREET | 142,100 | 225,900 |
| DOWNS, IRENE M & HOLMES, CHERYL | 19 COUNTRY LANE | 0 | 114,300 |
| DOYLE, DAVID A & JEANETTE C | 73 WALKER LANE | 85,800 | 144,600 |
| DOYLE, PAUL X & CHERYL A | 305 WHITTIER DRIVE | 109,500 | 163,100 |
| DRAKE, DALE U & ERIN M | 47 DANVILLE ROAD | 86,600 | 209,100 |
| DRAPEAU, PAUL & HEPWORTH, CAROL | 85 TUCK DRIVE | 120,800 | 286,600 |
| DREYER, JOSEPH R & HELENA Z | 392 BEEDE HILL ROAD | 107,600 | 164,500 |
| DRISCOLL, GARY L & FRANCINE | 10 CLOUGH CROSSING | 125,400 | 204,400 |
| DUBE, ERIC A | 62 TIBBETTS ROAD | 89,100 | 11,000 |
| DUFORD, DONNA M | 19 MIDNIGHT SUN DRIVE | 91,800 | 150,900 |
| DUKETTE, JANE MARIE | 99 MAIN STREET | 104,300 | 94,700 |
| DUMAS, RICHARD T & KATE D | 23 GODFREY LANE | 118,800 | 271,800 |
| DUNBAR, TROY L | 291 MAIN STREET | 53,800 | 129,100 |
| DUNN-BROUGHTON, MARK W & RENEE | 31 SANDOWN ROAD | 81,500 | 95,900 |
| DUPRAS, THOMAS | 5 SUNNY LANE | 45,400 | 107,400 |
| DUQUETTE, SUSAN M AAROANIAN | 58 SLEEPER CIRCLE | 104,100 | 410,000 |
| DURAN, RACHEL F & MICHAEL J | 49 BROWN BROOK CIRCLE | 104,600 | 249,500 |
| DUSTIN, MATHEW D | 687 MAIN STREET | 87,600 | 83,200 |
| DUTTON, MARY E | 252 MAIN STREET | 63,800 | 177,500 |
| DZIOBA, GARY J | 211 CHESTER ROAD | 92,700 | 218,300 |
| EARNSHAW, LEONARD M & LAUREL | 4 COOPER DRIVE | 137,300 | 231,100 |
| EASSON, MARIE A & GLENN P | 475 BEEDE HILL ROAD | 84,200 | 177,500 |
| EBERHARDT, GLEN J & CHRISTIE | 82 CHESTER ROAD | 106,300 | 127,500 |
| EDDY, STEPHEN T & DONNA M | 572 MAIN STREET | 83,900 | 194,000 |
| EDWARDS, BRIAN J & RACHEL S | 209 MAIN STREET | 119,300 | 93,800 |
| ELL, BRIAN J & NANCY J | 4 ROBINSON COURT | 107,700 | 226,900 |
| ELLIOTT JR, LEE E & MARY E | 71 TAYLOR LANE | 118,700 | 172,100 |
| ELLIOTT, FAY A EMERSON | 347 WHITTIER DRIVE | 104,500 | 164,400 |
| ELLIOTT, JAMES & BETH | 200 MAIN STREET | 62,100 | 130,500 |
| EMERSON, SCOTT E | 51 MAIN STREET | 121,700 | 160,400 |
| EMERY, ELEANOR | 182 MAIN STREET | 81,900 | 195,800 |

| OWNER NAME | PROPERTY DESCRIPTION | Land Value | Building Value |
|---|---|---|---|
| EMERY, LEONARD M & JANICE D | 77 WHITTIER DRIVE | 115,400 | 200,400 |
| ENAIRE, HENRY J | 30 BEAN ROAD | 63,500 | 123,500 |
| ENNIS, DONALD J & GLORIA | 28 LEAVITT ROAD | 107,900 | 182,200 |
| ENOS, DIANNE | 8 TUCK DRIVE | 120,100 | 288,300 |
| EPSTEIN, AARON | 4 RIVERSIDE DRIVE | 58,800 | 76,700 |
| ERICKSON II, CARL V | 28 TUCK DRIVE | 114,400 | 282,600 |
| ERINNA JR, HECTOR & OLGA | 56 WHITTIER DRIVE | 127,400 | 161,600 |
| EVANS, IRVING D & CANTY, ELLEN | 855 MAIN STREET | 140,100 | 167,600 |
| EVANS, KEITH A & JENNY M | 83 TAYLOR LANE | 120,700 | 238,800 |
| EXEL, MARK J & KELLY | 75 ROWE DRIVE | 96,000 | 201,500 |
| FAHEY, LINDA | BRENTWOOD TOWN LINE L/O | 7,600 | 0 |
| FAINO, WALTER D | 17 KARLIN ROAD | 109,200 | 239,900 |
| FALCON, ERIK F | 624 MAIN STREET UNIT 3 | 0 | 240,000 |
| FAMULARI, SARA D & PAUL C | 23 MIDNIGHT SUN DRIVE | 92,900 | 165,900 |
| FARRIS, BRUCE K & WENDY L | 10 BRUCE AVENUE | 49,500 | 157,800 |
| FEDERAL NATIONAL MORTGAGE ASSOC | 54 TIBBETTS ROAD | 85,200 | 137,200 |
| FEDERICO, SUSAN M | 236 DANVILLE ROAD | 88,700 | 150,100 |
| FELCH JR, CHARLES H | 90 LOUISE LANE | 99,600 | 146,400 |
| FELDBORG, ERIC & SULLIVAN, LAURA | 26 OLD RIDGE ROAD | 99,100 | 212,200 |
| FELT, ROBERT W & JACQUELINE | 38 CAVIL MILL ROAD | 125,500 | 335,100 |
| FENDERSON, STEVEN J & JACQUELINE | 40 WALKER LANE | 85,800 | 210,600 |
| FERRARA, BARRY R & KIMBERLEE J | 239 SOUTH ROAD | 107,400 | 219,300 |
| FERRO, NICHOLAS & PATRICIA | 50 ANN LANE | 94,700 | 184,600 |
| FERRY, GUY M & ANGELA P | 52 COUNTRY LANE | 0 | 136,100 |
| FERWERDA DEVELOPMENT CO INC | GOVERNOR'S FOREST MH PARK | 695,000 | 3,000 |
| FICKER, ROBERT M & SHERRY | 49 BARRELL RUN ROAD | 94,100 | 169,200 |
| FIFFICK, WENDY D | 10 KADRA STREET | 51,600 | 133,400 |
| FINNEGAN, SHAUN & TRACIE | 16 ROWE DRIVE | 98,800 | 170,500 |
| FINOCCHIARO, SALVATORE & LIBRO, G K | 24 COMPROMISE LANE - SANDOWN | 6,700 | 0 |
| FIORAVANTE, MARK A & LISA | 10 PULASKI DRIVE | 93,100 | 143,200 |
| FIORE, LESLIE | 14 CAVIL MILL ROAD | 135,700 | 218,700 |
| FISH, ANTHONY J | 174 SANDOWN ROAD | 84,700 | 111,400 |
| FISH, MICHAEL D & AMY R | 79 KARLIN ROAD | 107,700 | 196,500 |
| FISH, ROBERT E & LINDA A | 8 SHADY LANE | 49,500 | 100,600 |
| FISHER, DOROTHY M | 26 COUNTRY LANE | 0 | 107,600 |
| FISKE, NANCY J | 9 NORTH ROAD | 82,600 | 167,500 |
| FITZPATRICK, THOMAS B & ANN E | 351 SANDOWN ROAD | 81,900 | 124,400 |
| FLEITES, ARAY & PEREZ, FELINO | 57 KARLIN ROAD | 107,200 | 186,600 |
| FLEMING, WILLIAM & CHARLENE | 30 COPP DRIVE | 104,000 | 58,900 |
| FLETCHER, WALTER E & LINDA M | 171 KARLIN ROAD | 104,400 | 234,100 |
| FLIBOTTE JR, RICHARD & KATHLEEN | 375 WHITTIER DRIVE | 96,600 | 235,400 |
| FLOOD, LEONARD W & JEAN A | 7 PULASKI DRIVE | 82,300 | 169,500 |
| FLOWERS, JERRY & LORRAINE | 6 PULASKI DRIVE | 85,700 | 144,800 |
| FLYNN, ELIZABETH M | 100 SCRIBNER ROAD | 128,800 | 209,400 |
| FOLEY INTER VIVOS REV TR, YOLA | 61 NORTH ROAD UNIT 2 | 86,900 | 188,900 |
| FOLEY, MARIA Y & LAZOR, JOHN | 55 TAVERN ROAD | 151,800 | 149,500 |
| FOLEY, ROBERT D & SUZANNE M | 83 GODFREY LANE | 118,900 | 305,400 |
| FOLEY, ROSE MARIE & PAROLISI, J | 142 DANVILLE ROAD | 100,500 | 144,600 |
| FONTANA, THOMAS & ALBAUGH, TYRRELL | 74 BEEDE HILL ROAD | 99,800 | 199,800 |
| FORD, KEVIN J & JENNIFER | 134 LEAVITT ROAD | 100,900 | 187,800 |
| FORGE FORTH RENOVATIONS INC | 980 MAIN STREET | 28,300 | 117,700 |
| FORGE FORTH RENOVATIONS INC | 980 MAIN STREET | 28,300 | 85,200 |
| FORMAN, JEFFREY A & ANGELA J | 42 BLUEFISH DRIVE | 133,100 | 256,200 |
| FORSTER, JULIE A | 28 MAIN STREET | 99,400 | 101,700 |
| FORSYTHE, CHARLES A | 32 BRENTWOOD ROAD | 94,200 | 128,900 |

| OWNER NAME | PROPERTY DESCRIPTION | Land Value | Building Value |
|---|---|---|---|
| FORSYTHE, RONALD J & MILDRED H | MEETINGHOUSE ROAD L/O | 11,400 | 0 |
| FORSYTHE, RONALD J & MILDRED H | 23 MEETINGHOUSE ROAD | 95,100 | 157,100 |
| FORTUNA, MICHAEL W & MARY B | 21 HAWTHORNE DRIVE | 85,800 | 186,600 |
| FOSS, DONALD R & PHYLLIS E | 88 RISLOVES WAY | 0 | 318,900 |
| FOSTER, JASON & NICOLE | 17 NORTH ROAD | 78,600 | 130,500 |
| FOURNIER, LAUREN & MORSE, PETER | 88 VETTER DRIVE | 94,600 | 154,600 |
| FOWLER, JOHN E & JANICE R | 55 HOOKE ROAD | 98,800 | 188,500 |
| FOX, RICHARD A & JANET K | 80 TUCK DRIVE | 118,900 | 260,800 |
| FOYE, JOHN T & JUDITH A | 207 COPP DRIVE | 105,700 | 217,500 |
| FRAIZE, GREGORY D & CAMILLA L | 46 MIDNIGHT SUN DRIVE | 101,000 | 211,400 |
| FRANCIS REVOCABLE TRUST, DELORES | 74 POPLIN DRIVE | 100,800 | 191,200 |
| FRANCIS, EDDY M & MAUREEN P | 40 RUM HOLLOW | 107,000 | 204,900 |
| FRANCIS, KEVIN P & CHERYL J | 67 VICTORIA FARM ROAD | 126,300 | 246,200 |
| FRASER, DAVID | 726 MAIN STREET | 150,600 | 125,900 |
| FREDERICKSON, KARL & CHRISTINE | 43 BROWN BROOK CIRCLE | 103,700 | 269,500 |
| FREEMAN, BONITA | 93 OLD RIDGE ROAD | 76,060 | 114,900 |
| FREEMAN, BONITA | OLD RIDGE ROAD | 315 | 0 |
| FREGEAU, STEVEN M & NANCY L | 75 THUNDER ROAD | 452 | 0 |
| FREMONT PARK ASSOC L L C | 91 BEEDE HILL ROAD | 126,507 | 89,600 |
| FREMONT SCHOOL DISTRICT | JACKIE BERNIER DRIVE L/O | 231,426 | 0 |
| FREMONT SCHOOL DISTRICT | JACKIE BERNIER DRIVE L/O | 412 | 0 |
| FREMONT SCHOOL DISTRICT | 432 MAIN STREET ELLIS SCHOOL | 397,400 | 2,277,800 |
| FREMONT SCHOOL DISTRICT | 17 BEEDE HILL ROAD | 56,100 | 0 |
| FREMONT STORAGE LLC | 25 MAIN STREET | 200,500 | 646,400 |
| FROST, BRIAN C & LAURIE J | 281 BEEDE ROAD | 123,100 | 228,800 |
| FROTON, RANDOLF C & JEANNE M | 7 BEAN ROAD | 48,200 | 121,600 |
| FULLER, ESTATE OF RICHARD W | 9 BRUCE AVENUE | 49,500 | 50,100 |
| FULLER, GAIL A | 16 BEACH STREET | 76,200 | 143,000 |
| FULLER, NORMAN O | 5 PINE STREET | 56,000 | 160,000 |
| FURMAN, JOHN | 34 DANVILLE ROAD | 100,700 | 146,700 |
| FURTADO, GUILHERME A & JOANNE | 36 KELSEY DRIVE | 132,800 | 239,700 |
| FYFE, STEPHEN & LINDA | 10 PRESCOTT RD EPPING | 4,100 | 0 |
| FYFE, WILLIAM P & CELINE P | 424 WHITTIER DRIVE | 88,700 | 174,600 |
| GABLOSKY FAMILY TRUST | 144 WHITTIER DRIVE | 114,100 | 178,300 |
| GADDIS, WALTER & PATRICIA | 46 TAYLOR LANE | 117,000 | 170,000 |
| GAFFNEY, CHARLES M & CATHERINE | 76 LOUISE LANE | 101,000 | 142,200 |
| GAGNON JR, ARTHUR A & GARY W | 58 BRENTWOOD ROAD | 79,100 | 108,600 |
| GAGNON, GERARD R & CLAIRE M | 20 MIDNIGHT SUN DRIVE | 84,700 | 161,000 |
| GAGNON, PHILIP | EXETER RIVER | 1,209 | 0 |
| GAGNON, SHANNON & MOBERG, JASON | 65 RIVERSIDE DRIVE | 87,600 | 109,100 |
| GAGNON, THERESA M | 6 BEACH STREET | 47,400 | 96,200 |
| GALLANT, KENNETH R & BEVERLY | 47 ROWE DRIVE | 75,900 | 165,900 |
| GALLOWAY, JOHN | SHIRKIN ROAD GRVL PT/SEAC FARM | 256,830 | 36,600 |
| GALLOWAY, JOHN A | SHIRKIN ROAD | 41,978 | 0 |
| GANLEY, JAMES T & MARIAN R | 18 SOUTH ROAD | 85,800 | 148,900 |
| GARAND, FRANK J & ANDREA J | 42 COUNTRY LANE | 0 | 138,100 |
| GARBOUCHIAN, VARTAN FRANK | 589 MAIN STREET | 113,100 | 98,600 |
| GARCIA, CARLOS A & BURGOS, LISSETTE | 55 GRISTMILL ROAD | 116,200 | 289,700 |
| GARGAS, JAMES & BRENDA | 48 WALKER LANE | 85,800 | 222,100 |
| GARRISON, DONNA | SPRUCE SWAMP | 2,447 | 0 |
| GARSIDE, LOIS M & ROBERT E | 5 ANDRESKI DRIVE | 107,100 | 228,200 |
| GATES JR, DONALD W | 7 GATES LANE | 104,854 | 215,200 |
| GATES REVOCABLE TRUST, ELEANOR | 38 GATES LANE | 93,757 | 155,400 |
| GAUDET, JOSEPH P | 16 SUNNY LANE | 44,800 | 0 |
| GAUTHIER, AIME R & CLAIRE P | 53 RISLOVES WAY UNIT 2 | 85,000 | 10,000 |

| OWNER NAME | PROPERTY DESCRIPTION | Land Value | Building Value |
|---|---|---|---|
| GAUTREAU, ROBERT J & JANET F | 60 COUNTRY LANE | 0 | 166,300 |
| GAY, FRANCIS R & CLAIRE | 343 SANDOWN ROAD | 81,900 | 152,100 |
| GEARS, DEBORAH & ZANNI-SKEOCH, C A | 80 KARLIN ROAD | 108,700 | 304,100 |
| GEHALO, KENNETH M & KAREN I | 25 COOPER DRIVE | 88,200 | 160,900 |
| GELINAS, THERESA M | 208 MAIN STREET | 81,900 | 128,600 |
| GENEST, ROBERT A & AMY J | 601 MAIN STREET | 99,200 | 166,500 |
| GENTHNER, CHRISTIAN & DEBORAH | 166 WHITTIER DRIVE | 110,700 | 260,200 |
| GEOFFROY, DONALD & BOURASSA, M | 64 VICTORIA FARM ROAD | 129,700 | 208,500 |
| GEOGERIAN, GEORGE H | LOON WAY L/O | 53,400 | 0 |
| GEORGE, DANIEL E & PHYLLIS A | 37 POPLIN DRIVE | 94,600 | 196,500 |
| GEORGE, MARK A & SHELLY A | 473 BEEDE HILL ROAD | 83,900 | 133,800 |
| GERBER, RICHARD P & PATRICIA | 10 LEAVITT ROAD | 100,100 | 135,800 |
| GERMAN, JAMES K & WENDY S | 15 BEACH STREET | 62,900 | 152,200 |
| GEROSSIE, ROBERT M | 60 TAYLOR LANE | 116,600 | 193,200 |
| GIALLONGO, REYNO & PALMER, CHERYL | 37 WALKER LANE | 85,800 | 180,700 |
| GIBB, PETER W & ELIZABETH TRUE | 34 SENTER CIRCLE | 116,700 | 162,600 |
| GIBBS, BERTINA | 38 BRENTWOOD ROAD | 95,400 | 103,100 |
| GIBBS, EDWARD F | 453 MAIN STREET | 112,200 | 134,800 |
| GIBSON, GENE J | 29 KINGMAN COURT | 120,300 | 250,800 |
| GIGUERE, BRIAN P & SARAH M | 136 BEEDE HILL ROAD | 99,900 | 240,200 |
| GILL, DAVID W & JOHNSON, SHARON | 116 BEEDE HILL ROAD | 99,400 | 233,200 |
| GILLIGAN, JOHN M | 6 ANN LANE | 95,100 | 203,300 |
| GILLINGHAM, STEPHEN A & DENISE A | 3 MEETINGHOUSE ROAD | 103,600 | 197,700 |
| GILLINGHAM, STEPHEN A & BRUCE | 6 DANVILLE ROAD | 44,000 | 112,000 |
| GILMAN, KEVIN B & JAN | 37 SOUTH ROAD | 133,800 | 257,200 |
| GIORGI, JOHN | 34 LOUISE LANE | 95,900 | 198,800 |
| GIRARDI JR, RALPH L & SHARON | 9 BEACH STREET | 51,200 | 151,700 |
| GLEED III, WILLIAM H & MARY JO | 83 RIVERSIDE DRIVE | 87,600 | 87,200 |
| GLEN OAKES INC | ANDRESKI DRIVE L/O | 2,589 | 0 |
| GLEN OAKES INC | SPRUCE SWAMP | 659 | 0 |
| GLOBAL TOWER LLC | ATT TOWER 789 MAIN STREET | 0 | 210,000 |
| GLOBAL TOWER PARTNERS | 326 MAIN STREET UNIT 13 | 96,000 | 185,300 |
| GLYNN, STEPHEN R & YUN CHA | 19 MEETINGHOUSE ROAD | 95,100 | 180,500 |
| GOLDENS REALTY TRUST | 35 GATES LANE | 85,800 | 216,700 |
| GORDON, DAVID & JOANNE | 21 JAMES ROAD | 0 | 69,600 |
| GORDON, JUNE | 55 RIVERSIDE DRIVE | 88,300 | 85,500 |
| GORMAN, EDWARD A & SHARON L | 142 TUCK DRIVE | 125,400 | 241,300 |
| GOTERCH, RICHARD & MARY A | 248 WHITTIER DRIVE | 112,600 | 181,300 |
| GOTTLICH, JOSEPH & DONNA | 21 PIGEON LANE | 49,500 | 117,300 |
| GOUDIN, STEVEN J & CHRISTINE M | 59 MAIN STREET | 133,500 | 114,000 |
| GOULD FAMILY 2006 TRUST | 14 CLOVER COURT | 6,700 | 0 |
| GOULD SR, MICHAEL & SHELLY | 158 KARLIN ROAD | 99,800 | 242,700 |
| GOULET, DENNIS P & SUSAN U | 36 BRENTWOOD ROAD | 73,200 | 76,200 |
| GOUSLIN, ROBERT M | 10 BLACKJACK DRIVE - EPPING | 116,400 | 89,800 |
| GOUVALARIS, JOANNE | 624 MAIN STREET UNIT 6 | 0 | 240,000 |
| GOVE, HARVEY R | 16 RIVERSIDE DRIVE | 55,700 | 149,800 |
| GOYETTE, EDWARD E & MARY E | 22 COOPER DRIVE | 115,000 | 189,800 |
| GRANLUND, SUSAN | 3 BEEDE HILL ROAD | 54,100 | 115,600 |
| GRASSO, RANDY B & CYNTHIA | 527 BEEDE HILL ROAD | 91,800 | 133,200 |
| GRAY, GLENN A & KIM A | 210 WHITTIER DRIVE | 109,600 | 175,000 |
| GREENHALGH, MICKEY R & MARIAH | 14 ROUND ROBIN LOOP | 103,800 | 223,500 |
| GREGORY, SHAWN J & KATHLEEN M | LOUISE LANE L/O | 9,600 | 0 |
| GREGORY, SHAWN J & KATHLEEN M | 37 LOUISE LANE | 96,300 | 219,700 |
| GRENIER, JAMES A & JEAN M | 62 VICTORIA FARM ROAD | 133,700 | 271,600 |
| GRESSEL, MICHAEL D & DAWN A | 61 FOLSOM MEADOW | 122,000 | 267,300 |

| OWNER NAME | PROPERTY DESCRIPTION | Land Value | Building Value |
|---|---|---|---|
| GRIFFIN, STEVEN J & SARAH N | 15 NATHANIEL BROWN DRIVE | 104,500 | 186,300 |
| GRIFFITH, KEVIN L | 594 MAIN STREET | 133,300 | 114,100 |
| GRISTMILL LLC | GRISTMILL ROAD | 133,500 | 0 |
| GRISTMILL LLC | L/O GRISTMILL ROAD | 3,365 | 0 |
| GROTENHUIS, NEAL P & VERLIE A | 49 ANN LANE | 93,600 | 234,000 |
| GROVER, LAURA E & MELODY V | 820 MAIN STREET | 110,600 | 117,000 |
| GRULKE, PETER E & BUNNEMEYER, M | 75 ANDRESKI DRIVE | 103,700 | 226,700 |
| GUAY, MARIE A | 22 SCRIBNER ROAD UNIT 1 | 0 | 206,400 |
| GUEVIN III, JOSEPH & MATHURINE | 8 DEXTER COURT | 119,300 | 248,700 |
| GUIDER, RICHARD & DONATIO, MARY | 18 RISLOVES WAY | 0 | 310,700 |
| GUIDOBONI, NORMAN W & MARIAN R | 63 CAVIL MILL ROAD | 109,200 | 198,400 |
| GUIOD JR, JOSEPH & ANALETTO, E | 78 RIVERSIDE DRIVE | 52,900 | 106,400 |
| GUNSTOCK LLC | LOON POND OFF PRESCOTT ROAD | 2,369 | 0 |
| GUSTAVSEN, RICHARD & MARJORIE | 188 BEEDE HILL ROAD | 94,600 | 239,200 |
| GUTHRO, PAULA | 12 COOPER DRIVE | 117,100 | 176,600 |
| HAFEY, LINDA S | 17 ROUND ROBIN LOOP | 109,400 | 221,300 |
| HAGGETT JR, EDWARD G & THERESA | 75 LOUISE LANE | 94,600 | 136,700 |
| HALE, DANIEL W & JENNIFER A | 9 BRENTWOOD ROAD | 94,100 | 97,700 |
| HALL TRUST DATED 05/15/97 | 390 MAIN STREET | 133,300 | 91,200 |
| HAMEL, BRENDA L | 81 WALKER LANE | 85,800 | 241,700 |
| HAMEL, CHARLES A & MARJORIE E | 26 CHRISTOPHER LANE | 0 | 127,100 |
| HAMEL, PHILIP A | 9 ROWE DRIVE | 75,900 | 154,600 |
| HAMILTON, BRIAN T & DEBORAH L | 909 MAIN STREET | 111,686 | 143,200 |
| HAMMOND, JEANNE M | 4B CLOVER COURT | 4,800 | 0 |
| HAMMOND, LESLIE | 431 SANDOWN ROAD | 147,300 | 109,600 |
| HAMOR FAMILY REV TRUST | 24 CHRISTOPHER LANE | 0 | 69,800 |
| HANSEN SR, JOHN W & DIANE M | 41 ROWE DRIVE | 75,900 | 131,100 |
| HARGREAVES, MATTHEW & CHRISTINA | 30 WHITTIER DRIVE | 103,800 | 209,100 |
| HARMS, STEVEN W & LINDA L | 396 BEEDE HILL ROAD | 87,800 | 136,700 |
| HARRINGTON, KEVIN M & DENISE M | 465 BEEDE HILL ROAD | 101,100 | 182,400 |
| HARRINGTON, KEVIN M & DENISE M | BEEDE HILL ROAD L/O | 51,000 | 0 |
| HARRINGTON, SCOTT | 144 MAIN STREET | 104,000 | 349,500 |
| HARRIS FAMILY REVOCABLE TRUST | 4A MARTIN ROAD | 42,600 | 142,500 |
| HARRIS, JACQUELINE A | 16 COMPROMISE LANE - SANDOWN | 5,200 | 0 |
| HARRIS, THOMAS E & BARBARA J | 15 JAMES ROAD | 0 | 114,000 |
| HART, CECELIA A | SANDOWN ROAD L/O | 41,300 | 0 |
| HART, CECELIA A | 91 SANDOWN ROAD | 144,900 | 239,800 |
| HARTFORD, HOWARD E | SHIRKIN ROAD REAR L/O | 1,037 | 0 |
| HARTFORD, HOWARD E | 14 ROGERS ROAD | 82,429 | 2,200 |
| HARTFORD, WARREN J | 701 MAIN STREET | 89,800 | 171,800 |
| HARVEY, DANIEL S & ERIN M | 19 INGALLS LANE | 118,500 | 294,000 |
| HATCH, KEVIN E & WILSON, PHILIP | 16 CLOVER COURT | 6,700 | 0 |
| HATEM, PATRICIA C | 123 WHITTIER DRIVE | 105,500 | 206,700 |
| HAWKES FAMILY REV TR, A & L | 31 SENTER CIRCLE | 106,500 | 173,100 |
| HAYES REVOCABLE TRUST, RICHARD | 95 RIVERSIDE DRIVE | 116,700 | 138,100 |
| HAYES, ROBERT E | 99 LOUISE LANE | 52,500 | 81,000 |
| HAYNES III, WILLIAM H | 91 LOUISE LANE | 94,100 | 176,900 |
| HEALD, ROBERT J & LYNN A | 16 PINE STREET | 61,000 | 115,000 |
| HEALEY, RICHARD A & EUNICE | 37 CHRISTOPHER LANE | 0 | 65,400 |
| HEATH, CAROLE J | 45 WHITTIER DRIVE | 103,700 | 130,600 |
| HEATON, MICHAEL H | CHESTER ROAD L/O | 262 | 0 |
| HEMINWAY, JOHN R | 84 ROWE DRIVE | 96,300 | 217,200 |
| HENDERSON, JAMES M & RUBY L / NEVIN | 329 WHITTIER DRIVE | 104,300 | 148,600 |
| HENDERSON, LAURIE A | 282 WHITTIER DRIVE | 81,900 | 225,500 |
| HENDERSON, ROBERTA & EDWARD | 11 SAWMILL LANE | 95,100 | 172,300 |

| OWNER NAME | PROPERTY DESCRIPTION | Land Value | Building Value |
|---|---|---|---|
| HENDERSON, WILLIAM A & BEVERLY | 3 PULASKI DRIVE | 82,600 | 132,600 |
| HENNELLY TRUST, JOHN J | 29 RIVERSIDE DRIVE | 98,000 | 145,400 |
| HENNESSEY JR, WILLIAM E & JOANNE | 379 NORTH ROAD | 101,200 | 145,300 |
| HENSHAW, RANDALL J & JENNIFER | 10 WILDWOOD DRIVE | 95,100 | 163,200 |
| HERITAGE FARM TRUST | SCRIBNER ROAD | 8,640 | 0 |
| HERITAGE FARM TRUST | SPRUCE SWAMP | 1,897 | 0 |
| HERITAGE FARM TRUST | SPRUCE SWAMP | 474 | 0 |
| HERITAGE FARM TRUST | SPRUCE SWAMP | 783 | 0 |
| HERITAGE FARM TRUST | SPRUCE SWAMP | 2,147 | 0 |
| HERITAGE FARM TRUST | SPRUCE SWAMP | 1,052 | 0 |
| HERRMANN, KEVIN T & CATHERINE | 16 KIRSTEN'S LANDING | 103,700 | 251,100 |
| HERSOM, LEWIS E & DIANE E | 478 MAIN STREET | 87,600 | 100,600 |
| HESELTON REV TRUST, RICHARD C | S/S EXETER RIVER | 158 | 0 |
| HESELTON REV TRUST, RICHARD C | 280 MAIN STREET | 74,900 | 84,600 |
| HESELTON REV TRUST, RICHARD C | 384 MAIN STREET | 110,600 | 106,900 |
| HESELTON ESTATE, STEPHEN M | 380 MAIN STREET | 105,600 | 130,200 |
| HEWETT, RICHARD V & DARLING, LISA | 29 SCRIBNER ROAD | 114,900 | 222,800 |
| HIGGINBOTTOM, MARK A & KENDICE | 133 KARLIN ROAD | 103,900 | 198,000 |
| HIGHFIELD JR, CALVIN N & DEBORA | POND LANE L/O | 98,400 | 0 |
| HIGHFIELD JR, CALVIN N & DEBORA | POND LANE L/O | 91,900 | 0 |
| HILLER, SCOTT D & KIMBERLY L | 67 RIVERSIDE DRIVE | 96,300 | 128,100 |
| HILLERBY JR, JOHN & CHRISTINE | 110 CHESTER ROAD | 157,000 | 112,100 |
| HILTZ, CHARLES & ULRIKE | 60 BEAN ROAD | 101,300 | 205,000 |
| HILTZ, CLAUDE L & GERALDINE | 10 ROWE DRIVE | 92,000 | 174,000 |
| HINCKLEY IV, ALBERT & KAREN SUZANNE | 163 KARLIN ROAD | 103,900 | 202,800 |
| HINES, STEPHEN R & TRACY L | 82 LOUISE LANE | 98,200 | 161,200 |
| HINTON, JAMES R & BOURASSA, LYNSIE | 947 MAIN STREET | 83,900 | 121,000 |
| HITCHCOCK, IRENE | 317 SANDOWN ROAD | 69,800 | 106,200 |
| HOBGOOD, BRIAN & JENNIFER | 9 DANVILLE ROAD | 46,600 | 133,200 |
| HOEGEN, ETHEL Y | 49 DEER RUN | 95,400 | 253,600 |
| HOFFMAN, MICHAEL W & DEBRA J | 5 HAWTHORNE DRIVE | 88,200 | 163,700 |
| HOGAN, JEAN M | 51 LEAVITT ROAD | 91,800 | 117,500 |
| HOITT, ESTATE OF EDNA G | SHIRKIN ROAD | 39,600 | 0 |
| HOITT, ESTATE OF EDNA G | SHIRKIN WOODS | 9,400 | 0 |
| HOLMES JR, LEON F & LORI A | 259 SOUTH ROAD | 105,500 | 154,600 |
| HOLMES SR, LEON F & PEARL | 84 SANDOWN ROAD | 81,500 | 114,700 |
| HOLMES, GUERWOOD M & MARY J | 602 MAIN STREET | 110,600 | 138,300 |
| HOLMES, JEFFREY P | 17 POPLIN DRIVE | 94,100 | 186,000 |
| HOOD, ROBERT L & BARBARA A | 10 TIBBETTS ROAD | 181,200 | 85,300 |
| HOPKINS, JERRY L & SHERYL A | 61 LOUISE LANE | 96,700 | 223,000 |
| HOPKINSON, JEFFREY A & JACQUELINE | 96 BEAN ROAD | 87,800 | 118,400 |
| HOPPER, STEPHEN H | 74 BEAN ROAD | 101,400 | 98,200 |
| HORSBURGH, ELLEN L | BEEDE HILL ROAD REAR | 6,550 | 0 |
| HORSBURGH, ELLEN L | 322 BEEDE HILL ROAD | 86,021 | 163,800 |
| HORSBURGH, ELLEN L | BEEDE HILL ROAD L/O | 5,453 | 0 |
| HORTON, JEFFREY A & BARBARA M | 587 MAIN STREET | 56,600 | 149,800 |
| HOUSTON, BRADLEY & CLAIRE | 353 MAIN STREET | 83,900 | 103,600 |
| HOWARD, CHARLES M | 15 POND LANE | 100,900 | 167,100 |
| HOWARD, EDWARD J & SARA B | 48 LOUISE LANE | 94,700 | 203,300 |
| HOWLAND, DENNIS & KALTENBACH, MARY | 121 TUCK DRIVE | 118,600 | 236,900 |
| HULKE, LAURENCE & JEAN | 1 BARRELL RUN ROAD | 94,100 | 133,200 |
| HULL, JAY B | 10 LOUISE LANE | 76,500 | 167,100 |
| HULT, SCOTT E & JEAN M | 26 LYNETTE LANE | 98,500 | 210,700 |
| HUMPHRIES JR, JAMES W & ELAINE | 118 KARLIN ROAD | 114,200 | 212,600 |
| HUNTER, BRETT A | 363 NORTH ROAD | 98,400 | 159,700 |

| OWNER NAME | PROPERTY DESCRIPTION | Land Value | Building Value |
|---|---|---|---|
| HUNTRESS, JOSEPH S & JAMIE E | 30 KINGMAN COURT | 113,900 | 212,400 |
| HUNTRESS, RONALD & JOSEPHINE | 26 JAMES ROAD | 0 | 147,900 |
| HUSSON, ROBIN L & DEBORAH L | 15 COUNTRY LANE | 0 | 119,600 |
| HUTCHINS LIVING TRUST | 435 MAIN STREET | 96,600 | 287,600 |
| IACOZZI REV 2004 TRUST, LINDA | 127 KARLIN ROAD 1/2 INT | 60,100 | 180,400 |
| ILLSLEY, SHELDON & PAUL, VIRGINIA | 58 THUNDER ROAD | 113,300 | 327,300 |
| INGALLS, GARY W & DIANE L | 102 BEAN ROAD | 83,900 | 169,600 |
| INGALLS, STEVEN W & MARYBETH | 90 LEAVITT ROAD | 104,100 | 262,600 |
| IOVANNI, BARRY F & RASMUSSEN, JAYE | 75 SLEEPER CIRCLE | 103,800 | 241,400 |
| IRON WHEEL INC | BEAN ROAD L/O | 6,106 | 0 |
| IRON WHEEL INC | BEAN ROAD/RIVERSIDE DRIVE | 105,900 | 0 |
| ITSE, DANIEL C & LISA M | 20 KELSEY DRIVE | 87,800 | 225,600 |
| JACKSON, STEVEN W | 9 TAYLOR LANE | 98,800 | 162,100 |
| JALBERT, JERLENE | 721 MAIN STREET | 79,500 | 100,400 |
| JAMES, WILLIAM & GLORIA | 38 GODFREY LANE | 118,600 | 274,100 |
| JANVRIN SR, ROBERT W & CAROL A | 15 DEER RUN | 86,900 | 201,600 |
| JANVRIN, KEITH & ANNETTE | 355 MAIN STREET | 83,900 | 138,000 |
| JANVRIN, MICHELLE | 58 GODFREY LANE | 118,500 | 295,800 |
| JANZEGERS, REMI C & KATHERINE MCRAE | 928 & 932 MAIN STREET | 109,400 | 194,500 |
| JARMAN, DAVID & RHONDA | 86 WALKER LANE | 86,200 | 185,600 |
| JEAN, JOSEPH & TINA / LASSOR, J & A | 11 ABBOTT ROAD | 93,400 | 304,800 |
| JENKERSON SR, ROY R & JUNE E | 5 JAMES ROAD | 0 | 82,200 |
| JENNELL, JAY G & CHRISTINE M | 343 NORTH ROAD | 99,300 | 191,800 |
| JENSEN, MATTHEW J | SAN ANTONIO DRIVE L/O REAR | 973 | 0 |
| JENSEN, MATTHEW J | SAN ANTONIO DRIVE L/O REAR | 728 | 0 |
| JENSEN, MATTHEW J | SAN ANTONIO DRIVE L/O REAR | 11,500 | 0 |
| JENSEN, MATTHEW J | PULASKI DRIVE - REAR L/O | 2,117 | 0 |
| JOHANSON, NELL K & HILL, STEPHEN | 38 TAYLOR LANE | 124,300 | 227,900 |
| JOHNSON, AMY B | 31B RUM HOLLOW | 34,000 | 142,900 |
| JOHNSON, BARRY L & DINNETTE B | 41 SUSANS WAY | 86,500 | 176,300 |
| JOHNSON, DAWN MARIE | 6 KELLEY LANE | 70,900 | 132,500 |
| JOHNSON, MARK P & CATHERINE M | 38 LYNETTE LANE | 98,500 | 272,400 |
| JOHNSON, RICHARD P & PATRICIA | 79 HOOKE ROAD | 122,400 | 182,900 |
| JOHNSON, ROBERT G & DARLENE | 10 SCRIBNER ROAD UNIT 1 | 0 | 255,400 |
| JOHNSTONE JR, ROBERT J & SHARON | 23 BEAN ROAD | 48,200 | 141,200 |
| JONES, ANDREW S | 49 GODFREY LANE | 118,600 | 282,300 |
| JONES, KENNETH C & KIMBERLY M | 135 OLD RIDGE ROAD | 88,975 | 161,600 |
| JONES, ROBERT G & MELODY K | 603 MAIN STREET | 104,300 | 124,900 |
| JONGSMA, STEVEN W & LAURIE A | 66 LYNETTE LANE | 103,700 | 236,800 |
| JOSSELYN, CHERYL & ELDREDGE, R | 107 LEAVITT ROAD | 89,000 | 208,500 |
| JRTC REALTY TRUST / SAWYER | 11 LYFORD DRIVE | 112,900 | 268,200 |
| K L CONSTRUCTION LLC | 15 KENNISTON LANE | 126,800 | 10,000 |
| KAKOURIS, IOANNIS & MARIGOULA | 431 MAIN STREET | 191,500 | 170,200 |
| KALGREN, JASON E & DAWN | 52 LYNETTE LANE | 98,700 | 251,400 |
| KAMINSKI, JOHN M & SAMANTHA M | 26 KINGMAN COURT | 104,600 | 242,700 |
| KARAMOURTOPOULOS, PETER & AUDREY | SOUTH ROAD AT SCRIBNER | 1,938 | 0 |
| KARAMOURTOPOULOS, PETER & AUDREY | 125 SOUTH ROAD | 106,861 | 420,200 |
| KARCZ, JOHN A & LINDA J | 277 SOUTH ROAD | 131,700 | 278,800 |
| KASKIEWICZ, STEPHEN R & BARBARA | 160 NORTH ROAD | 93,800 | 105,200 |
| KDRM LLC | CHESTER ROAD MEADOW | 10,400 | 0 |
| KDRM LLC | CHESTER ROAD MEADOW | 11,100 | 0 |
| KEANE FAMILY REV TRUST | 123 SLEEPER CIRCLE | 108,100 | 222,400 |
| KECSKEMETY, STEPHEN C & GLORIA | 70 WALKER LANE | 85,800 | 234,800 |
| KEENEY, JOHN D & REBEKAH A | 33 DEER RUN | 89,900 | 216,500 |
| KELLEHER, PETER & TRACIE | 68 BRENTWOOD ROAD | 87,000 | 228,200 |

| OWNER NAME | PROPERTY DESCRIPTION | Land Value | Building Value |
|---|---|---|---|
| KELLEY, JAMES & LISA | 490 SANDOWN ROAD | 127,699 | 106,500 |
| KELLIHER, JOSEPH F & MARY E | SPRUCE SWAMP | 4,667 | 0 |
| KELLIHER, JOSEPH F & MARY E | SPRUCE SWAMP | 5,398 | 0 |
| KELLIHER, JOSEPH F & MARY E | SPRUCE SWAMP | 1,004 | 0 |
| KELLY, NANCY E | 85 NORTH ROAD | 107,700 | 210,100 |
| KELLY, PATRICIA L | 695 MAIN STREET | 86,200 | 131,900 |
| KELLY, ROBERT P & BARBARA J | 488 MAIN STREET | 92,800 | 109,000 |
| KELLY, SHAWN | 57 RIVERSIDE DRIVE | 107,300 | 137,700 |
| KELLY, STEPHEN A & SUSAN | 81 LEAVITT ROAD | 82,400 | 151,900 |
| KENNEDY, DANIEL R & FILLION, MONA | 5 ANN LANE | 95,900 | 194,800 |
| KENNEDY, ROBERT D | 4 NORTH ROAD | 100,100 | 184,100 |
| KENNEWAY, MICHAEL & CHRISTINE | 81 ROWE DRIVE | 94,100 | 185,500 |
| KENNY, JOHN P & MICHELLE M | 46 LYNETTE LANE | 99,500 | 189,900 |
| KENYON, CAROLE | 16 TIBBETTS ROAD | 89,900 | 12,300 |
| KENYON, LLOYD DOUGLAS & DIANE M | 25 BROWN BROOK CIRCLE | 122,500 | 265,100 |
| KERAGHAN SR, JOHN E & NANCY | 15 APRICOT LANE | 103,200 | 164,800 |
| KEYES, ARTHUR & ADELE | 65 TARAH WAY | 0 | 187,700 |
| KILLAM, ALFRED & CAROLE | 19 JAMES ROAD | 0 | 130,700 |
| KIMBALL TRUSTEE, CHARLES D | 917 MAIN STREET | 110,600 | 99,600 |
| KIMBALL, ROLAND | 160 SANDOWN ROAD | 92,200 | 129,600 |
| KING, JOHN J & RENEE M | 464 BEEDE HILL ROAD | 91,829 | 239,700 |
| KINNEY, WAYNE E & JUNE | GRISTMILL ROAD | 131,800 | 0 |
| KIRK JR, ROGER M & LINDA | 55 DANVILLE ROAD | 111,200 | 146,500 |
| KISKO, MICHAEL E & TRACY L | 54 KELSEY DRIVE | 128,500 | 275,300 |
| KIVLEY, KEVIN & SYLVIA | 6 SUNNY LANE | 50,000 | 143,400 |
| KNEE, WILLIAM H & MARIA R | VICTORIA FARM ROAD L/O | 108,900 | 0 |
| KNEE, WILLIAM H & MARIA R | VICTORIA FARM ROAD L/O | 108,200 | 0 |
| KNICKLES, WILLIAM J & BROOKE | 100 RIVERSIDE DRIVE | 199,400 | 201,000 |
| KNIGHT, DONALD C | 60 CHRISTOPHER LANE | 0 | 73,000 |
| KNOPE, KENTON W & LEVESQUE, ARLENE | 62 DANVILLE ROAD | 67,800 | 114,800 |
| KNOWLES, DAVID R & HOLLY C D | 89 SOUTH ROAD | 103,700 | 206,500 |
| KNOWLTON, G MATTHEW | 6A CLOVER COURT | 3,400 | 0 |
| KOHLHOFER, ANDREW P & MARY LOU | 848 MAIN STREET | 136,700 | 118,900 |
| KOLIAS, DAVID A | WHITTIER DRIVE L/O | 190,900 | 0 |
| KONIECZNY, DAVID K | 23 POLLINGER ROAD | 78,000 | 188,100 |
| KOSTAS, JOHN F & NANCY A | 221 CHESTER ROAD | 88,700 | 156,300 |
| KOTYK, WALTER & ALICE | PINE AT MIDDLE STREET | 37,900 | 0 |
| KOTYK, WALTER & ALICE | MIDDLE STREET L/O | 22,300 | 0 |
| KRAS REV TRUST 2005 | 53 SENTER CIRCLE | 109,200 | 170,600 |
| KREITNER, RICHARD G & DEBORAH | LEAVITT ROAD L/O | 1,867 | 0 |
| KRUEGER, ANDREW | SHIRKIN ROAD | 2,320 | 0 |
| KRUEGER, ANDREW | SHIRKIN ROAD | 768 | 0 |
| KURASH, JEFFREY A & MICHELE R | 42 COMPROMISE LANE - SANDOWN | 9,100 | 0 |
| KURBEL, ROBERT H | 72 TAYLOR LANE | 120,300 | 205,200 |
| LACHANCE, RAYMOND & TRACY | 85 HOOKE ROAD | 105,200 | 217,500 |
| LACHAPELLE, JAMES & LAURA | 60 SOUTH ROAD | 85,800 | 173,200 |
| LADD, CATHERINE F | COPP DRIVE | 246 | 0 |
| LADD, CATHERINE F | COPP DRIVE | 1,787 | 0 |
| LADD, CATHERINE F | COPP DRIVE L/O | 448 | 0 |
| LADD, CATHERINE F | COPP DRIVE L/O | 1,408 | 0 |
| LADD, CATHERINE F | COPP DRIVE L/O | 210 | 0 |
| LADD, CATHERINE F | 60 COPP DRIVE | 104,833 | 25,300 |
| LADD, CATHERINE F | COPP DRIVE L/O | 13 | 0 |
| LADD, CATHERINE F | SPRUCE SWAMP | 270 | 0 |
| LADEW, ROBERT | 7 DEER RUN | 85,800 | 243,600 |

| OWNER NAME | PROPERTY DESCRIPTION | Land Value | Building Value |
|---|---|---|---|
| LAGASSE, MARK | 740 MAIN STREET | 150,100 | 0 |
| LAMB, PETER R & BEATRICE | 8 PIGEON LANE | 58,900 | 109,800 |
| LAMBERT REALTY TRUST | 810 MAIN STREET | 134,400 | 231,800 |
| LAMIRANDE, STEVEN & SARAH M | 160 WHITTIER DRIVE | 109,100 | 176,200 |
| LANDRY, TIMOTHY J | 14 RISLOVES WAY UNIT 2 | 0 | 318,900 |
| LANE-THERIAULT, HAYLEY J | 73 RIVERSIDE DRIVE | 109,100 | 96,000 |
| LANIGAN, ERINA & KELLY, BRADLEY | 194 MAIN STREET | 79,900 | 88,900 |
| LANSEIGNE, ARTHUR L & BONNIE L | 90 TAYLOR LANE | 97,000 | 174,000 |
| LANSEIGNE, ERIC P | 80 MAIN STREET | 93,700 | 169,200 |
| LANSEIGNE, MICHAEL D & ROBIN M | 22 VICTORIA FARM ROAD | 107,400 | 191,200 |
| LAPIERRE, THOMAS U & MICHELLE | 5 BRUCE AVENUE | 66,800 | 68,200 |
| LARCOME JR, ROBERT & ANDRIA | 32 GODFREY LANE | 118,600 | 276,000 |
| LAROCHE REV LIVING TRUST, PETER | 382 MAIN STREET | 123,500 | 226,100 |
| LARSON, KRISTA | OLD RIDGE ROAD L/O | 95,300 | 0 |
| LARSON, ROBERT C & MARILYN D | 191 MAIN STREET | 121,500 | 138,100 |
| LASCOLA FAMILY TRUST, YVETTE R | 79 RIVERSIDE DRIVE | 86,800 | 75,200 |
| LASKIEWICZ, JOHN | 43 POND LANE | 99,800 | 173,100 |
| LASKOWSKI, PAUL M & JILL E | 61 ANDRESKI DRIVE | 104,000 | 205,500 |
| LASZLO REV TRUST, PHELPS T | 54 RIVERSIDE DRIVE | 50,600 | 70,500 |
| LATHAM, DANIEL W & DIANE M | 24 CAVIL MILL ROAD | 157,000 | 231,600 |
| LAVELLE, TIMOTHY P | 39 BARRELL RUN ROAD | 94,100 | 194,200 |
| LAVERTUE, JOHN D & KAREN M | 16 WHITMAN DRIVE | 103,700 | 211,300 |
| LAVERY FAMILY TRUST | 48 & 50 MAIN STREET | 99,400 | 233,600 |
| LAWRENCE, SCOTT M & KIMARIE K | 5 NATHANIEL BROWN DRIVE | 104,200 | 215,000 |
| LAWSON, ROBERT I & CONSTANCE A | 52 RISLOVES WAY | 0 | 318,900 |
| LAZZARO, THOMAS D & KRISTEN E | 60 WALKER LANE | 85,800 | 183,500 |
| LEBEAU, MAURICE & AVRIL A | 91 WALKER LANE | 123,700 | 345,300 |
| LEBLANC, KELLY A | 107 MAIN STREET | 105,600 | 135,600 |
| LEBROCQUY, ANNA M & EARL J | 21 RISLOVES WAY UNIT 2 | 0 | 311,600 |
| LECAIN, PAUL R & NANCY W | 56 BEEDE HILL ROAD | 113,400 | 269,400 |
| LECLAIR, FRED M & JOYCE I | RED BROOK ROAD | 305,000 | 20,900 |
| LECLAIR, FRED M & JOYCE I | MAIN STREET | 1,635 | 0 |
| LECLAIR, FRED M & JOYCE I | WALKER LANE ROW | 38 | 0 |
| LECLAIR, FRED M & JOYCE I | | | |
| LECLAIR, FRED M & JOYCE I | MAIN STREET | 976 | 0 |
| LECLAIR, FRED M & JOYCE I | RED BROOK ROAD | 5,704 | 0 |
| LECLAIR, FRED M & JOYCE I | RED BROOK ROAD | 45 | 0 |
| LECLAIR, FRED M & JOYCE I | 789 MAIN STREET | 169,900 | 136,100 |
| LECLAIR, FRED M & JOYCE I | MAIN STREET | 15,800 | 0 |
| LECLAIR, FRED M & JOYCE I | RIGHT OF WAY | 51 | 0 |
| LECLAIR, FRED SCOTT | 19 WALKER LANE | 111,800 | 130,400 |
| LECLAIR, MICHAEL S & DANIELLE M | 47 WALKER LANE | 109,000 | 188,200 |
| LECLAIR, ROWENA | 13 BEEDE HILL ROAD | 71,400 | 102,100 |
| LECONTE FAMILY LIVING TRUST | 14 RISLOVES WAY UNIT 1 | 0 | 311,000 |
| LEDUKE, EDGAR | 47 WILDWOOD DRIVE | 94,100 | 152,900 |
| LEFLEUR, ALAN L & KATHERINE M DOW | 47 LOUISE LANE | 96,000 | 161,600 |
| LEGERE, MICHAEL B | 193 DANVILLE ROAD | 76,730 | 118,600 |
| LEGERE, STEVEN J & BARBARA J | 95 GODFREY LANE | 119,600 | 309,700 |
| LEITAO, ALFRED P & DINIS, MARK G | 94 GODFREY LANE | 118,700 | 304,200 |
| LELIEVRE, RACHAEL E | 120 MAIN STREET | 93,500 | 161,700 |
| LENNON, JEREMY & AMANDA | 337 MAIN STREET | 133,500 | 317,000 |
| LENNON, JEREMY D & AMANDA L | 333 MAIN STREET | 56,600 | 220,800 |
| LENNON, JOEL B & LISE L | 15 BARRELL RUN | 94,600 | 179,700 |
| LEONCELLO, CONCETTA | 7O TIBBETTS ROAD | 82,800 | 8,900 |
| LEONE, MARK A | 24 ROBINSON COURT | 110,100 | 237,700 |

| OWNER NAME | PROPERTY DESCRIPTION | Land Value | Building Value |
|---|---|---|---|
| LESCH, WENDY L | 62 POPLIN DRIVE | 94,100 | 149,200 |
| LESICZKA, JEFFREY P & ANGEL M | 10 CAVIL MILL ROAD | 159,500 | 228,800 |
| LESLIE, DEREK & MARINEAU, AMY | 235 WHITTIER DRIVE | 104,100 | 159,200 |
| LEVA, JOHN W | 24 SOUTH ROAD | 85,800 | 130,700 |
| LEVESQUE, PAUL L & FAITH D | 24 BARRELL RUN ROAD | 111,000 | 198,400 |
| LEVI, GARY J | 48 VETTER DRIVE | 97,200 | 142,400 |
| LEVINE, JOSHUA H & SUSAN H | 72 ROWE DRIVE | 95,900 | 229,600 |
| LEWIS BUILDERS | WHITTIER DRIVE | 7,210 | 0 |
| LEWIS, MICHAEL S | 112 MAIN STREET | 83,900 | 135,000 |
| LIGGIERO, MICHAEL & CARMELLA M | 54 VICTORIA FARM ROAD | 104,800 | 235,000 |
| LIGHT TRUST | 4 BLUEFISH DRIVE | 108,400 | 248,900 |
| LINDAHL, FRED & LIZANNE | 77 BROWN BROOK CIRCLE | 106,909 | 267,600 |
| LINDEMAN, TIMOTHY H & LAURIE PAILES- | 319 MAIN STREET | 83,900 | 133,600 |
| LINDSEY, TIMOTHY R & CORNELIA | 624 MAIN STREET UNIT 4 | 0 | 240,000 |
| LINVILLE III, JOHN T & LYNN D | 19 WILDWOOD DRIVE | 94,100 | 163,900 |
| LIVINGSTON, JAMES M & NICOLE | 6 TREATY COURT - SANDOWN | 7,100 | 0 |
| LIZOTTE, GERALD G & CAROL A | 82 SLEEPER CIRCLE | 104,500 | 240,900 |
| LOCH, STEPHEN A | 12 WHITTIER DRIVE | 105,700 | 163,600 |
| LOCK, DUANE | 61 NORTH ROAD UNIT 3 | 86,900 | 195,500 |
| LOCKE, CAROL M | 308 MAIN STREET | 105,000 | 191,500 |
| LOCKE, RHONDA | 14 PULASKI DRIVE | 113,800 | 222,600 |
| LOTHIAN, KATHERINE A | 339 NORTH ROAD | 98,700 | 167,600 |
| LOTHIAN, RICHARD H & KATHERINE A | 291 NORTH ROAD | 88,900 | 47,700 |
| LOTHIAN, RICHARD H & KATHERINE A | 273 NORTH ROAD | 88,096 | 173,300 |
| LOURETTE, LAWRENCE L & NANCY | 197 SANDOWN ROAD | 197,300 | 95,800 |
| LOVELY, JOHN & MARY K | 7 KIRSTEN'S LANDING | 116,900 | 226,100 |
| LOYD, WILLIAM E & KELLY E | 57 KELSEY DRIVE | 106,300 | 242,700 |
| LUBOWSKY, LAWRENCE P & JESSICA L | 12 COPP DRIVE | 103,700 | 251,400 |
| LUBOWSKY, LAWRENCE P & JESSICA L | COPP DRIVE FIRE POND | 10,900 | 0 |
| LUCAS, PETER P & BETH A | 18 ROUND ROBIN LOOP | 104,400 | 169,700 |
| LUCAS, WALTER & DIANE J | 9 ANDRESKI DRIVE | 109,500 | 214,800 |
| LUCEY JR, EDMUND F & MELINDA A | 53 SOUTH ROAD | 102,800 | 180,300 |
| LUDWIG, PAMELA A | 67 TARAH WAY | 0 | 152,200 |
| LUFKIN, GEORGE A & BARBARA | BRENTWOOD ROAD AT RIVER ROAD | 65,900 | 0 |
| LUFKIN, GEORGE A & BARBARA | BRENTWOOD ROAD AT RIVER ROAD | 48,200 | 0 |
| LUFKIN, JAMES J | 284 MAIN STREET | 96,500 | 203,700 |
| LUNDGREN III, WALTER E & KIMBERLY A | 10 SUNNY LANE | 49,500 | 169,200 |
| LUNDGREN III, WALTER E & KIMBERLY A | 10 SUNNY LANE | 22,500 | 0 |
| LYFORD, LAWRENCE | SHIRKIN WOODS | 2,140 | 0 |
| LYFORD, SIDNEY J & SHEILA E | SHIRKIN ROAD | 1,103 | 0 |
| LYNCH, BRYAN R | 5 SAWMILL LANE | 94,100 | 167,800 |
| LYONS, EDWARD G & DONNA | 359 MAIN STREET | 83,900 | 108,000 |
| LYONS, JEROME J & MAUREEN F | BRENTWOOD T/L | 9,411 | 0 |
| MACDONALD, JOHN | 792 MAIN STREET | 145,500 | 36,300 |
| MACDOUGALL, JOHN & MARGARET R | 19 SHIRKIN ROAD | 82,200 | 136,400 |
| MACK JR, LARRY J & TRACI L | 11 MEETINGHOUSE ROAD | 95,100 | 152,600 |
| MACKEY, PAUL J | 25 KINGMAN COURT | 118,300 | 253,100 |
| MACLEAN, JOHN L & KIM M | 295 WHITTIER DRIVE | 113,200 | 193,900 |
| MACLEOD, JAMES W & SHERYL A | 65 SANDOWN ROAD | 107,900 | 206,700 |
| MACNEIL, GREGORY C | 123 SANDOWN ROAD | 62,100 | 149,000 |
| MACNEILLY, WILLIAM & HANEDANIAN, LINDA | 109 SLEEPER CIRCLE | 108,100 | 220,800 |
| MAFFEI, LISA L & PROCTER, JENNIFER L | 23 RIVERSIDE DRIVE | 86,000 | 93,200 |
| MAGNUSSON FARM LLC | MAIN STREET L/O | 84,227 | 0 |
| MAGNUSSON, GLENN | 50 BRENTWOOD ROAD | 103,800 | 160,600 |
| MAGNUSSON, KEVIN J & LISA L | 41 BRENTWOOD ROAD | 115,700 | 194,600 |

| OWNER NAME | PROPERTY DESCRIPTION | Land Value | Building Value |
|---|---|---|---|
| MAGNUSSON, WENDY S | 19 SUSANS WAY | 86,500 | 142,500 |
| MAHON, THOMAS | 75 RIVERSIDE DRIVE | 89,300 | 129,100 |
| MAHONEY-HNILICKA LIV TRUST, ARIELA | 88 CHESTER ROAD | 105,047 | 159,100 |
| MAILLOUX, MICHAEL & WILLIAMS, JENNIFER | 29 INGALLS LANE | 118,800 | 282,300 |
| MAKHOUL, GEORGE & LORRAINE J | 63 WHITMAN DRIVE | 88,200 | 237,700 |
| MALEK, ALBERT H & DIANE R | 16 TAYLOR LANE | 119,500 | 242,300 |
| MALEK, HENRY R | 38 ROWE DRIVE | 74,800 | 193,100 |
| MALOOF, RICHARD G | 225 MAIN STREET | 113,300 | 169,400 |
| MARCHAND, GERALD W & WANDA C | 11 GEORGES LANE | 0 | 161,400 |
| MARCHAND, RENE P | 191 DANVILLE ROAD | 108,200 | 182,800 |
| MARCINISZYN, ADAM & LINDA | 48 GRISTMILL ROAD | 115,900 | 271,100 |
| MARCOUX, DAVID J & KIMBERLY S | 31 NATHANIEL BROWN DRIVE | 109,500 | 169,000 |
| MARINO, MARK A & PAULA | 62 CAVIL MILL ROAD | 110,900 | 408,700 |
| MARQUIS, BRIAN G & NICOLE M | 117 TUCK DRIVE | 118,900 | 266,300 |
| MARQUIS, GEORGE E & LINDA E | MAIN STREET REAR | 13,300 | 0 |
| MARRAMA, STEVEN F & DEBORAH | 38 BLUEFISH DRIVE | 107,500 | 215,600 |
| MARSHALL, JAMES T & CHERRI A | 57 SANDOWN ROAD | 62,100 | 82,500 |
| MARSHALL, KATHLEEN S & DONALD W | 30 INGALLS LANE | 118,600 | 292,500 |
| MARSHALL, THOMAS L | 78 WALKER LANE | 91,100 | 264,600 |
| MARSLAND, LYNDA A & GEORGE M | 199 CHESTER ROAD | 120,900 | 202,200 |
| MARSTON, SHAUN A & DEBORAH S | 42 BROWN BROOK CIRCLE | 104,200 | 251,100 |
| MARTEL, ALFRED & PATRICIA J | 3 TIBBETTS ROAD | 55,200 | 141,700 |
| MARTELL, LISA A | 26 NATHANIEL BROWN DRIVE | 108,200 | 192,200 |
| MARTIN, ABRAHAM & LETOURNEAU, D | 154 MAIN STREET | 83,900 | 106,500 |
| MARTIN, CHARLES F & SHANNON | 265 NORTH ROAD | 96,600 | 143,300 |
| MARTIN, ELEANOR JEAN | 951 MAIN STREET | 73,000 | 127,400 |
| MARTIN, HUGUETTE J & MAURICE | 97 NORTH ROAD UNIT 1 | 90,900 | 202,500 |
| MASLOWSKI, KARA D & ROBERT D | 22 GATES LANE | 104,500 | 245,300 |
| MASSEY, THOMAS & JANICE / DUFFINA, H | 53 RISLOVES WAY UNIT 1 | 85,000 | 10,000 |
| MATHEWS, KAREN R | 186 SANDOWN ROAD | 100,022 | 129,700 |
| MATHIEU, MICHAEL D & RACHAEL C | 380 WHITTIER DRIVE | 85,800 | 155,400 |
| MATTHEWS, CHRISTOPHER P & KAREN | 269 WHITTIER DRIVE | 115,300 | 174,400 |
| MATTHEWS, DEBRA | 5 SAN ANTONIO DRIVE | 82,800 | 205,000 |
| MAYNARD REVOCABLE TRUST, NANCY | 4 KADRA STREET L/O | 5,000 | 0 |
| MAYNARD, ERIC W & JONES, BONNIE J | 378 MAIN STREET | 106,800 | 137,200 |
| MAYOTTE, MAUREEN & WEINGER, K C | LOON WAY L/O | 63,600 | 0 |
| MCALLISTER, THOMAS S | 391 NORTH ROAD | 125,573 | 148,500 |
| MCALLISTER, THOMAS S | 393 NORTH ROAD | 122,000 | 291,800 |
| MCALLISTER, THOMAS S | NORTH ROAD | 2,450 | 0 |
| MCCARTHY, JOANNE | 25 NATHANIEL BROWN DRIVE | 105,100 | 190,800 |
| MCDONALD, MICHAEL J | 10 RIVERSIDE DRIVE | 51,500 | 88,200 |
| MCDONNELL, JOHN J & ELIZABETH | 55 BRENTWOOD ROAD | 51,900 | 99,000 |
| MCELROY, DOUGLAS J & PAMELLA | 54 CAVIL MILL ROAD | 110,900 | 192,800 |
| MCFADRIES, SCOTT M & KRISTINA | 5 HOOKE ROAD | 104,100 | 179,300 |
| MCFARLAND, CAROL | SPRUCE SWAMP 50% UNDIV INT | 598 | 0 |
| MCFARLAND, SCOTT | SPRUCE SWAMP 50% UNDIV INT | 598 | 0 |
| MCGAHEY, MICHAEL D & ELEANOR J | 8 SANDOWN ROAD | 74,500 | 117,800 |
| MCGEE, STEPHEN J & NANCY J | 53 WALKER LANE | 103,700 | 288,600 |
| MCGRAVEY, ROBERT V & JOYCE A | 55 TAYLOR LANE | 117,600 | 178,100 |
| McKAY, PETER M & TERI L | 30 HOOKE ROAD | 95,100 | 171,700 |
| MCLAUGHLIN JR, GEORGE & BARBARA | 13 SAWMILL LANE | 98,200 | 130,200 |
| MCLAUGHLIN, ERIC J & POLIGENA | 780 MAIN STREET | 103,100 | 130,300 |
| MCLEAN, BRANDE & CURTIS W | 40 ANDRESKI DRIVE | 103,700 | 248,100 |
| MCLEAN, JANET | 184 NORTH ROAD | 83,900 | 177,300 |
| MCLEOD, WARREN L & LINDA R | 204 SCRIBNER ROAD | 98,400 | 180,300 |

| OWNER NAME | PROPERTY DESCRIPTION | Land Value | Building Value |
|---|---|---|---|
| MCNALLY, JUNE D | SPRUCE SWAMP | 1,120 | 0 |
| MCNALLY, JUNE D | SPRUCE SWAMP | 167 | 0 |
| MCNAMARA, KARYN L & TIMOTHY P | 82 HOOKE ROAD | 96,000 | 176,700 |
| MCNULTY, MICHAEL P & LORRAINE | 36 DEER RUN | 101,300 | 243,100 |
| MCNUTT, SARAH & SUNMAN, RICHARD | 31 ANN LANE | 95,900 | 156,200 |
| MCRAE, CYNTHIA C | 245 BEEDE HILL ROAD | 95,218 | 243,800 |
| MCRAE, CYNTHIA C | BEEDE HILL ROAD | 42,915 | 0 |
| MEANEY, EDWARD F & SHARON | 35 ANN LANE | 95,600 | 173,400 |
| MEIER, KURT G & DEBORAH J | 49 KARLIN ROAD | 111,100 | 213,900 |
| MELANSON, DARIN A & EVA L | 89 RED BROOK ROAD | 83,900 | 146,700 |
| MELLO, ALLISON & MCCONNELL, TRAVIS | 36 ANN LANE | 94,100 | 198,800 |
| MELNICK, VICTOR D & BERNICE | 115 MAIN STREET | 101,300 | 136,400 |
| MENARD SR, STEPHEN H & PHYLLIS | 225 CHESTER ROAD | 87,382 | 155,000 |
| MENARD, ROBERT Y & LYNDA A | 72 PRESCOTT ROAD | 86,700 | 186,700 |
| MENTER FAMILY TRUST | 457 BEEDE HILL ROAD | 105,900 | 110,700 |
| MERRICK, KEVIN M & JENNIFER L | 6 NATHANIEL BROWN DRIVE | 111,700 | 182,900 |
| MERRILL REVOCABLE TRUST, JOHN | 23 DEER RUN | 89,900 | 229,300 |
| MERRILL, FREDERICK M & JENNIFER | 259 MAIN STREET | 105,300 | 335,700 |
| MERRILL, JAMES A & AUDRA L | 56 SANDOWN ROAD | 98,400 | 102,000 |
| MESSINA, BRIAN M & LAURA J | 89 THUNDER ROAD | 832 | 0 |
| MESSINA, SANTO J & DEBRA L | 20 HAWTHORNE DRIVE | 90,500 | 192,600 |
| MESSING I FAMILY TRUST | 69 TARAH WAY | 0 | 111,900 |
| METEVIER, LLOYD & BETTY | 705 MAIN STREET | 93,100 | 103,100 |
| MEUSE, ALFRED P & BENEDETTO, LYNNE | 32 BEEDE HILL ROAD | 100,300 | 364,700 |
| MEUSE, ALFRED P | BEEDE HILL ROAD L/O | 1,610 | 0 |
| MEY, JOHN E & LAURIE J | 184 COPP DRIVE | 119,600 | 199,500 |
| MICCILE, JOSEPH F & KATHY A | 33 POPLIN DRIVE | 94,100 | 166,000 |
| MICHALOWSKI, ALFRED & LORETTA | 32 COUNTRY LANE | 0 | 141,100 |
| MICHAUD, ERIN K | 55 ANDRESKI DRIVE | 119,500 | 214,600 |
| MICHAUD, LINDA M | 484 MAIN STREET | 92,800 | 89,300 |
| MILATA, DEANNA | 70 LEAVITT ROAD | 100,200 | 166,700 |
| MILDE, HELMUT I & LESLIE F | 373 MAIN STREET | 101,585 | 356,800 |
| MILLER FAMILY REV TRUST | 97 NORTH ROAD UNIT 6 | 142,323 | 533,100 |
| MILLER, DAVID A & ELIZABETH A | 42 ROWE DRIVE | 79,500 | 184,200 |
| MILLER, DONALD R & GAIL A | 1 DANVILLE ROAD | 68,000 | 140,200 |
| MILLER, ELISABETH A | 53 VICTORIA FARM ROAD | 103,700 | 184,600 |
| MILLER, WELDON A & SALLY A | 66 RIVERSIDE DRIVE | 70,800 | 69,600 |
| MILLSAP, GARY D & ROMERO, MARY ANN | 76 BRENTWOOD ROAD | 75,800 | 222,800 |
| MINER, LEANNE M & LAURENCE A | 63 SOUTH ROAD | 104,800 | 181,700 |
| MINNON, DEBRA R | 137 SANDOWN ROAD | 105,900 | 210,200 |
| MOATS, NELS GRANT & WENDY S | 6B CLOVER COURT | 3,400 | 0 |
| MOITOSO, MANUAL S & MARIA H | 15 SHIRKIN ROAD | 83,900 | 169,000 |
| MOLLOHAN, STACEY & CROTEAU, MICHAEL | 10 SCRIBNER ROAD UNIT 2 | 0 | 234,100 |
| MONAHAN, RICHARD J & CONSTANCE | 31 SOUTH ROAD | 126,200 | 153,000 |
| MONTY, PETER & ELENI | 14 SOUTH ROAD | 96,000 | 129,700 |
| MOODY, MICHAEL J | 39 RIVERSIDE DRIVE | 89,100 | 108,100 |
| MOORE, ERIC M & ARIS D | 299 MAIN STREET | 96,500 | 112,400 |
| MOORE, RONALD B | 189 BEEDE HILL ROAD | 98,600 | 227,700 |
| MOROVITZ, LAURA & GRASS, KENNETH | 12 RIVERSIDE DRIVE | 52,900 | 144,900 |
| MORRIS FAMILY REV TRUST, J E & C | 8 SENTER CIRCLE | 110,500 | 163,500 |
| MORRIS, JOHN P & PATTI M | 28 RIVERSIDE DRIVE | 55,700 | 125,600 |
| MORRIS, LEWIS R & KATHRYN | 23 TAYLOR LANE | 95,900 | 188,900 |
| MORRISSETTE, GARY | 102 TAVERN ROAD | 88,900 | 280,100 |
| MOSCILLO, SANDRA & DIDONATO JR, V | 624 MAIN STREET UNIT 2 | 0 | 240,000 |
| MOTTRAM JR, DALE T & TARJA | 6 TAYLOR LANE | 111,100 | 246,300 |

| OWNER NAME | PROPERTY DESCRIPTION | Land Value | Building Value |
|---|---|---|---|
| MUDD REV LIVING TRUST, BETTIE J | 33 LYNETTE LANE | 98,500 | 174,000 |
| MUENCH, GORDON & BEAN, AMY | 881 MAIN STREET | 133,300 | 146,800 |
| MUHLHAUSER TRUST, R P & S | 70 POPLIN DRIVE | 94,100 | 137,800 |
| MULDOWNEY, CHERYL ANN & JOSEPH | 5 MIDDLE STREET | 53,300 | 172,000 |
| MULLEN, JOHN A | 117 TAVERN ROAD | 92,477 | 288,000 |
| MURCH, ROBERT & ELLEN | 50 KELSEY DRIVE | 131,100 | 282,700 |
| MURDOCK, KYLE S & VICTORIA L | 159 SOUTH ROAD | 103,700 | 118,200 |
| MURDOCK, THOMAS P & CATHERINE | 4 APRICOT LANE | 91,500 | 178,800 |
| MURNANE, KEVIN P | 219 SOUTH ROAD | 98,100 | 33,500 |
| MURPHY, DOUGLAS W & MARY E | 105 BEEDE HILL ROAD | 73,500 | 157,300 |
| MURRAY, MICHAEL T | 85 VETTER DRIVE | 106,600 | 143,300 |
| MUZZY, STEPHEN M & AMANDA | 14 NATHANIEL BROWN DRIVE | 106,500 | 169,500 |
| NADEAU, DANIEL E & JANICE A | 15 PULASKI DRIVE | 83,300 | 154,400 |
| NADEAU, ELAINE R | 342 MAIN STREET | 133,300 | 700 |
| NARDONE, ANTHONY F & PATRICIA | 105 WHITTIER DRIVE | 104,000 | 156,800 |
| NASH, MYRTLE M | 409 MAIN STREET | 83,900 | 122,300 |
| NEALON III, THOMAS B & NOELLE M | 372 SANDOWN ROAD | 74,500 | 135,200 |
| NEISTOROWICH JR, WILLIAM A & JANICE | 90 MAIN STREET | 98,800 | 147,300 |
| NELSON TRUST, GARY J | 67 WALKER LANE | 85,800 | 172,500 |
| NELSON, CARLTON A & DOROTHY M | 94 RISLOVES WAY UNIT 2 | 0 | 310,700 |
| NELSON, DARREN E & TAMMY K | 118 LEAVITT ROAD | 98,800 | 148,500 |
| NELSON, NANCY A & BRONSON, TERRY L | 26 INGALLS LANE | 119,500 | 288,100 |
| NELSON, TROY J & VICKI L | 122 WHITTIER DRIVE | 132,500 | 165,300 |
| NH ELECTRIC COOPERATIVE INC | PUBLIC UTILITY & ROW USE | 617,500 | 0 |
| NH PULP & LUMBER CO INC | 564 MAIN ST & 27 J BERNIER DR | 253,500 | 316,400 |
| NICHOLS, DAVID C & FLORENCE L | 97 NORTH ROAD UNIT 2 | 90,900 | 196,400 |
| NICHOLS, JOSEPH & DORIS L KORN | 16 MIDDLE STREET | 74,500 | 145,100 |
| NICHOLS, LEONARD R & DEBORAH | 115 BEEDE HILL ROAD | 98,000 | 178,200 |
| NICHOLSON, FRANK W & TERRY | 234 SOUTH ROAD | 104,500 | 134,900 |
| NICOLAISEN JR, CHESTER | L/O OFF EXETER RIVER | 276 | 0 |
| NICOLAISEN SR REV TRUST, CHEST | SANDOWN ROAD (REAR) | 8,090 | 0 |
| NICOLAZZI, JOSEPH A & SANDRA | 61 NORTH ROAD UNIT 1 | 86,900 | 193,700 |
| NIGRELLI, MICHAEL A & JULIE D | 31 HOOKE ROAD | 96,700 | 182,800 |
| NIHAN, WILLIAM D & MICHELLE A | 64 CAVIL MILL ROAD | 106,200 | 262,300 |
| NILAND, JOHN F & BARBARA | 212 WHITTIER DRIVE | 110,800 | 164,200 |
| NOE, PAUL & KAREN | 586 MAIN STREET | 113,100 | 130,500 |
| NOON, PAMELA A & ESTATE OF DONALD | 178 MAIN STREET | 68,600 | 85,500 |
| NORTHRUP, ERIC J & VIRGINIA | 15 SUNNY LANE | 50,000 | 190,500 |
| NOYES, MICHAEL R & WIGGIN, CAROLYN | 6 MAIN STREET | 98,800 | 127,700 |
| NUTTON, JAMES M & RITA | 47 CHRISTOPHER LANE | 0 | 131,900 |
| NYGREN FAMILY IRREVOCABLE TRUST | 237 COPP DRIVE | 110,400 | 363,200 |
| NYNEX / NE TELEPHONE CO | 51 BEEDE HILL ROAD B/O | 0 | 12,300 |
| O'BRIEN II, ROBERT E & JANICE | 2 WILDWOOD DRIVE | 94,100 | 195,600 |
| O'BRIEN, DIANE M & LASONDE, ROBERT | 393 WHITTIER DRIVE | 103,500 | 153,200 |
| O'BRIEN, JAMES A & PATRICIA | 206 SANDOWN ROAD | 98,700 | 139,400 |
| O'BRIEN, JAMES J & ELAINE G | 688 MAIN STREET | 154,200 | 127,400 |
| O'BRIEN, JOHN F & CORNELIUS | 610 MAIN STREET | 123,500 | 152,300 |
| O'BRIEN, SHAWN | 134 SLEEPER CIRCLE | 104,400 | 223,400 |
| O'CALLAGHAN, KEVIN J & JULIE M | 30 POPLIN DRIVE | 94,600 | 162,000 |
| O'CONNELL REVOCABLE TRUST, CEC | 160 SOUTH ROAD | 90,904 | 198,600 |
| O'CONNELL, JAMES & ANGELA | 63 GRISTMILL ROAD | 120,000 | 244,800 |
| O'CONNOR JR, VINCENT D & SARAH | 10 GRAPEVINE DRIVE | 102,000 | 153,400 |
| O'KEEFE, BRUCE B | 123 MAIN STREET | 136,500 | 92,800 |
| O'KEEFE, MICHAEL J & ELLEN M | 304 MAIN STREET | 83,900 | 129,900 |
| O'NEIL, KEVIN B & ALLISON B | 30B RUM HOLLOW | 48,400 | 124,900 |

| OWNER NAME | PROPERTY DESCRIPTION | Land Value | Building Value |
|---|---|---|---|
| O'REGAN, KIMBERLY A | 92 BEAN ROAD UNIT 3 | 0 | 170,400 |
| O'SHEA JR, ROBERT D & NOREEN | 10 BEACH STREET | 68,800 | 111,400 |
| OAKES, PATRICIA A | 46 TIBBETTS ROAD | 86,000 | 19,400 |
| OATES, DAVID M & DAWN M | 788 MAIN STREET | 103,100 | 107,200 |
| OKUN, JOYCE A & STEPHEN L | 13 BIRCH HAVEN | 81,900 | 176,100 |
| OLKOVIKAS, JONATHAN & ANNE | 26 COMPROMISE LANE - SANDOWN | 9,900 | 0 |
| OLSEN, SCOTT F & TIFFANY L | 139 SLEEPER CIRCLE | 114,300 | 254,900 |
| ORANCZAK, JOHN & THERESA | 63 BROWN BROOK CIRCLE | 101,801 | 247,800 |
| ORBAN, CHESTER & HELEN | 18 KINGMAN COURT | 104,800 | 250,700 |
| ORDWAY, CATHY L & MICHAEL J | 821 MAIN STREET | 133,700 | 157,800 |
| ORLANDO, PHILIP | 24 TIBBETTS ROAD | 86,800 | 32,300 |
| ORLANDO, PHILIP | 24 TIBBETTS ROAD L/O | 5,100 | 0 |
| ORO, RAYMOND K & JUDITH N | 76 LYNETTE LANE | 100,300 | 216,800 |
| ORTH, DANIEL J | 46 DANVILLE ROAD | 91,400 | 108,800 |
| OUELLETTE, RAYMOND G & AMY A | 30 COMPROMISE LANE - SANDOWN | 9,100 | 0 |
| OUELLETTE, YVONNE F | 309 NORTH ROAD | 101,200 | 157,700 |
| PAGE IRREV TRUST, HOWARD | 55 BEEDE HILL ROAD | 100,000 | 109,800 |
| PAGE, DIANE G | 32 CHRISTOPHER LANE | 0 | 81,500 |
| PAGE, DOUGLAS H | 67 BEEDE HILL ROAD | 98,500 | 218,900 |
| PAGE, JAMES L & LISA A | 52 ANDRESKI DRIVE | 103,700 | 223,700 |
| PAGLIARULO, REBECCA | 46 RIVERSIDE DRIVE | 50,600 | 82,200 |
| PAIGE, PAMELA J | 292 MAIN STREET | 83,900 | 225,200 |
| PAINE, KEVIN D & BRIDGET E | 27 KELSEY DRIVE | 87,600 | 236,800 |
| PAJAK, ALLEN & MARGARET | 92 BEAN ROAD UNIT 1 | 0 | 170,400 |
| PALEN FAMILY TRUST | 124 WHITTIER DRIVE | 107,400 | 190,400 |
| PALMER, MICHAEL J | 20 TIBBETTS ROAD | 89,900 | 13,800 |
| PALMER, MICHAEL J | 20 TIBBETTS ROAD L/O | 6,300 | 2,300 |
| PALMER, TIMOTHY P & GERALDINE | 706 MAIN STREET | 134,000 | 125,900 |
| PALMISANO, LINDA L | 92 BEAN ROAD UNIT 4 | 0 | 170,400 |
| PALOMBO, ROBERT | 267 BEEDE HILL ROAD | 103,400 | 243,900 |
| PALOMBO, ROBERT | BEEDE HILL ROAD L/O | 113,700 | 0 |
| PAPPALARDO, A WILLIAM | 12 PIGEON LANE | 74,500 | 128,800 |
| PARADIS, EDWARD R & TERRY A | 371 MAIN STREET | 56,600 | 75,500 |
| PARADIS, SCOTT & AMY | 132 TUCK DRIVE | 127,700 | 274,100 |
| PARRILLO, DARREN R & CHERYL A | 48 WHITMAN DRIVE | 88,200 | 190,000 |
| PATCH, DONALD F | 360 SANDOWN ROAD | 99,000 | 190,400 |
| PATRIA, EDWARD A & ROBIN / KEPPLE, S | 25 JAMES ROAD | 0 | 168,900 |
| PATRICK, WILLIAM M & MEREDITH A | 21 GEORGES LANE UNIT 1 | 0 | 155,900 |
| PATTEN, TARA & JOEL | 36 COMPROMISE LANE - SANDOWN | 6,800 | 0 |
| PB FAMILY REVOCABLE TRUST | 81 BROWN BROOK CIRCLE | 105,200 | 283,000 |
| PEEL, TINA | 31 LEBLANC ROAD | 73,600 | 145,900 |
| PEIRCE III, RUSSELL M & KRISTEN | 110 HOOKE ROAD | 115,500 | 213,800 |
| PELLERIN REV LIVING TRUST, JOANNA | BEEDE HILL ROAD | 2,202 | 0 |
| PELLETIER, LEONARD | 27 GRAPEVINE DRIVE | 95,400 | 167,100 |
| PELOPIDA, PATRICIA & YAFFE, MICHAEL | 25 LOUISE LANE | 94,600 | 159,500 |
| PEPIN, KATHLEEN C & BAGLIO, ROCCO | 11 COUNTRY LANE | 0 | 138,100 |
| PERKINS, DAVID R & JENNIFER E | 351 NORTH ROAD | 101,500 | 151,300 |
| PERKINS, STEPHEN D & JEANNIE M | 29 BRENTWOOD ROAD | 100,800 | 150,600 |
| PERKS, DONALD S | 61 RIVERSIDE DRIVE | 88,300 | 69,300 |
| PERNAL, RICHARD A | 39 SUSAN'S WAY | 86,500 | 142,500 |
| PERREAULT, DAVID J & CATHERINE A | 30 BLUEFISH DRIVE | 111,200 | 238,200 |
| PERREAULT, EDWARD R & BARBARA J | 46 COUNTRY LANE | 0 | 109,700 |
| PERREAULT, RAYMOND D & SHAWN M | 92 BEEDE ROAD | 82,600 | 126,600 |
| PERRIER, KEVIN M | 71 POND LANE | 77,700 | 171,300 |
| PERROTTI, R J & BENNICK, STEPHANIE | 53 TIBBETTS ROAD | 152,100 | 237,100 |

| OWNER NAME | PROPERTY DESCRIPTION | Land Value | Building Value |
|---|---|---|---|
| PERRY BUILDERS LLC | THUNDER ROAD | 1,284 | 0 |
| PERRY BUILDERS LLC | THUNDER ROAD | 454 | 0 |
| PERRY BUILDERS LLC | THUNDER ROAD | 502 | 0 |
| PERRY BUILDERS LLC | THUNDER ROAD | 827 | 0 |
| PERRY BUILDERS LLC | THUNDER ROAD | 1,191 | 0 |
| PERRY BUILDERS LLC | THUNDER ROAD | 457 | 0 |
| PERRY BUILDERS LLC | THUNDER ROAD | 963 | 0 |
| PERRY BUILDERS LLC | THUNDER ROAD | 685 | 0 |
| PERRY BUILDERS LLC | THUNDER ROAD | 1,074 | 0 |
| PERRY BUILDERS LLC | THUNDER ROAD | 457 | 0 |
| PERRY BUILDERS LLC | THUNDER ROAD | 468 | 0 |
| PERRY SR, PAUL G & PATRICIA | 21 THUNDER ROAD | 137,500 | 236,400 |
| PERRY, PAUL E & JUDITH | 239 MAIN STREET | 124,500 | 182,700 |
| PERRY, SHAWN & NANETTE | 48 VICTORIA FARM ROAD | 103,900 | 226,200 |
| PETERS, GARY S & BELLIVEAU, ANNE | 22 PIGEON LANE | 54,100 | 122,200 |
| PETERSON, ALBERT W & JUDITH A | MARTIN ROAD L/O | 45,558 | 0 |
| PETERSON, ALBERT W & JUDITH A | 179 NORTH ROAD | 87,074 | 187,700 |
| PETERSON, DAVID A & DANIELLE M | 39 MIDNIGHT SUN DRIVE | 85,300 | 231,600 |
| PETERSON, MARILYN A & ROBERT A | 1 RISLOVES WAY UNIT 1 | 0 | 310,700 |
| PETERSON TRUST, PHILIP & VIRGINIA | MARTIN ROAD | 37,441 | 138,900 |
| PETERSON TRUST, PHILIP & VIRGINIA | 152 MARTIN ROAD | 83,345 | 173,200 |
| PETERSON TRUST, PHILIP & VIRGINIA | MARTIN ROAD | 24,783 | 0 |
| PETERSON TRUST, PHILIP & VIRGINIA | MARTIN ROAD | 21,541 | 9,000 |
| PETERSON TRUST, PHILIP & VIRGINIA | MARTIN ROAD L/O | 150 | 0 |
| PETTIROSSI, BARRY R & LEE A | 110 TUCK DRIVE | 118,700 | 276,400 |
| PETTIS, JEFFREY W & SANDRA J | 317 NORTH ROAD | 98,800 | 171,400 |
| PHAIR, CHRISTOPHER J & MICHELE K | 1 TREATY COURT - SANDOWN | 4,200 | 0 |
| PHILBRICK, JEFFREY & MARQUIS, KELLY | 454 MAIN STREET | 161,500 | 246,100 |
| PHILBRICK, JEFFREY & MARQUIS, KELLY | 481 MAIN STREET | 125,700 | 272,700 |
| PHILIBERT, RIP W & BRENDA L | 2 MAIN STREET | 81,900 | 132,800 |
| PHILLIPS EXETER ACADEMY | SPRUCE SWAMP | 7,145 | 0 |
| PHILLIPS EXETER ACADEMY | SPRUCE SWAMP | 840 | 0 |
| PHILLIPS EXETER ACADEMY | SPRUCE SWAMP | 12,700 | 0 |
| PHILLIPS EXETER ACADEMY | SPRUCE SWAMP | 425 | 0 |
| PHILLIPS FAMILY TRUST | 325 MAIN STREET | 76,800 | 97,050 |
| PHILLIPS JR, JOSEPH B & PENNY JO | 141 TUCK DRIVE | 119,500 | 265,000 |
| PHILLIPS REVOCABLE TRUST, REGINA G | 325 MAIN STREET | 76,800 | 97,050 |
| PHILLIPS, BARRY R & GAIL M | 665 MAIN STREET | 68,000 | 86,300 |
| PICARD, JOSEPH A & PATRICIA | 14 MIDNIGHT SUN DRIVE | 84,400 | 151,900 |
| PICONE, RICHARD F & KATHLEEN | 200 SCRIBNER ROAD | 82,300 | 162,100 |
| PIKE, KENNETH R & BRENDA E | 34 HOOKE ROAD | 94,600 | 176,400 |
| PIKE, STEPHEN D & MASHELLE L | 38 VICTORIA FARM ROAD | 104,100 | 240,500 |
| PINARD, DONALD R | 28 CHRISTOPHER LANE | 0 | 59,700 |
| PINDER, RICHARD J & MARY WHEATON- | 489 MAIN STREET | 133,300 | 167,800 |
| PINETTE, VICTOR & JOANN | 57 LINDA LANE | 0 | 187,400 |
| PINKHAM, CHRISTOPHER & MARGARET | 91 TAYLOR LANE | 119,600 | 227,900 |
| PINKHAM, MARGARET SCHOU | MEADOW LAND | 15,100 | 0 |
| PITKIN FAMILY TRUST | 16 JAMES ROAD | 0 | 99,400 |
| PITKIN, KENNETH F & VERONICA | 143 BEEDE HILL ROAD | 165,600 | 289,400 |
| PITKIN, MARK & LAURIE TROSTLE | 9 SQUIRE ROAD | 88,997 | 319,800 |
| PITKIN, MARK & LAURIE TROSTLE | SHIRKIN ROAD L/O | 1,370 | 0 |
| PITKIN, MATTHEW K & ROBIN L | 137 BEEDE HILL ROAD | 98,900 | 232,100 |
| PJP INC, PHILIP J GUPTILL & DAN OLSON | MAIN STREET (REAR) | 161,108 | 0 |
| PJP INCORPORATED | 662 MAIN STREET | 253,937 | 0 |
| PLACIDO, THOMAS J & DEBORAH L | 82 TIBBETTS ROAD | 84,500 | 23,900 |

| OWNER NAME | PROPERTY DESCRIPTION | Land Value | Building Value |
|---|---|---|---|
| PLANTE JR, EMIL J | OFF CHESTER ROAD | 11,400 | 0 |
| PLANTE JR, EMIL J | MAIN STREET REAR L/O | 11,900 | 0 |
| PLANTE JR, EMIL J | 286 NORTH ROAD | 120,900 | 176,900 |
| PLANTE JR, EMIL J | NORTH ROAD L/O | 4,177 | 0 |
| PLANTE, BRIAN J & KELLI J | 10 MARTIN ROAD | 157,000 | 162,400 |
| PLANTE, DENIS J & ALICE M | 112 LEAVITT ROAD | 100,300 | 256,400 |
| POGGI, ROBERT P & BRYNDA | 278 SOUTH ROAD | 111,200 | 152,600 |
| POLLINGER, RICHARD P & DEBORAH | 5 POLLINGER ROAD - PRIVATE ROW | 75,753 | 315,200 |
| POLLINGER, ROBERT G & CONSTANCE | 4 ROWE DRIVE | 76,500 | 168,900 |
| POPLIN PROPERTY MGMT INC | 5 HALL ROAD | 135,200 | 264,900 |
| POPOLOSKI JR, ALBERT | 26 TIBBETTS ROAD | 86,000 | 26,800 |
| POPOLOSKI JR, ALBERT | 26 TIBBETTS ROAD L/O | 4,900 | 1,700 |
| PORTER, RICHARD & PAULA NADEAU | 144 TAVERN ROAD | 90,773 | 187,900 |
| PORTER, ROSEANNA I | 17 DANVILLE ROAD | 70,300 | 71,600 |
| POSTEMA, MARTIN H D & NIMAT, LINDA | 35 GODFREY LANE | 118,900 | 284,300 |
| POSTERA, BARRY C & JUDITH A | 106 KARLIN ROAD | 107,100 | 203,000 |
| POTTIE, JEFFREY & CLARENBACH, H | 58 VETTER DRIVE | 94,600 | 133,000 |
| POTVIN JR, LAWRENCE & NICOLE | 841 MAIN STREET | 105,000 | 38,600 |
| POWERS, PAUL M | 66 TIBBETTS ROAD | 90,700 | 5,700 |
| POWERS, RUSSELL & CASSANDRA | 78 LEAVITT ROAD | 101,900 | 224,300 |
| PPM FREMONT HOLDINGS LLC | 326 MAIN STREET UNIT 11 | 0 | 353,900 |
| PPM FREMONT REALTY HOLDINGS LL | 326 MAIN STREET UNIT 12 | 70,000 | 0 |
| PRATT, LILLIAN B | 305 SANDOWN ROAD | 108,400 | 97,300 |
| PRESCOTT, BRIAN P & BRENDA | 11 PULASKI DRIVE | 82,300 | 180,300 |
| PRIEST, CAROL A | 61 TARAH WAY | 0 | 194,500 |
| PROULX MEADE, DONNA & MEADE, ROBERT | LOON POND | 60,200 | 0 |
| PROVOST, MICHAEL A | 27 MIDNIGHT SUN DRIVE | 85,100 | 168,400 |
| PUBLIC SERVICE CO OF NH | PUBLIC UTILITY & ROW USE | 3,925,200 | 0 |
| QUALITY FLAME CUT CO INC | NEXT TO 828 MAIN STREET | 142,300 | 0 |
| QUALITY FLAME CUT CO INC | 828 MAIN STREET | 89,200 | 391,300 |
| QUIGLEY, EDWARD A & DIANE L | 22 COMPROMISE LANE - SANDOWN | 6,300 | 0 |
| QUIGLEY, STEPHEN J & DARLENE | 46 TUCK DRIVE | 118,700 | 306,600 |
| QUINLAN, JAMES J & DONNA TUSCANO | 5 BEACH STREET | 52,200 | 152,400 |
| QUINN JR, JOHN F & CHERYL L | 6 BIRCH HAVEN | 81,900 | 111,300 |
| QUINN, PAULINE A | 36 CHRISTOPHER LANE | 0 | 88,700 |
| R & R REALTY TRUST | 51 BEEDE HILL ROAD | 81,900 | 76,700 |
| RACKLIFF, JOLENE & DAMON, MARK | 22 SCRIBNER ROAD UNIT 3 | 0 | 189,100 |
| RAFFERTY, CHRISTOPHER J & LINDA L | 386 WHITTIER DRIVE | 85,800 | 152,200 |
| RAGONESE, JEAN F | 300 MAIN STREET | 59,500 | 154,200 |
| RAGONESE, JEAN F | MAIN STREET | 600 | 0 |
| RAGONESE, JEAN F | WHITTIER DRIVE (REAR) | 22 | 0 |
| RAGONESE, JEAN F | SANDOWN ROAD L/O | 1,630 | 0 |
| RAGONESE, JEAN F | 93 SANDOWN ROAD | 110,300 | 225,000 |
| RAND, CHARLES M & TRACEY M | 70 SANDOWN ROAD | 52,500 | 75,300 |
| RAND, CHARLES M & TRACEY M | 64 SANDOWN ROAD | 49,200 | 173,700 |
| RANDALL, ROY P & DONNA M | L/O OFF BEAN ROAD | 5,400 | 0 |
| RANDOLPH, BRUCE K | 456 BEEDE HILL ROAD | 110,900 | 126,700 |
| RANFOS, ROBERT & JUNE | 78 TIBBETTS ROAD | 84,500 | 19,800 |
| RANKIN TRUST, EMMA J | 522 BEEDE HILL ROAD | 83,893 | 173,300 |
| RANKIN, RICHARD G W & HEATHER | 92 HOOKE ROAD | 82,900 | 196,200 |
| RATCLIFFE, RICHARD J & CARA R | 106 DANVILLE ROAD | 109,300 | 273,000 |
| RAUMIKAITIS, MARK A | 35 MIDNIGHT SUN DRIVE | 85,300 | 140,800 |
| RAY, BARBARA J & ROBERT L | SHIRKIN ROAD | 2,266 | 0 |
| RAY, GREGORY L & LISA J | 31 CHRISTOPHER LANE | 0 | 71,200 |
| RAYMOND, RICHARD E & MARY T | 40 TARAH WAY | 0 | 98,800 |

| OWNER NAME | PROPERTY DESCRIPTION | Land Value | Building Value |
|---|---|---|---|
| REED, MICHAEL J & SHIRLEY A | 163 WHITTIER DRIVE | 106,600 | 178,300 |
| REID, KATHLEEN M S & SCOTT D | 23 EMERSON DRIVE | 109,500 | 249,000 |
| REINHOLD GEORGE, LAUREL L | 81 NORTH ROAD | 62,100 | 95,600 |
| REPCZYNSKI, THOMAS J & DOROTHY | 96 NORTH ROAD | 96,200 | 190,500 |
| REYNOLDS, BRUCE JOHN & JODY A | 78 HOOKE ROAD | 96,000 | 181,500 |
| RICCI, DAVID A & DIANA | 104 MAIN STREET | 81,900 | 76,100 |
| RICE FAMILY TRUST, CHARLES & GLADYS | 25 SENTER CIRCLE | 107,100 | 179,600 |
| RICE, DEAN A & BONNIE LEE | 70 LYNETTE LANE | 106,300 | 207,800 |
| RICH FAMILY TRUST | 90 DEER RUN | 115,500 | 305,800 |
| RICH FAMILY TRUST | KELSEY DRIVE L/O | 52,300 | 0 |
| RICH FAMILY TRUST | 246 MAIN STREET | 98,400 | 143,900 |
| RICH, ALAN J & ETHEL M | 91 DEER RUN | 129,300 | 229,000 |
| RICH, ROLAND L & RUTH A | 15 GEORGES LANE | 0 | 191,400 |
| RICHARD, DAVID J & KATHERINE K | 29 WILDWOOD DRIVE | 101,600 | 175,800 |
| RICHARDS, STEVEN W & PATRICIA ANN | 39 LEAVITT ROAD | 94,400 | 173,600 |
| RICHFIELD, ROBERT F | 9 MEETINGHOUSE ROAD | 95,100 | 190,600 |
| RICHMOND, PATRICIA | 68 HOOKE ROAD | 123,600 | 206,900 |
| RICKEY, CHRISTOPHER R & AMY E | 51 TUCK DRIVE | 120,200 | 270,600 |
| RILEY, CHESTER A & JODY CHIASSON- | 160 MAIN STREET | 66,000 | 93,300 |
| RISLOVE, ALLAN R | 93 RISLOVES WAY | 147,500 | 238,900 |
| RISLOVE, ALLAN R | RISLOVES WAY | 85,000 | 0 |
| RISLOVE, ALLAN R | RISLOVES WAY | 85,000 | 0 |
| RISLOVE, ALLAN R | RISLOVES WAY | 85,000 | 0 |
| RISLOVE, ALLAN R | 76 RISLOVES WAY | 0 | 319,300 |
| RISLOVE, ALLAN R | 94 RISLOVES WAY UNIT 1 | 0 | 319,300 |
| RISLOVE, ALLAN R | 94 RISLOVES WAY UNIT 3 | 0 | 311,000 |
| RISLOVE, ALLAN R | RISLOVES WAY | 85,000 | 0 |
| RISLOVE, ALLAN R & MARJORIE | 236 MAIN STREET | 103,400 | 221,200 |
| RISLOVE, MICHAEL | 402 MAIN STREET | 133,300 | 295,500 |
| RITTER, JOHN M | 974 MAIN STREET | 125,700 | 141,900 |
| RIVERA, EDWARD J & LYNNE | 37 BARRELL RUN | 96,000 | 197,000 |
| RIVERS, JEFF R & KAREN O | 35 WHITTIER DRIVE | 103,800 | 197,300 |
| RIZZOTTI, MICHAEL A & CHRISTINE | 90 KARLIN ROAD | 110,700 | 206,600 |
| ROBERTS, NANCY L & BIGOS, ROBERT | 93 WALKER LANE | 100,400 | 236,100 |
| ROBERTSON, DANIEL & SOUTH, KATHRYN | 17 DEXTER COURT | 122,200 | 295,100 |
| ROBIE, CARROLL & LUCCHESI, DONNA | 131 SANDOWN ROAD | 58,900 | 181,000 |
| ROBILLARD, WILLIAM L & BRENDA | 67 KARLIN ROAD | 114,400 | 241,500 |
| ROBINSON, ERIC L & JOYCE M | 54 DANVILLE ROAD | 88,600 | 148,200 |
| ROBINSON, HARRY F & NICOLE | 94 TAVERN RAOD | 88,900 | 171,200 |
| ROBINSON, JANET H | 287 MAIN STREET | 92,800 | 318,300 |
| ROBINSON, SCHREIBER, WOODMAN | 16 BEEDE HILL ROAD | 91,500 | 131,400 |
| RODERICK, JOHN & MARIE | 359 WHITTIER DRIVE | 93,300 | 167,000 |
| ROE, KEVIN & ANGELA | 124 OLD RIDGE ROAD | 90,529 | 202,800 |
| ROEDER, BENJAMIN | 88 BROWN BROOK CIRCLE | 104,300 | 254,500 |
| ROGER, WILLIAM J & SMITH, PATRICIA | 5 ABBOTT ROAD | 99,700 | 162,000 |
| ROGERS, JAMES P & JANET M | 59 VETTER DRIVE | 94,100 | 151,300 |
| ROGERS, MATTHEW & LUCCA, VALERIA | 38 SUSAN'S WAY | 86,500 | 142,500 |
| ROGERS, RICHARD M & SHARON A | 47 SOUTH ROAD | 103,961 | 320,600 |
| ROMANO REVOCABLE TRUST 2003, ERICA | 132 COPP DRIVE | 138,300 | 316,600 |
| ROSE, ANN T | SCRIBNER ROAD ISLAND | 5,400 | 0 |
| ROSS, DOUGLAS & DINAH M | 36 SUSANS WAY | 86,500 | 176,300 |
| ROSS, LISA M & CHRISTOPHER M | 98 RED BROOK ROAD | 103,600 | 176,500 |
| ROSSI, WILLIAM J & DIANE M | 207 SOUTH ROAD | 89,900 | 127,800 |
| ROSSOP, JOHN A | 45 RIVERSIDE DRIVE | 88,300 | 181,300 |
| ROUFF, WILLIAM F & DEBRA GRACE- | 970 MAIN STREET | 129,400 | 155,100 |

| OWNER NAME | PROPERTY DESCRIPTION | Land Value | Building Value |
|---|---|---|---|
| ROULSTON, GEORGE E & CAROLINE | 3 BEACH STREET | 50,100 | 51,200 |
| ROWE REV TRUST, CHARLES | POPLIN ACRES | 11,300 | 0 |
| ROWE REV TRUST, CHARLES | POPLIN DRIVE | 15 | 0 |
| ROWE, HARRY R & JUDITH A | 12 JAMES ROAD | 0 | 95,300 |
| ROWELL TRUST, THERESA MARY | 2 RISLOVES WAY UNIT 2 | 0 | 310,700 |
| ROWELL, JEFFREY D & CHERYL A | 38 SANDOWN ROAD | 119,700 | 169,300 |
| ROWLAND, NEIL | 68 POND LANE | 83,900 | 50,500 |
| ROY FAMILY TRUST | 53 ROWE DRIVE | 92,500 | 179,400 |
| ROY FAMILY TRUST | 40 LOUISE LANE | 95,100 | 201,700 |
| ROYER, BRIAN P & BREEDA L | 27 HOOKE ROAD | 96,700 | 173,900 |
| RUBIN, ALAN LEO & LYNDSAY MARIE | 2 RISLOVES WAY UNIT 1 | 0 | 311,000 |
| RUNCIE, EDWARD J & MARION E | 138 MAIN STREET | 81,900 | 112,800 |
| RUSSELL, PATRICIA | 85 KARLIN ROAD | 104,100 | 234,100 |
| RUSSELL, STEPHAN H & SAMANTHA | 15 TAVERN ROAD | 88,900 | 324,800 |
| RYAN, DONALD J & PHYLLIS I | 20 RIVERSIDE DRIVE | 73,000 | 115,700 |
| RYDEEN, MICHAEL J & JENNIFER | FOLSOM MEADOW L/O | 118,200 | 285,100 |
| RYDEEN, ROBERT J & KAREN ANN | 65 FOLSOM MEADOW | 99,369 | 170,200 |
| SABALEWSKI, GLENN D & KERI | 30A RUM HOLLOW | 48,400 | 124,200 |
| SABATINI, ROBERT J & REBECCA | 55 LOUISE LANE | 96,600 | 212,300 |
| SADLIER, WALTER T & SANDRA E | 24 ANDRESKI DRIVE | 105,600 | 320,800 |
| SALOIS, ROBERT E & CYNTHIA R | 41 SCRIBNER ROAD | 94,500 | 180,700 |
| SALTZMAN, JAMES A | 980 MAIN STREET | 28,300 | 85,900 |
| SAMPSON, TIMOTHY B & NICOLE L | 6 MERRILL LANE | 81,900 | 165,300 |
| SANDLER REV LIV TRUST, LOREN & HAZEL | 23 COUNTRY LANE | 0 | 150,400 |
| SANTERRE, ELANA & NEIL | 10 HOOKE ROAD | 94,700 | 182,600 |
| SANTOS, JACK J & ASTRID LORENTZSON | 192 COPP DRIVE | 107,800 | 246,200 |
| SANTOS, ROGER J | 9 VICTORIA FARM ROAD | 104,100 | 107,100 |
| SARGENT, ANNETTE & WHITCHER, BRIAN | 23 WILDWOOD DRIVE | 96,000 | 162,400 |
| SAULNIER, JAMES & MARCIA | 12 CLOVER COURT - RAYMOND | 6,700 | 0 |
| SAUNDERS, WENDI M & STEPHEN | 64 MAIN STREET | 98,000 | 159,300 |
| SAVANNAH TRUST / MITCHELL, CAROLE | 39 HOOKE ROAD | 95,900 | 181,100 |
| SAVARD, DAVID J & CYNTHIA | 221 DANVILLE ROAD | 114,800 | 242,900 |
| SCALESE, JOHN P & CHERYL A | 383 WHITTIER DRIVE | 85,800 | 161,300 |
| SCALLY, STEVEN T & LISA M | 15 WHITTIER DRIVE | 104,300 | 219,700 |
| SCAPPACE, LYNN C | 39 TAYLOR LANE | 122,600 | 201,700 |
| SCHIEDING, JEFFREY L | 23 JAMES ROAD UNIT 1 | 0 | 143,200 |
| SCHILLER, JON M & JULIE L | 55 LYNETTE LANE | 98,500 | 205,300 |
| SCHINDLER, DENISE & KURT | 70 RIVERSIDE DRIVE | 56,100 | 84,000 |
| SCHOLES, WILLIAM G & KATHLEEN | 252 SANDOWN ROAD | 124,800 | 213,600 |
| SCHOLES, WILLIAM G & KATHLEEN | 827 MAIN STREET | 114,200 | 1,700 |
| SCHOLES, WILLIAM G & KATHLEEN | 827 MAIN STREET | 88,700 | 223,500 |
| SCHREIBER FAMILY REV TRUST, R & E | 328 NORTH ROAD | 101,376 | 127,200 |
| SCHREIBER FAMILY REV TRUST, E | 300 NORTH ROAD | 108,400 | 112,300 |
| SCHREIBER JR, ERIC R & BILLIE JO | 83 MAIN STREET | 98,800 | 272,700 |
| SCHREIBER, JASON & KATHERINE | 326 NORTH ROAD | 99,700 | 171,800 |
| SCHUBERTH, ERIC V | 11 KENNISTON LANE | 124,000 | 199,000 |
| SCHUMAKER, JOHN L & PAULA L | 19 HOOKE ROAD | 98,800 | 194,300 |
| SCHWARZENBERG, ARTHUR G | 356 WHITTIER DRIVE | 85,800 | 158,800 |
| SCIACCA REVOCABLE LIVING TRUST | 317 WHITTIER DRIVE | 103,800 | 176,500 |
| SCOTT, ELIZABETH A & DOUGLAS M | 16 EMERSON DRIVE | 103,745 | 275,900 |
| SCRIBNER ROAD REALTY TRUST | SCRIBNER ROAD | 79,300 | 0 |
| SCRIBNER, ANNMARIE & GREGORY | 42 ANN LANE | 94,100 | 180,600 |
| SEACOAST UNITED SOCCER CLUB | SHIRKIN ROAD / EPPING TL | 46,029 | 0 |
| SEALE, GREGORY R & PIM, LINDA | 127 TUCK DRIVE | 119,300 | 290,400 |
| SEARS JR, DAVID A | 811 MAIN STREET | 114,190 | 181,500 |

| OWNER NAME | PROPERTY DESCRIPTION | Land Value | Building Value |
|---|---|---|---|
| SELLENBERG, RICHARD W & COLLEEN | 349 WHITTIER DRIVE | 101,800 | 168,500 |
| SENTER, DAVID B | 16 BIRCH HAVEN | 81,900 | 130,500 |
| SENTER, SHAWN D & KIM A | 145 WHITTIER DRIVE | 242,000 | 276,000 |
| SENTER, SHAWN D & KIM A | WHITTIER DRIVE L/O | 243,300 | 0 |
| SEQUINO, JOSEPH & JANETTE | 127 SPAULDING ROAD | 126,300 | 230,000 |
| SEUSS JR, STEVEN & MAHONEY, FRANCIS | 82 RIVERSIDE DRIVE | 55,700 | 142,400 |
| SEVIGNY, GERARD L | 201 SOUTH ROAD | 98,500 | 125,000 |
| SEWALI, EDITH | 93 GODFREY LANE | 118,600 | 339,400 |
| SHAPIRO, BRIAN Z & CYNTHIA M | 240 MAIN STREET | 62,100 | 166,700 |
| SHARRIO, DON C & PAMELA A | 87 ROWE DRIVE | 98,200 | 134,600 |
| SHAW FAMILY TRUST | 3 WALKER LANE | 103,700 | 130,600 |
| SHAW JR, RICHARD W | 7 LEBLANC ROAD | 82,300 | 129,700 |
| SHAW, DAVID W & E LORRAINE | 33 SCRIBNER ROAD | 68,600 | 173,100 |
| SHEA, MICHAEL P | 220 SANDOWN ROAD | 85,500 | 199,200 |
| SHERWIN III, GORDON A & ANDREA S | 37 DEER RUN | 86,600 | 229,800 |
| SHIPULA, PETER A | 360 MAIN STREET | 124,500 | 75,100 |
| SHORB, DANIEL RAY | 31 MIDNIGHT SUN DRIVE | 85,300 | 129,100 |
| SHUBERT, PAUL W | 58 TIBBETTS ROAD | 86,000 | 19,400 |
| SIATKOWSKI, THADDEUS | 37 BEAN ROAD | 46,300 | 110,300 |
| SIBELLE JR, ANDREW & JANICE B | 9 JAMES ROAD | 0 | 146,500 |
| SIDMAN, KEITH & CHRISTINE | 44 CAVIL MILL ROAD | 126,000 | 247,600 |
| SIERRA, BRIAN E | 2 CLOVER COURT - RAYMOND | 7,000 | 0 |
| SILVA, FERNANDO J & BRENDA M | 11 BEAN ROAD | 65,900 | 147,300 |
| SILVA, FERNANDO J & BRENDA M | 11 BEAN ROAD L/O | 4,500 | 0 |
| SILVER, KEVIN | 42 TIBBETTS ROAD | 86,000 | 12,500 |
| SIM-VALLIERE, STEPHANIE | 127 WHITTIER DRIVE | 104,800 | 228,600 |
| SIMES, DORETTE | 30 COOPER DRIVE | 127,500 | 232,200 |
| SIMMONS, ERIN J & PAINE, THOMAS | 179 SANDOWN ROAD | 107,200 | 97,800 |
| SIMONEAU, BRADLEY E & NICOLE D | 215 SOUTH ROAD | 87,800 | 130,200 |
| SKORKO, FRANK | 14 BROWN BROOK CIRCLE | 108,200 | 248,800 |
| SKRZYSOWSKI, DAVID A & MICHELL | 72 RISLOVES WAY | 0 | 318,900 |
| SLOAN, ANNE R | EXETER RIVER-RAYMOND T/L | 6,252 | 0 |
| SMALL, TIMOTHY & CHANTAL | 24 SANDOWN ROAD | 119,600 | 286,400 |
| SMITH JR, RICHARD C & MARY J | 66 GRISTMILL ROAD | 116,100 | 244,700 |
| SMITH, BRIAN E & BRENDA S | 377 MAIN STREET | 110,600 | 98,800 |
| SMITH, BRIAN F & WEST, LYNNE M | 58 GRISTMILL ROAD | 114,500 | 259,800 |
| SMITH, DONNA S | 781 MAIN STREET | 87,100 | 66,200 |
| SMITH, GLEN A & DENISE M | 29 WHITMAN DRIVE | 103,500 | 219,700 |
| SMITH, PAUL W & SUSAN L | 11 WILDWOOD DRIVE | 95,100 | 110,900 |
| SMITH, ROBERT & RICHARD | SPRUCE SWAMP | 2,154 | 0 |
| SMITH, ROBERT A & RICHARD | SPRUCE SWAMP | 2,109 | 0 |
| SMITH, ROBERT A & RICHARD | SPRUCE SWAMP | 2,184 | 0 |
| SMITH, ROBERT B & WHITNEY, ANDREA | 459 WHITTIER DRIVE | 88,900 | 199,200 |
| SMITH, ROBERT J | 31A RUM HOLLOW | 34,000 | 133,100 |
| SMITH, TIMOTHY R & BERRY, CARLA | 28 ANN LANE | 95,100 | 149,800 |
| SMOSKE, STEVEN &BORTHWICK, JILL | 64 WALKER LANE | 85,800 | 271,400 |
| SNICER, GREGORY A & MICHELLE M | 172 WHITTIER DRIVE | 108,800 | 176,300 |
| SNIVELY, ROBERT O & MARCIA | 16 COOPER DRIVE | 115,000 | 214,400 |
| SNOW, HAROLD E & VIRGINIA L | 14 MIDDLE STREET | 73,400 | 169,900 |
| SOARES, SHAWN & MARCIA | 59 MIDNIGHT SUN DRIVE | 82,300 | 147,400 |
| SOKUL JR, VICTOR P & ERIN E | 68 ROWE DRIVE | 96,000 | 244,900 |
| SOMMER III, FREDERICK A | 384 SANDOWN ROAD | 74,500 | 148,900 |
| SOMMERS, KENNETH & MARY LOU | 64 SOUTH ROAD | 103,700 | 314,300 |
| SONIA, KATHERINE F & GEORGE | 30 VETTER DRIVE | 112,700 | 122,000 |
| SOUCY, MARGARET A | 1 RISLOVES WAY UNIT 2 | 0 | 311,600 |

| OWNER NAME | PROPERTY DESCRIPTION | Land Value | Building Value |
|---|---|---|---|
| SOUTHER, KIM M & PAUL T | 35 POND LANE | 100,700 | 171,400 |
| SPAULDING, BRENTON D | 388 BEEDE HILL ROAD | 102,900 | 204,100 |
| SPAULDING, RONALD & BETTY | 19 BRENTWOOD ROAD | 114,000 | 136,500 |
| SPENCER TRUST, JILL / EST OF JAMES | 18 COUNTRY LANE | 0 | 132,300 |
| SPENCER, GERRY E & CRYSTAL J | 21 DEXTER COURT | 118,500 | 282,300 |
| SPENCER, JEFFREY & RENEE | 20 OLD RIDGE ROAD | 101,200 | 146,200 |
| SPERO, JOYCE E | 27 COUNTRY LANE | 0 | 139,300 |
| SPINNEY, ROBERT & MONICA | 16 WILDWOOD DRIVE | 95,100 | 195,000 |
| SPRAGUE, MATTHEW J & LIA A | 25 DANVILLE ROAD | 98,400 | 195,600 |
| SPRINGBROOK REALTY TRUST | SUSAN'S WAY ROW | 5,400 | 0 |
| SPRINGER, CARSTEN E H | DANVILLE LINE | 686 | 0 |
| ST GERMAIN, STEVEN & GRETA J | 57 BROWN BROOK CIRCLE | 101,002 | 236,100 |
| ST JEAN, SHARON C | 15 SUSANS WAY | 86,500 | 176,300 |
| ST PIERRE, DANIEL | 15 PINE STREET | 72,600 | 151,700 |
| STACKPOLE, ROBERT F & ANN M | 266 SOUTH ROAD | 111,200 | 162,900 |
| STACY ESTATE, LILLIAN | SPRUCE SWAMP | 10,900 | 0 |
| STANLEY REV TRUST, ELIZABETH J | 167 SCRIBNER ROAD | 88,902 | 177,800 |
| STANLEY REV TRUST, ELIZABETH J | SCRIBNER ROAD | 5,357 | 0 |
| STANLEY REV TRUST, ELIZABETH J | SCRIBNER ROAD | 3,887 | 63,800 |
| STANLEY REV TRUST, ELIZABETH J | SCRIBNER ROAD | 15,960 | 0 |
| STANLEY REV TRUST, ELIZABETH J | SOUTH ROAD BACKLAND | 714 | 0 |
| STANLEY REV TRUST, ELIZABETH J | SOUTH ROAD | 109 | 0 |
| STANTON, JOHN J & RITA D | 97 NORTH ROAD UNIT 3 | 90,900 | 198,900 |
| STANTON, KEITH J & LINDA F | 24 BIRCH HAVEN | 92,700 | 166,100 |
| STANWOOD, PAMELA A | 60 MIDNIGHT SUN DRIVE | 90,300 | 167,600 |
| STATE OF NEW HAMPSHIRE, DOT | DANVILLE ROAD | 123,700 | 0 |
| STATE OF NEW HAMPSHIRE, DRED | RAILROAD BED | 108,300 | 0 |
| STATE OF NEW HAMPSHIRE, DRED | DANVILLE ROAD | 80,800 | 0 |
| STATE OF NEW HAMPSHIRE, DRED | RAILROAD BED | 24,200 | 0 |
| STATE OF NEW HAMPSHIRE, DRED | OLD RAILROAD | 14,000 | 0 |
| STATE OF NEW HAMPSHIRE, DRED | 4 JACKIE BERNIER DRIVE B/O | 0 | 61,700 |
| STATE OF NEW HAMPSHIRE, DRED | MAIN STREET L/O | 6,500 | 0 |
| STE MARIE, JOHN P & JANET M | 242 WHITTIER DRIVE | 104,700 | 189,200 |
| STEED, JOSEPH P & DEBRA L | 13 SAN ANTONIO DRIVE | 92,400 | 153,500 |
| STEELE, GEORGE & LENA / JACKMAN, J | 62 TAVERN ROAD | 80,500 | 110,800 |
| STEMSKA, JOANNE | 46 BARRELL RUN | 94,600 | 155,400 |
| STEVENS FAMILY | DANVILLE ROAD L/O | 87,976 | 1,100 |
| STEVENS, REBECCA & STEWART, DANIEL | 47 MIDNIGHT SUN DRIVE | 85,700 | 166,400 |
| STEVENS, ROBERTA E & PAUL E | 378 SANDOWN ROAD | 82,600 | 141,600 |
| STICKNEY, TRAVIS & CLARK, TAMARA P | 296 MAIN STREET | 83,900 | 144,100 |
| STILSON, TINA M & MATTHEWS, M & G | 583 MAIN STREET | 110,600 | 166,700 |
| STILWELL, LARRY & LINDA | 102 CHESTER ROAD | 104,930 | 174,800 |
| STINER TRUSTEE, ROBERT N | 203 SCRIBNER ROAD | 87,482 | 227,200 |
| STOCKER, THOMAS W & CASSANDRA | 22 SCRIBNER ROAD UNIT 2 | 0 | 189,100 |
| STOKES, DAIN F & KATHLEEN | 48 CAVIL MILL ROAD | 129,900 | 234,600 |
| STOLLAR, MARTIN & EUSTIS, TERRY | LOON WAY L/O | 1,339 | 0 |
| STONIS, LUCY & RONALD | 36 NATHANIEL BROWN DRIVE | 123,200 | 187,200 |
| STRACKE, DONNA L | 58 COUNTRY LANE | 0 | 108,300 |
| STRAW, CHRIS & KIBBIE | 69 POPLIN DRIVE | 95,600 | 168,900 |
| STROPLE, BARBARA W & DONALD W | SCRIBNER ROAD | 10,500 | 500 |
| STROPLE, BARBARA W & DONALD W | 103 SCRIBNER ROAD | 67,400 | 140,100 |
| STROUT, NATHAN M | 5 WHITMAN DRIVE | 109,000 | 190,900 |
| STUART, DOUGLAS W & PATSY L | 42 VETTER DRIVE | 98,800 | 170,100 |
| STURK, RODNEY S | 31 RIVERSIDE DRIVE | 129,400 | 104,700 |
| SULLIVAN, JOHN T & HEATHER | 21 ROBINSON COURT | 116,800 | 230,900 |

| OWNER NAME | PROPERTY DESCRIPTION | Land Value | Building Value |
|---|---|---|---|
| SULLIVAN, JULIE A & SEAN F | 14 POPLIN DRIVE | 94,600 | 146,200 |
| SULLIVAN, MICHAEL E & TERRY L | 56 TAYLOR LANE | 94,100 | 222,900 |
| SULLIVAN, SCOTT A & JOANNE M | 32 ROWE DRIVE | 67,700 | 168,200 |
| SURPRENANT, WALTER & BENEVENTO, P | 85 RIVERSIDE DRIVE | 123,900 | 133,400 |
| SURRETTE, GINA M | 15 CHESTER ROAD | 110,200 | 138,200 |
| SUTHERLAND, FRANK D | 21 SUSAN'S WAY | 86,500 | 176,300 |
| SWANSON, LAWRENCE LEE & BETH M | 203 COPP DRIVE | 151,700 | 231,500 |
| SWEENEY, SCOTT | 18 CLOVER COURT | 8,700 | 0 |
| SWETT, DANIEL T & FRANCES N | 4 GEORGES LANE UNIT 1 | 0 | 147,600 |
| SWIEZYNSKI, STEPHEN J & DORIS | 83 RED BROOK ROAD | 81,900 | 188,000 |
| SZANIAWSKI REV LIV TRUST, MATT | 8 ROCK N PINES | 96,600 | 218,100 |
| SZMKOWSKI, PATRICK L & NICOLE | 42 SUSAN'S WAY | 86,500 | 176,300 |
| TAIT, DAVID A & SUSAN | 35 GRISTMILL ROAD | 115,300 | 221,200 |
| TANGNEY, ROBERT B & LINDA L | 46 WILDWOOD DRIVE | 94,600 | 162,400 |
| TANNER, JOHN W | 34 COUNTRY LANE | 0 | 175,700 |
| TAYLOR, GLENN P & ALISHA | 17 ANN LANE | 94,700 | 143,100 |
| TEMPLE, JOHN T | 70 PRESCOTT ROAD | 85,500 | 181,800 |
| TENERINI JR, EDMUND J & JEAN | 47 NORTH ROAD | 177,939 | 332,400 |
| TERSOLO, CHARLES J & JULIE A | 94 DANVILLE ROAD | 102,200 | 235,200 |
| TESNIERE, DANIEL J & CAMZDIC, MIDHETA | 35 SANDOWN ROAD | 49,200 | 141,800 |
| TEWELL JR, ROY A & SUZANNE | 366 BEEDE HILL ROAD | 99,300 | 157,500 |
| THAYER FAMILY IRREV TRUST | SHIRKIN ROAD | 1,815 | 0 |
| THAYER FAMILY IRREV TRUST | SHIRKIN ROAD | 60 | 0 |
| THAYER FAMILY IRREV TRUST | BEEDE HILL ROAD L/O | 9,800 | 0 |
| THAYER JR, CHARLES L | SHIRKIN ROAD BACKLAND | 841 | 0 |
| THAYER JR, CHARLES L | SHIRKIN ROAD L/O | 2,176 | 0 |
| THAYER JR, CHARLES L | SHIRKIN ROAD L/O | 12,480 | 0 |
| THAYER JR, CHARLES L | SHIRKIN ROAD L/O | 1,960 | 0 |
| THAYER JR, CHARLES L | SHIRKIN ROAD L/O | 1,647 | 0 |
| THAYER JR, JEREMY LAWRENCE | SHIRKIN ROAD L/O 1/2 INT | 667 | 0 |
| THAYER TRUSTEE, CHARLES L | SHIRKIN ROAD | 4,002 | 0 |
| THAYER TRUSTEE, CHARLES L | SHIRKIN ROAD | 1,280 | 0 |
| THAYER TRUSTEE, CHARLES L | SHIRKIN ROAD | 1,624 | 0 |
| THAYER TRUSTEE, CHARLES L | SHIRKIN ROAD | 928 | 0 |
| THAYER TRUSTEE, CHARLES L | SHIRKIN ROAD | 1,024 | 0 |
| THAYER TRUSTEE, CHARLES L | SHIRKIN ROAD | 512 | 0 |
| THAYER TRUSTEE, CHARLES L | SHIRKIN ROAD | 1,239 | 0 |
| THAYER TRUSTEE, CHARLES L | SHIRKIN ROAD L/O | 754 | 0 |
| THAYER TRUSTEE, CHARLES L | SHIRKIN ROAD L/O | 83 | 0 |
| THAYER, CANDACE | SHIRKIN ROAD L/O 1/2 INT | 667 | 0 |
| THAYER, CANDACE S | SHIRKIN ROAD L/O 1/2 INT | 203 | 0 |
| THAYER, JEREMY LAWRENCE | SHIRKIN ROAD L/O 1/2 INT | 203 | 0 |
| THEBERGE, JEFFREY D & JOANNA B | 92 LYNETTE LANE | 98,400 | 207,700 |
| THEORI FAMILY TRUST | 5 ROCK N PINES | 106,400 | 257,700 |
| THEOS, ANTHONY P & JOY M | 7 TREATY COURT - SANDOWN | 6,700 | 0 |
| THERRIEN, JOSEPH U & TERESA M | 454 WHITTIER DRIVE | 90,100 | 133,400 |
| THOMAS, BRENDA A & EATON, ALAN C | 43 MIDNIGHT SUN DRIVE | 85,100 | 138,500 |
| THOMAS, MATTHEW & SHARON | 225 SOUTH ROAD | 65,700 | 171,300 |
| THOMAS, PHILLIP E & CAROL A | 68 PRESCOTT ROAD | 86,600 | 126,300 |
| THOMPSON, MARK E & LISA L | L/O BESIDE 217 NORTH ROAD | 6,300 | 0 |
| THOMPSON, RAY E | 22 BEAN ROAD | 84,158 | 110,400 |
| THOMPSON, SARAH & BURDETTE, DAVID | 396 MAIN STREET | 110,600 | 110,500 |
| THORESON, STEVEN & LAURA J | 16 LOUISE LANE | 76,500 | 173,600 |
| THORNTON ESTATE, JOHN F & BRIDGET | 86 TIBBETTS ROAD | 81,000 | 11,400 |
| THORNTON, DEREK & TIFFANY | 20 FROST LANE | 136,300 | 157,900 |

| OWNER NAME | PROPERTY DESCRIPTION | Land Value | Building Value |
|---|---|---|---|
| TIBBETTS, MARY E | 50 TIBBETTS ROAD | 85,200 | 21,400 |
| TIBERIO, DANTE & CECILE / JUDITH | 60 SCRIBNER ROAD | 110,800 | 300,200 |
| TIDD, FREDERICK W & JANYCE | 8 & 11 KELLEY LANE | 118,400 | 261,800 |
| TILLEY II, ROBERT E & SARTORI, JENNIFER | 19 KENNISTON LANE | 132,500 | 348,800 |
| TILLEY, GERALDINE E | 54 SOUTH ROAD | 85,800 | 117,300 |
| TODD, SHERRI LYN | 71 RIVERSIDE DRIVE | 88,300 | 90,200 |
| TOMANY, AARON M & CARRIE B | 113 OLD RIDGE ROAD | 88,900 | 170,600 |
| TOMASZ, STEVEN & MAUREEN M | 35 RIVERSIDE DRIVE | 86,000 | 116,700 |
| TONAS FAMILY 2004 REV TRUST | 117 SHIRKIN ROAD | 117,614 | 237,100 |
| TOOHEY SR, STEPHEN E | 398 WHITTIER DRIVE | 107,100 | 130,900 |
| TORRISI CONSTRUCTION INC | 121 SPAULDING ROAD | 127,300 | 172,500 |
| TORRISI CONSTRUCTION INC | 97 SPAULDING ROAD | 124,800 | 147,200 |
| TORROMEO TRUCKING CO INC | 127 KARLIN ROAD 1/2 INT | 60,100 | 180,400 |
| TORTOLINI, JOHN M & GERALD | MEADOW LAND | 20,400 | 0 |
| TOWN OF BRENTWOOD | BRENTWOOD ROAD | 6,500 | 0 |
| TOWN OF FREMONT | MEADOW LAND | 15,100 | 0 |
| TOWN OF FREMONT | ON RIVER | 10,000 | 0 |
| TOWN OF FREMONT | BOGGS BRIDGES | 17,600 | 0 |
| TOWN OF FREMONT | MAIN STREET BESIDE # 504 | 44,600 | 0 |
| TOWN OF FREMONT | HOOKE ROAD | 116,900 | 0 |
| TOWN OF FREMONT / HIGHWAY SHED | 113 DANVILLE ROAD | 343,300 | 15,000 |
| TOWN OF FREMONT / BALLFIELDS | 563 MAIN STREET | 109,800 | 0 |
| TOWN OF FREMONT / BALLFIELDS | 563 MAIN STREET | 291,900 | 16,400 |
| TOWN OF FREMONT / BALLFIELDS | 563 MAIN STREET | 63,400 | 0 |
| TOWN OF FREMONT | PETTENGILL LAND | 122,900 | 0 |
| TOWN OF FREMONT | RED BROOK ROAD | 114,900 | 0 |
| TOWN OF FREMONT | RED BROOK ROAD | 106,500 | 0 |
| TOWN OF FREMONT | WHITMAN DRIVE L/O | 130,300 | 0 |
| TOWN OF FREMONT | WHITMAN DRIVE | 4,200 | 0 |
| TOWN OF FREMONT | COPP DRIVE L/O | 120,700 | 0 |
| TOWN OF FREMONT / HISTORICAL MUS | 8 BEEDE HILL ROAD | 70,300 | 44,800 |
| TOWN OF FREMONT | BEHIND 484 MAIN STREET | 3,800 | 0 |
| TOWN OF FREMONT | BEHIND 470 MAIN STREET | 5,200 | 0 |
| TOWN OF FREMONT / MEETINGHOUSE | 464 MAIN STREET | 66,800 | 104,600 |
| TOWN OF FREMONT / SAFETY COMPLEX | 425 MAIN STREET | 192,200 | 823,800 |
| TOWN OF FREMONT / TOWN HALL | 295 MAIN STREET | 88,300 | 301,000 |
| TOWN OF FREMONT | CLOVER COURT - REAR LAND | 6,700 | 0 |
| TOWN OF FREMONT | OFF LISA AVE - GREEN HILLS S/D | 4,600 | 0 |
| TOWN OF FREMONT | OFF LISA AVE - GREEN HILLS S/D | 6,700 | 0 |
| TOWN OF FREMONT / FIRE POND | WHITTIER DRIVE | 184,500 | 0 |
| TOWN OF FREMONT | PRATT MEMORIAL PARK | 58,900 | 0 |
| TOWN OF FREMONT | TAVERN ROAD L/O | 144,800 | 0 |
| TOWN OF FREMONT | TAVERN ROAD L/O | 220,100 | 0 |
| TOWN OF FREMONT | TAVERN ROAD L/O | 181,000 | 0 |
| TOWN OF FREMONT | TAVERN ROAD L/O | 212,700 | 0 |
| TOWN OF FREMONT | TAVERN ROAD L/O | 91,900 | 0 |
| TOWN OF FREMONT | TAVERN ROAD L/O | 261,700 | 0 |
| TOWN OF FREMONT | TAVERN ROAD L/O | 102,400 | 0 |
| TOWN OF FREMONT | SHIRKIN WOODS | 65,300 | 0 |
| TOWN OF FREMONT | SHIRKIN ROAD | 42,200 | 0 |
| TOWN OF FREMONT | SHIRKIN ROAD | 854 | 0 |
| TOWN OF FREMONT | LEAVITT ROAD EST GREEN AREA | 71,900 | 0 |
| TOWN OF FREMONT | LEAVITT ROAD EST GREEN AREA | 83,100 | 0 |
| TOWN OF FREMONT | LEAVITT ROAD | 57,800 | 0 |
| TOWN OF FREMONT | LEAVITT ROAD | 62,000 | 0 |

| OWNER NAME | PROPERTY DESCRIPTION | Land Value | Building Value |
|---|---|---|---|
| TOWN OF FREMONT | RIVERSIDE DRIVE | 7,600 | 0 |
| TOWN OF FREMONT | RIVERSIDE DRIVE | 43,400 | 0 |
| TOWN OF FREMONT | SUNNY LANE | 45,000 | 0 |
| TOWN OF FREMONT | RIVERSIDE DRIVE | 93,400 | 0 |
| TOWN OF FREMONT | SAN ANTONIO DRIVE REAR | 8,600 | 0 |
| TOWN OF FREMONT | SAN ANTONIO DRIVE REAR | 8,600 | 0 |
| TOWN OF FREMONT / HISTORICAL BLDG | 282 MAIN STREET | 30,700 | 15,400 |
| TOWN OF FREMONT | SPRUCE SWAMP | 22,535 | 0 |
| TOWN OF FREMONT / PUBLIC LIBRARY | 7 JACKIE BERNIER DRIVE | 115,600 | 773,600 |
| TREFRY SR REVOCABLE TRUST, IAN | 22 CHRISTOPHER LANE | 0 | 89,300 |
| TROY, WILLIAM D & BRENDA L | 64 KARLIN ROAD | 110,000 | 201,900 |
| TUCK FAMILY 1998 REVOC LIV TRUST | BRENTWOOD ROAD (REAR) | 60,700 | 0 |
| TUCK, DEBORAH A PICKARD | 38 SOUTH ROAD | 85,800 | 148,400 |
| TURCO, JOSEPH C & KATHLEEN C | 20 DEER RUN | 90,100 | 209,600 |
| TURKINGTON, RYAN B & CYNTHIA | 8 VETTER DRIVE | 97,500 | 207,300 |
| TURNER REV TRUST, BERNICE | 374 MAIN STREET | 84,200 | 132,800 |
| TURNER, BRUCE R | SCRIBNER ROAD ISLAND | 5,400 | 0 |
| TURNER, BRUCE R | SCRIBNER ROAD | 4,900 | 0 |
| TURNER, DALE E & PATRICIA A | 116 SCRIBNER ROAD | 98,400 | 149,000 |
| TURNER, PHYLLIS | 272 MAIN STREET | 110,600 | 182,300 |
| TUTTLE FAMILY REVOCABLE TRUST | 16 WALKER LANE | 103,700 | 197,700 |
| TWISS, DAVID J & CATHERINE T | 15 SCRIBNER ROAD | 107,400 | 226,900 |
| TWOMBLY, ERNEST & CHAPINSKI, JANET | 52 CHRISTOPHER LANE | 0 | 126,100 |
| UNITED METHODIST CHURCH | 408 MAIN STREET | 50,900 | 284,500 |
| UPTON, BASIL G & MELISSA J | 31 TUCK DRIVE | 119,600 | 272,100 |
| URBANOWICZ, KIM D | 23 SANDOWN ROAD | 81,900 | 131,800 |
| US BANK NATIONAL ASSOCIATION | 5 TIBBETTS ROAD | 66,300 | 114,500 |
| VAHEY, CRISTAL D | 121 RED BROOK ROAD | 113,600 | 263,300 |
| VAICKE, NICOLE AMIE | 40 WHITMAN DRIVE | 88,500 | 176,600 |
| VAILLANCOURT, P & GIANUSSA, V | 74 TIBBETTS ROAD | 84,500 | 9,000 |
| VALCOURT, ADRIEN G & ELIZABETH | 74 CAVIL MILL ROAD | 107,600 | 248,500 |
| VALENTINE 2004 TRUST, MARY E | 22 SUSANS WAY | 86,500 | 214,500 |
| VALLIERE, STEPHEN J & RUTH B | 34 WHITMAN DRIVE | 88,200 | 173,400 |
| VAN DEN BROEK, ALEXANDER | 624 MAIN STREET UNIT 5 | 0 | 240,000 |
| VANCE, HENRY & CHRISTINE | 364 BEEDE HILL ROAD | 93,100 | 169,600 |
| VANSYCKEL, JAN M & QUINCY, LYNN A | 31 BEAN ROAD | 77,400 | 112,900 |
| VENI, FAROUCHE P | 39 NATHANIEL BROWN DRIVE | 124,300 | 161,000 |
| VENSEL JR, ROBERT & BONNIE | 53 VETTER DRIVE | 94,100 | 205,800 |
| VERREAULT, RICHARD R & MARY R | 43 WHITMAN DRIVE | 91,400 | 206,600 |
| VERVILLE, DAVID F & ANNE P | 54 WHITMAN DRIVE | 106,100 | 200,500 |
| VEZINA, DONALD | 25 RIVERSIDE DRIVE | 86,000 | 103,400 |
| VIERA, FRANCIS & LINDA | 57 TARAH WAY | 0 | 164,800 |
| VINE II, WILLIAM W & CHERYL | 118 MAIN STREET | 95,200 | 162,000 |
| VIOLETTE, RICHARD L & JENNIFER | 40 SUSAN'S WAY | 86,500 | 142,500 |
| VIZENA, GENE C & NICOLE M | 144 SLEEPER CIRCLE | 104,100 | 204,500 |
| VOURGARAKIS, MYLES & JODY | 84 DANVILLE ROAD | 121,400 | 232,200 |
| WACHOVIA BANK NA | 48 RIVERSIDE DRIVE | 50,600 | 140,800 |
| WAGNER, GARY L & SWEE LIN WONG- | 125 KARLIN ROAD | 122,200 | 247,100 |
| WALDRON REV TRUST, BETH-ANN | 11 KINGMAN COURT | 107,800 | 208,600 |
| WALKER IRREVOCABLE TRUST | MAIN STREET (REAR) | 6,960 | 0 |
| WALKER, BRUCE & NANCY | 24 WALKER LANE | 103,700 | 136,200 |
| WALKER, CHERYL S | 117 WHITTIER DRIVE | 104,000 | 177,700 |
| WALKER, GREGG T & DIANA L | 75 DEER RUN | 89,900 | 219,500 |
| WALL REVOCABLE TRUST, E & P | 84 NORTH ROAD | 118,400 | 151,400 |
| WALLACE, THOMAS M & LINDA E | 68 WHITMAN DRIVE | 88,200 | 200,900 |

| OWNER NAME | PROPERTY DESCRIPTION | Land Value | Building Value |
|---|---|---|---|
| WALSH, EDWARD R & JANNELL M | 80 LYNETTE LANE | 101,300 | 245,100 |
| WALSH, MARIANNE &HENDRIX, DONALD | 350 MAIN STREET | 136,800 | 132,100 |
| WARZOCHA, BARBARA | LOON WAY L/O | 57,900 | 0 |
| WASHBURN, RICHARD A & DONNA M | 9 ROUND ROBIN LOOP | 111,800 | 221,700 |
| WASON, SCOTT C & MICHELLE P | 470 MAIN STREET | 92,800 | 173,200 |
| WASZAK, LAURA J | 921 MAIN STREET | 56,600 | 109,700 |
| WATERHOUSE, LORRAINE & JAMES A | 24 RISLOVES WAY | 0 | 311,600 |
| WATERS, GENE F & DOROTHY J | 263 NORTH ROAD | 96,400 | 123,800 |
| WATKINS, PAUL M | 367 MAIN STREET | 85,900 | 123,200 |
| WEBER, PETER G & KATHRYN L | 113 KARLIN ROAD | 117,800 | 189,700 |
| WEBSTER, ROBERT F | 39 BROWN BROOK CIRCLE | 104,500 | 239,600 |
| WEED, MARVIN T | 880 MAIN STREET | 112,143 | 261,500 |
| WEEKS FAMILY LLC | DANVILLE ROAD - WOOD LOT | 745 | 0 |
| WELKE, ANDREA J | 231 MAIN STREET | 56,000 | 133,100 |
| WELLMAN, MARK C & SANDRA N | 219 CHESTER ROAD | 88,900 | 177,600 |
| WELLS FARGO BANK NA TTEE | 92 DANVILLE ROAD | 101,700 | 209,100 |
| WELLS FARGO BANK NS | 12 COMPROMISE LANE - SANDOWN | 4,100 | 0 |
| WELLS, FRANCIS X & CYNTHIA E | 50 LYNETTE LANE | 100,200 | 197,600 |
| WELLS, JOHN L & DONNALEE S STILES- | 26 BARRELL RUN | 101,600 | 184,000 |
| WENTWORTH, SCOTT A & DEBRA L | 42 HOOKE ROAD | 94,700 | 185,800 |
| WESSLING, SCOTT D & REBECCA K | 79 ANDRESKI DRIVE | 103,700 | 207,700 |
| WEST, NEIL D & ESTHER E | 21 GEORGES LANE UNIT 2 | 0 | 149,200 |
| WEST, STEVEN G & IRENE A | 65 VETTER DRIVE | 94,600 | 179,400 |
| WEST, WILFRED W & DORMA E | SOUTH ROAD | 42,301 | 19,700 |
| WEST, WILFRED W & DORMA E | 173 SOUTH ROAD | 88,362 | 293,100 |
| WESTERBERG, MARIAN | 624 MAIN STREET UNIT 1 | 0 | 240,000 |
| WESTFORD SQUIRE LLC | 7 SANDOWN ROAD | 81,900 | 132,100 |
| WEYMOUTH, MICHAEL & CAROL | 34 GRISTMILL ROAD | 122,400 | 275,200 |
| WHEATON, GEORGE W & MARIA | 21 GEORGES LANE UNIT 3 | 0 | 184,500 |
| WHEELER, JANICE | 24 POND LANE | 82,200 | 117,700 |
| WHEELER, LYNETTE | 964 MAIN STREET | 109,300 | 124,000 |
| WHITE, BERTRAM M & DARLENE M | 205 BEEDE HILL ROAD | 1,681 | 0 |
| WHITE, BRUCE & KAREN | 77 RIVERSIDE DRIVE | 86,000 | 93,900 |
| WHITE, CHARLES A | 303 MAIN STREET | 145,100 | 166,200 |
| WHITE, DAVID T & DENISE A | 53 RIVERSIDE DRIVE | 88,300 | 81,700 |
| WHITE, MATTHEW E | BEEDE HILL ROAD L/O | 98,700 | 0 |
| WHITEMAN JR, GEORGE G & JILL A | BRENTWOOD LINE | 7,900 | 0 |
| WHITESIDE FAMILY REV TRUST | 234 NORTH ROAD | 82,800 | 156,900 |
| WHITNEY, BRYON | 4A CLOVER COURT | 4,800 | 0 |
| WHITTALL, KIRSTIE B | 8 ABBOTT ROAD | 98,600 | 148,100 |
| WICKS, MARY SUZANNE | 29 ROWE DRIVE | 75,900 | 163,700 |
| WIERSEMA, JEFFREY J & TINA M | 76 VETTER DRIVE | 94,600 | 142,600 |
| WILDER JR, JOHN R | 326 MAIN STREET UNIT 10 | 0 | 87,900 |
| WILDER REVOC TRUST, H S & Y C | 21 ANN LANE | 99,600 | 154,000 |
| WILDER, JOHN R & KATHLEEM M | 314 MAIN STREET | 53,800 | 135,500 |
| WILEY FAMILY TRUST | 29 SOUTH ROAD | 125,600 | 157,700 |
| WILKINS, TERENCE M & VICKIE E | 20 SQUIRE ROAD | 106,500 | 124,200 |
| WILLEY, KEVIN RYAN | OLD RIDGE ROAD L/O | 972 | 0 |
| WILLHITE, BRIAN D & ELIZABETH | 60 RIVERSIDE DRIVE | 51,500 | 99,400 |
| WILLIAMS JR, EDWIN & BOULEY, MICHELE | 376 WHITTIER DRIVE | 85,800 | 148,600 |
| WILLIAMS, CLAIRE M | 10 ANDRESKI DRIVE | 103,900 | 206,200 |
| WILLIAMS, FREDERICK & HURLEY, PATRICIA | 4 POND LANE | 67,000 | 170,700 |
| WILSON, MICHAEL C & JANE P | 7 SAWMILL LANE | 94,100 | 183,200 |
| WINES, ROBERT G & CYNTHIA T | 893 MAIN STREET | 139,800 | 90,000 |
| WINTERS, MICHAEL R | 16 HOOKE ROAD | 94,600 | 209,200 |

| OWNER NAME | PROPERTY DESCRIPTION | Land Value | Building Value |
|---|---|---|---|
| WITHAM, ALBERT & JOYCE | WITHAM COUNTRYSIDE MH PARK | 1,977,000 | 46,400 |
| WITHAM, ALBERT & JOYCE | 18 CHRISTOPHER LANE | 0 | 114,700 |
| WITHAM, ALBERT & JOYCE | LOON WAY L/O | 895 | 0 |
| WITHAM, ALBERT & JOYCE | MAIN STREET L/O | 61,000 | 0 |
| WITKOWSKI, ANNE C | 30 RIVERSIDE DRIVE | 69,600 | 126,200 |
| WLODARCZYK, EDWARD | 36 POPLIN DRIVE | 94,600 | 168,400 |
| WOOD, AUDREY L | 5 SHADY LANE | 49,100 | 101,500 |
| WOOD, MARC | 53 BROWN BROOK CIRCLE | 103,916 | 217,700 |
| WOOD, RICHARD A & SHERI A | 64 VETTER DRIVE | 94,600 | 157,700 |
| WOODMAN, CHERYL J | 79 BEEDE ROAD | 85,486 | 180,500 |
| WRIGHT JR, CHARLES & SUSAN | 46 SCRIBNER ROAD | 109,300 | 330,600 |
| WRIGHT SR, DANA & CHARLES JR | 244 SOUTH ROAD | 107,100 | 234,700 |
| WRIGHT, RICHARD B & MELINDA W | 78 ANDRESKI DRIVE | 113,000 | 269,700 |
| YARATZ, JAMES J & WINIFRED A | 19 RIVERSIDE DRIVE | 86,000 | 140,300 |
| YEAGER, GREGG & MAUREEN GUARNIERI- | 97 GODFREY LANE | 120,400 | 322,200 |
| YEE FAMILY REVOC TRUST, W C & L H | 66 ANDRESKI DRIVE | 114,300 | 205,400 |
| YOBLONSKY JR, RICHARD E | 42 SCRIBNER ROAD | 108,400 | 130,500 |
| YOUNG, DONALD V & DONNA L | 12 BARRELL RUN | 94,100 | 153,000 |
| ZABLOCKI, RICHARD & CECILIA | 160 COPP DRIVE | 104,200 | 220,600 |
| ZABRYCKI, STACY | 27 KINGMAN COURT | 117,600 | 279,800 |
| ZANELLIS FAMILY TRUST | 143 KARLIN ROAD | 104,300 | 232,200 |
| ZSIROS, ATTILA | 9 SHIRKIN ROAD | 83,900 | 38,000 |
| ZUKAS, KEVIN R & LINDA P | 80 SANDOWN ROAD | 41,900 | 133,400 |

This listing of property owners and values is current to the end of December 2006, to be best of our knowledge. Transfers are received monthly by the Selectmen's Office from the Rockingham County Registry of Deeds and ownership changes are processed accordingly.
Multiple owners may not all be shown here due to spacing of the report.

All Fremont assessing data is available in the Selectmen's Office. Data is also available on line at www.visionappraisal.com; or by the link from the Town's website at www.Fremont.nh.gov. The Vision Website is updated periodically, and the date of last update is shown on the home page. Feel free to contact the Selectmen's Office for further updates or clarification.

Tax assessing data is updated for April 1 annually as the tax year runs from April 1 to March 31.

The Current Use Report shown on the following pages represents only those parcels which have any portion in Current Use.

# 2006 CURRENT USE REPORT

| Owner's Name | Map/Lot | Current Use Acreage | Current Use Value |
|---|---|---|---|
| Alix, Albert M & Jacqueline | 02-021 | 24.00 | 3,072 |
| Amorim, Ramiro & Adelaide | 05-013 | 6.00 | 501 |
| Anderson, Hjalmer & Christine | 06-060 | 17.00 | 1,074 |
| Anderson, Mary A | 01-090 | 12.52 | 1,415 |
| Arsenault, Jeffrey & Erin | 06-020.005 | 0.54 | 1 |
| Barker, Timothy M. | 03-169.59.019 | 18.47 | 592 |
| Barthelemy Trust, Brenda & Scott | 06-021 | 37.30 | 6,482 |
| Benishen Rev. Trust/George&Cynthia | 02-019 | 39.00 | 4,407 |
| Benishen Rev. Trust/George&Cynthia | 02-020 | 42.00 | 4,746 |
| Benishen Rev. Trust/George&Cynthia | 03-014 | 55.00 | 4,510 |
| Bird, Denise & Jundi, Rami | 03-057 | 11.00 | 2,055 |
| Bloomquist, Elizabeth | 05-072.002.001 | 22.70 | 1,430 |
| Bolduc, Charles & Carlene | 06-047.001.002 | 31.87 | 1,950 |
| Bolduc, Kevin & Karen | 04-002 | 10.89 | 1,394 |
| Bolduc, Peter B & Dianne | 02-078 | 29.51 | 3,659 |
| Bonagura, Matthew & Tanya | 01-007.001 | 10.00 | 630 |
| Bonagura, Susan T | 01-007 | 53.00 | 3,929 |
| Bonagura, Susan T | 01-084 | 41.50 | 4,082 |
| Bradford, Jimmie & Emma | 05-050 | 61.00 | 4,642 |
| Braley, Jane E & Brooks V | 01-086 | 10.25 | 1,012 |
| Braun, Kathryn & Blumenthal, Judi | 06-047.001.003 | 20.76 | 851 |
| Brett, Nicholas W & Nancy O | 05-071 | 51.00 | 10,828 |
| Brogan, Stephen & Diane | 02-026 | 15.23 | 1,671 |
| Brooks, Beverly & Cordes, Eugene | 04-013 | 52.21 | 8,876 |
| Brown Family Trust, Nathaniel K | 01-006 | 123.75 | 17,039 |
| Brown Family Trust, Nathaniel K | 01-016 | 15.00 | 960 |
| Brown Family Trust, Nathaniel K | 01-040 | 60.00 | 3,203 |
| Brown Family Trust, Nathaniel K | 03-170 | 70.00 | 3,561 |
| Brown Family Trust, Nathaniel K | 04-066 | 10.30 | 753 |
| Brown Family Trust, Nathaniel K | 04-066.001 | 14.70 | 1,238 |
| Brown, Douglas & Jennifer | 05-039 | 0.92 | 14 |
| Burley Family Trust, H B | 04-076 | 10.05 | 958 |
| Busby, Terence | 06-015 | 18.64 | 1,920 |
| Butler Trust, Gertrude I | 06-030 | 22.00 | 4,480 |
| Butler Trust, Gertrude I | 06-031 | 27.00 | 2,060 |
| Buston, William G | 05-034 | 20.60 | 1,515 |
| Casino, Michael & Hall, Cynthia | 02-001.001 | 117.00 | 18 |
| Centerview Hollow Land Co LLC | 03-015.001 | 77.76 | 6,607 |
| Champigny, Paul & Nancy | 02-175 | 56.40 | 5,371 |
| Chase, Frances & Aaron | 02-041 | 10.00 | 294 |
| Ciarlo, Robert & Levy, Stephanie | 01-018.001 | 8.08 | 1,034 |
| Claire Sr, Michael | 03-056 | 76.40 | 9,779 |
| Clark, Richard & Emelia | 01-094 | 11.50 | 1,472 |
| CLDC Family Trust | 02-015.003 | 17.50 | 1,370 |
| Cloutier, Gary & Tanice | 06-044.003 | 10.03 | 1,549 |
| Cole, Harlow | 01-063 | 25.00 | 2,800 |
| Copp, Wayne & Susan | 03-088 | 0.64 | 10 |
| Copphutch Enterprises LLC | 02.151.005.004 | 3.54 | 453 |
| Copphutch Enterprises LLC | 02-151.005.005 | 3.99 | 511 |
| Copphutch Enterprises LLC | 02-151.005.006 | 6.07 | 777 |

| Owner's Name | Map/Lot | Current Use Acreage | Current Use Value |
|---|---|---|---|
| Copphutch Enterprises LLC | 02-151.005.007 | 6.00 | 768 |
| Cowie, Douglas M & Linda M | 02-174 | 44.67 | 5,718 |
| Currier, William & Joanne | 01-048 | 63.77 | 7,163 |
| D'Adamo, Christiana | 06-018 | 14.34 | 1,847 |
| Dakota Realty Trust | 01-035 | 2430 | 2,125 |
| Dakota Realty Trust | 01-035.009 | 1.15 | 147 |
| Dakota Realty Trust | 01-038 | 14.73 | 1,885 |
| Dakota Realty Trust | 01-035.008 | 2.27 | 291 |
| Danley, Lee & Rita | 02-015.002 | 1120 | 3,195 |
| Defrancesco, Christopher | 05-033 | 14.00 | 1,442 |
| DiCroce Realty Trust, Michael | 02-023 | 10.00 | 1,723 |
| Dombroski, Estate of William & Doris | 01-001.00A | 39.75 | 1,973 |
| Donigian, Christopher & Sandra | 01-015.003 | 1.13 | 8,900 |
| Donigian, Jacob A | 01-012 | 184.71 | 13,135 |
| Donigian, Jacob A | 01-015 | 207.09 | 15,726 |
| Donigian, Jacob A | 01-032 | 7.00 | 105 |
| Donigian, Jacob A | 03-189 | 39.71 | 3,598 |
| Downing Trust, John D & Lorraine | 01-011 | 40.66 | 4,671 |
| Freeman, Bonita | 06-054 | 19.00 | 2,460 |
| Freeman, Bonita | 06-055 | 5.00 | 315 |
| Fregeau, Steven M. & Nancy | 02-001.012 | 2.02 | 452 |
| Fremont Park Association LLC | 04-015 | 34.24 | 5,307 |
| Fremont School District | 02-151 | 55.59 | 0 |
| Fremont School District | 02-151.001 | 4.00 | 0 |
| Gagnon, Philip | 02-080 | 13.00 | 1,209 |
| Galloway, John | 05-035 | 10.00 | 930 |
| Galloway, John | 05-009 | 24.00 | 1,078 |
| Garrison, Donna | 04-098 | 32.18 | 2,447 |
| Gates, Donald Jr. | 01-057 | 20.00 | 1,154 |
| Gates Rev Trust, Eleanor | 01-059 | 77.00 | 7,957 |
| Glen Oakes Inc | 02-156.002 | 20.23 | 2,589 |
| Glen Oakes Inc | 04-077 | 23.69 | 550 |
| Gristmill LLC | 02-173.12 | 33.91 | 3,365 |
| Gunstock LLC | 05-017 | 32.00 | 2,369 |
| Hamilton, Brian T | 02-098 | 10.40 | 1,086 |
| Hartford, Howard E & Olivia F | 05-008 | 12.20 | 1,037 |
| Hartford, Howard E & Olivia F | 06-004 | 8.40 | 529 |
| Heaton, Michael H | 01-018 | 4.00 | 262 |
| Heritage Farm Trust | 01-082 | 24.00 | 8,640 |
| Heritage Farm Trust | 04-070 | 21.00 | 1,897 |
| Heritage Farm Trust | 04-072 | 9.00 | 474 |
| Heritage Farm Trust | 04-073 | 7.00 | 783 |
| Heritage Farm Trust | 04-074 | 25.60 | 2,147 |
| Heritage Farm Trust | 04-075 | 9.10 | 1,052 |
| Heselton Richard C/Rev/Trust | 01-033 | 10.50 | 158 |
| Horsburgh, Ellen L | 03-003 | 138.00 | 6,550 |
| Horsburgh, Ellen L | 05-055.001 | 105.00 | 4,121 |
| Horsburgh, Ellen L | 05-061 | 112.50 | 5,453 |
| Iron Wheel Inc | 02-106 | 72.10 | 6,106 |
| Jensen, Matthew J | 05-003.00A | 7.60 | 973 |
| Jensen, Matthew J | 05-003.00B | 6.50 | 728 |
| Jensen, Matthew J | 05-006 | 22.25 | 2,117 |

| Owner's Name | Map/Lot | Current Use Acreage | Current Use Value |
|---|---|---|---|
| Jones, Kenneth C & Kimberly M | 04-003 | 5.00 | 75 |
| Karamourtopoulos, Peter & Audrey | 02-017.001 | 6.50 | 1,938 |
| Karamourtopoulos, Peter & Audrey | 02-017 | 3.50 | 361 |
| Kelley, James & Lisa | 01-052 | 14.06 | 599 |
| Kelliher, Joseph F & Mary E | 04-090 | 36.46 | 4,667 |
| Kelliher, Joseph F & Mary E | 04-091 | 75.72 | 5,398 |
| Kelliher, Joseph F & Mary E | 04-092 | 7.84 | 1,004 |
| King, John J & Renee | 05-036 | 15.37 | 2,229 |
| Kreitner, Richard G & Debra | 06-022 | 24.25 | 1,867 |
| Krueger, Andrew | 05-024 | 20.00 | 2,320 |
| Krueger, Andrew | 05-025 | 6.00 | 768 |
| Ladd, Catherine F | 02-144 | 5.75 | 246 |
| Ladd, Catherine F | 02-145 | 18.20 | 1,787 |
| Ladd, Catherine F | 02-146.001 | 3.50 | 448 |
| Ladd, Catherine F | 02-146.002 | 11.00 | 1,408 |
| Ladd, Catherine F | 02-147 | 2.20 | 210 |
| Ladd, Catherine F | 02-148 | 11.00 | 1,133 |
| Ladd, Catherine F | 02-148.002 | 0.13 | 13 |
| Ladd, Catherine F | 04-087 | 18.00 | 270 |
| LeClair, Fred M & Joyce | 02-083 | 14.60 | 1,635 |
| LeClair, Fred M & Joyce | 02-083.007 | 0.34 | 38 |
| LeClair, Fred M & Joyce | 02-085 | 12.96 | 976 |
| LeClair, Fred M & Joyce | 02-085.001 | 8.39 | 404 |
| LeClair, Fred M & Joyce | 02-085.002 | 3.00 | 45 |
| LeClair, Fred M & Joyce | 02-089 | 0.40 | 51 |
| Legere, Michael B | 02-022.012 | 10.02 | 1,030 |
| Lewis Builders | 03-169.00A | 70.00 | 7,210 |
| Lindahl, Frederick & Lizanne | 06-020.004 | 0.57 | 9 |
| Lothian, Richard & Katherine | 06.062.011 | 6.38 | 96 |
| Lyford, Lawrence | 05-042 | 28.00 | 2,140 |
| Lyford, Sidney J & Sheila E | 05-026 | 17.50 | 1,103 |
| Lyons, Jerome J & Maureen F | 04-093 | 72.50 | 9,411 |
| Magnusson Farm LLC | 02-070 | 29.88 | 2,327 |
| Mahoney-Hnilicka Liv Trust, Ariela | 01-027 | 14.50 | 1,847 |
| Mathews, Karen R | 01-095 | 11.50 | 1,622 |
| McAllister, Thomas S | 06-063 | 16.70 | 2,073 |
| McAllister, Thomas S | 06-063.002 | 9.40 | 2,450 |
| McFarland, Carol & Scott | 04-078 | 26.00 | 1,196 |
| McNally, June D | 04-065 | 23.17 | 1,120 |
| McNally, June D | 04-065.001 | 1.83 | 167 |
| McRae, Cynthia C | 05-072 | 10.00 | 3,718 |
| McRae, Cynthia C | 05.072.002.002 | 34.08 | 2,015 |
| Menard Sr, Stephen H & Phyllis | 01-014 | 14.00 | 1,582 |
| Messina, Brian M. & Laura J. | 02-001.009 | 3.68 | 832 |
| Meuse, Alfred P | 03-054.002 | 13.88 | 1,610 |
| Milde, Helmut I & Leslie F | 03-128 | 26.00 | 2,285 |
| Miller Family Revocable Trust | 003.001 | 23.20 | 2,023 |
| Mullen, John A | 06-047.001.001 | 34.93 | 3,077 |
| Nicolaisen Revocable Trust, Chester | 01-028 | 23.00 | 276 |
| Nicolaisen Revocable Trust, Chester | 01-029 | 90.00 | 8,090 |
| O'Connell Revocable Trust, Cecelia | 01-061 | 36.00 | 5,104 |
| Oranczak, John & Theresa | 06-020.006 | 0.08 | 1 |

| Owner's Name | Map/Lot | Current Use Acreage | Current Use Value |
|---|---|---|---|
| Pellerin Rev Living Trust, Joanna | 03-059 | 17.20 | 2,202 |
| Perry Builders LLC | 02-001.006 | 5.68 | 1,284 |
| Perry Builders LLC | 02-001.007 | 2.01 | 454 |
| Perry Builders LLC | 02-001.008 | 2.22 | 502 |
| Perry Builders LLC | 02-001.009 | 3.68 | 827 |
| Perry Builders LLC | 02-001.010 | 3.66 | 827 |
| Perry Builders LLC | 02-001-011 | 5.27 | 1,191 |
| Perry Builders LLC | 02-001.013 | 2.02 | 457 |
| Perry Builders LLC | 02-001.014 | 4.26 | 963 |
| Perry Builders LLC | 02-001.015 | 3.03 | 685 |
| Perry Builders LLC | 02-001.016 | 4.75 | 1,074 |
| Perry Builders LLC | 02-001.017 | 2.02 | 457 |
| Perry Builders LLC | 02-001.018 | 2.07 | 468 |
| Peterson, Albert W & Judith A | 06-025 | 34.00 | 1,658 |
| Peterson, Albert W & Judith A | 06-051 | 28.40 | 5,174 |
| Peterson Family Revocable Trust | 06-032 | 1.77 | 241 |
| Peterson Family Revocable Trust | 06-033 | 4.25 | 1,445 |
| Peterson Family Revocable Trust | 06-034 | 82.25 | 24,783 |
| Peterson Family Revocable Trust | 06-035 | 66.25 | 21,541 |
| Peterson Family Revocable Trust | 06-036 | 0.64 | 150 |
| Phillips Exeter Academy | 04-067 | 95.00 | 7,145 |
| Phillips Exeter Academy | 04-067.001 | 56.00 | 840 |
| Phillips Exeter Academy | 04-068 | 260.00 | 12,700 |
| Phillips Exeter Academy | 04-069 | 28.30 | 425 |
| Pitkin, Mark & Laurie | 05-039.001 | 6.48 | 97 |
| Pitkin, Mark & Laurie | 05-045 | 13.30 | 1,370 |
| PJP Incorporated | 02-151.004 | 43.35 | 3,708 |
| PJP Incorporated | 02-151.002 | 88.14 | 8,237 |
| Plante Jr, Emil J | 06-042 | 11.35 | 4,177 |
| Pollinger, Richard & Deborah | 05-057.001 | 29.39 | 2,153 |
| Porter, Richard & Paula | 04-006 | 21.94 | 1,873 |
| Ragonese, Jean F | 03-036 | 22.00 | 600 |
| Ragonese, Jean F | 03-177.00A | 0.35 | 22 |
| Ragonese, Jean F | 03-178 | 40.00 | 1,630 |
| Rankin Trust, Emma J | 06-001 | 21.60 | 1,993 |
| Ray, Barbara | 05-020 | 22.00 | 2,266 |
| Roe, Kevin & Angela | 06-061 | 12.73 | 1,629 |
| Rogers, Richard M & Sharon A | 02-028 | 13.71 | 761 |
| Rowe Trust, Louise M | 04-055 | 1.00 | 15 |
| Rydeen, Robert J & Karen Ann | 02-092 | 11.91 | 969 |
| Schreiber Family Revocable Trust | 06-041 | 6.32 | 76 |
| Scott, Elizabeth A & Douglas M | 02-077.002.011 | 3.00 | 45 |
| Seacoast United Soccer Club | 06-020.001 | 8.60 | 129 |
| Sears Jr, David A | 02-090 | 11.00 | 1,090 |
| Sloan, Anne R | 03-168 | 66.00 | 6,252 |
| Smith, Robert & Richard | 04-086 | 27.75 | 2,154 |
| Smith, Robert & Richard | 04-088 | 23.25 | 2,109 |
| Smith, Robert & Richard | 04-089 | 29.75 | 2,184 |
| Springer, Carsten E H | 01-062 | 28.00 | 686 |
| St Germain, Steven & Greta J | 06-020.007 | 0.14 | 2 |
| Stanley Rev Trust, Elizabeth J | 01-085 | 33.75 | 7,002 |
| Stanley Rev Trust, Elizabeth J | 01-093 | 29.75 | 5,357 |
| Stanley Rev Trust, Elizabeth J | 02-016 | 10.90 | 1,787 |

| Owner's Name | Map/Lot | Current Use Acreage | Current Use Value |
|---|---|---|---|
| Stanley Rev Trust, Elizabeth J | 02-017 | 76.00 | 15,960 |
| Stanley Rev Trust, Elizabeth J | 02-027 | 15.90 | 714 |
| Stanley Rev Trust, Elizabeth J | 02-033 | 7.25 | 109 |
| Stevens Family | 02-063 | 17.00 | 2,176 |
| Stilwell, Larry & Linda | 01-025 | 20.00 | 1,730 |
| Stiner Trustee, Robert | 01-083 | 27.00 | 5,582 |
| Stollar, Martin & Eustis, Terry | 05-031 | 13.00 | 1,339 |
| Tenerini Jr, Edmund & Jean | 06-047.001 | 39.44 | 7,139 |
| Thayer Family Irrev Trust | 05-010 | 20.00 | 1,815 |
| Thayer Family Irrev Trust | 05-011 | 4.00 | 60 |
| Thayer Jr, Charles L | 05-046 | 14.00 | 841 |
| Thayer Jr, Charles L | 05-048 | 17.00 | 2,176 |
| Thayer Jr, Charles L | 05-058 | 97.50 | 12,480 |
| Thayer Jr, Charles L | 05-059 | 21.50 | 1,960 |
| Thayer Jr, Charles L | 05-049 | 15.50 | 1,647 |
| Thayer, Jeremy & James | 06-005 | 5.75 | 667 |
| Thayer Family Irrev Trust | 05-007 | 34.50 | 4,002 |
| Thayer Family Irrev Trust | 05-018 | 10.00 | 1,280 |
| Thayer Family Irrev Trust | 05-019 | 14.00 | 1,624 |
| Thayer Family Irrev Trust | 05-021 | 8.00 | 928 |
| Thayer Trustee, Charles L | 05-022 | 8.00 | 1,024 |
| Thayer Family Irrev Trust | 05-023 | 4.00 | 512 |
| Thayer Family Irrev Trust | 05-043 | 9.68 | 1,239 |
| Thayer Trustee, Charles L | 05-044 | 6.50 | 754 |
| Thayer Trustee, Charles L | 05-053 | 5.50 | 83 |
| Thayer, Jeremy & James | 06-007 | 1.75 | 203 |
| Thayer, Candace | 06-005.00A | 5.75 | 667 |
| Thayer, Candace | 06-007.00A | 1.75 | 203 |
| Thompson, Ray E | 02-179.001 | 26.51 | 2,258 |
| Tonas Family Revocable Trust | 06-019 | 38.00 | 4,214 |
| Town of Fremont | 05-047 | 1.67 | 854 |
| Town of Fremont | 05-052 | 10.00 | 22,835 |
| Walker Irrevocable Trust | 02-131 | 60.00 | 6,960 |
| Weed, Marvin T | 02-130 | 11.00 | 1,543 |
| Weeks Family LLC | 02-079 | 20.00 | 745 |
| West, Wilfred W & Dorma E | 01-060 | 49.68 | 2,901 |
| West, Wilfred W & Dorma E | 01-071 | 9.82 | 2,562 |
| White, Bertram M & Darlene | 01-04-014.003 | 13.13 | 1,681 |
| Witham, Albert & Joyce | 05-028 | 14.20 | 895 |
| Wood, Marc | 06-020.008 | 1.06 | 16 |
| Woodman, Mark & Cheryl | 03-062 | 31.20 | 3,586 |

*"There is a destiny that makes us brothers; none goes this way alone;*

*All that we sent into the lives of others comes back onto our own."*

*~ Edwin Markham*

# OFFICERS OF THE FREMONT SCHOOL DISTRICT

## 2006-2007

### SCHOOL BOARD

| | |
|---|---|
| Joseph Dreyer, Chairman | Term Expires 2007 |
| Margaret Pinkham | Term Expires 2007 |
| Christine Kenneway | Term Expires 2008 |
| Marian Guidoboni | Term Expires 2009 |
| Jeffrey Rowell | Term Expires 2009 |

### SUPERINTENDENT OF SCHOOLS

Normand A. Tanguay

### FINANCIAL ADMINISTRATOR

Annmarie Scribner

### ELLIS SCHOOL PRINCIPALS

Dawn Lewis, P-4
Kelli Killen, 5-8

### SCHOOL DISTRICT TREASURER

Elizabeth Stanley

### SCHOOL DISTRICT MODERATOR

Annmarie Scribner

### SCHOOL DISTRICT CLERK

Kathleen Picone

SCHOOL WARRANT

STATE OF NEW HAMPSHIRE

To the Inhabitants of the School District in the Town of Fremont, New Hampshire, qualified to vote in District affairs:

You are hereby notified to meet at the Laurence Pettengill Hall, Ellis School, in said District on the 10th day of March 2007, at five o'clock in the evening to act upon the following subjects and to hear reports of agents, auditors, and committees or officers chosen and pass any vote relating thereto.

1. "Shall the Fremont School district vote to implement public kindergarten in Fremont and to raise and appropriate the sum of $144,244 for this purpose and further authorize the School Board to apply for, accept and expend federal, state and private grants for this purpose and further authorize the District to accept the sum of $ 135,133 from the State of New Hampshire to fund the cost of teachers and the expenses of operating the kindergarten."

   (Recommended by the Fremont School Board)
   (Recommended By the Fremont Budget Committee)

2. "Shall the Fremont School District create a successor cooperative district planning committee in accordance with RSA 195:18 consisting of three qualified voters of whom at least one shall be a member of the School Board and authorize the moderator to appoint the members of the committee" and further to raise and appropriated the sum $10,000 for this purpose.

   (Recommended by the Fremont School Board)
   (Recommended by the Fremont Budget Committee)

3. "Shall the Fremont School District authorize the School Board to convey to the Town of Fremont for no consideration the District Land (Tax Map 2, lot #151). This conveyance is contingent upon the cooperative articles of agreement for a Fremont/Sanborn Cooperative School District being adopted at the March 2008 School District Meeting in Sanborn and Fremont."

   (Recommended by the Fremont School Board)

4. To see what sum of money the District will raise and appropriate for the support of schools, for the payment of salaries for school district officials and agents, and for the payment of statutory obligations of the District. This article does not include appropriations voted in other warrant articles. (Majority vote required)

| | | Budget Committee Recommended | School Board Recommended |
|---|---|---|---|
| 1100 | Regular Education | $4,529,799 | $4,529,799 |
| 1200 | Special Education | 1,508,787 | 1,508,787 |
| 1300 | Vocational Education | 0 | 0 |
| 1400 | Other Programs | 40,090 | 40,090 |
| 2110 | Attendance | 1 | 1 |
| 2120 | Guidance | 123,930 | 123,930 |
| 2130 | Health | 62,203 | 62,203 |
| 2140 | Psychological | 75,200 | 75,200 |
| 2150 | Speech & Audiology | 139,029 | 139,029 |
| 2160 | Physical, Occupational & Vision | 151,690 | 151,690 |
| 2210 | Improvement of Instruction | 60,630 | 60,630 |
| 2220 | Educational Media | 172,552 | 172,552 |
| 2310 | School Board | 56,114 | 56,114 |
| 2320 | Offices of Superintendent | 223,643 | 223,643 |
| 2330 | Special Educ. Administration | 108,955 | 108,955 |
| 2400 | School Administration | 267,313 | 267,313 |
| 2600 | Operation of Plant | 398,125 | 398,125 |
| 2700 | Student Transportation | 490,389 | 490,389 |
| 2900 | Support Benefits | 282,365 | 282,365 |
| 4000 | Facilities | 0 | 0 |
| 5100 | Debt Service | 367,825 | 367,825 |
| 3100 | Food Service | 107,521 | 107,521 |
| 5300 | Federal Grants | 184,505 | 184,505 |
| | TOTAL APPROPRIATION | $9,350,666 | $9,350,666 |

($9,350,666) Recommended by the Fremont School Board)
($9,350,666) Recommended by the Fremont Budget Committee)

5. "To see if the Fremont School District will vote to approve the cost items included in the collective bargaining agreement reached between the Fremont School Board and the Fremont Education Association which calls for the following increases in salaries and benefits at the current staffing levels:

| Year | Estimated Increase |
|---|---|
| 2007-2008 | $ 184,989 |
| 2008-2009 | $ 104,285 |

And further to raise and appropriate the sum of $184,989 for the 2007-2008 fiscal year, such sum representing the additional costs attributable to the increase in salaries and benefits over those of the appropriation at current staffing levels paid in the prior fiscal year.

(Recommended by the Fremont School Board)
(Recommended by the Fremont Budget Committee)

6. Shall the School District, if Article 5 is defeated, authorize the governing body to call one special meeting, at its option, to address Article 5 cost items only?

7. To transact any other business which may legally come before this meeting.

Given under our hands at said Fremont this 8 day of [illegible] 2007.

FREMONT
SCHOOL BOARD

Christine Kenneway

Margaret Pinkham

[illegible]

[illegible]

A true copy of warrant - attest:

FREMONT

SCHOOL BOARD

Christine Kenneway

Margaret Pinkham

[illegible]

[illegible]

SCHOOL WARRANT
STATE OF NEW HAMPSHIRE

To the Inhabitants of the School District in the Town of Fremont, New Hampshire, qualified to vote in district affairs:

You are hereby notified to meet at the Safety Complex, 425 Main Street, in said District On the fourteenth day of March, 2006, at eight o'clock in the forenoon to act upon the following subjects: (The polls may not close before seven o'clock in the evening.)

1. To choose two School Board Members for the ensuing three years.
2. To choose a School District Moderator for the ensuing year.
3. To choose a School District Clerk for the ensuing year.
4. To choose a School District Treasurer for the ensuing year.
5. To transact any other business which may legally come before this meeting.

Given under our hand at said Fremont this ___ day of _____, 2007.

FREMONT SCHOOL BOARD

_____
Christine Kennaway
Margaret Pentcham
_____
_____

A true copy of warrant – attest:

FREMONT SCHOOL BOARD

_____
Christine Kennaway
Margaret Pentcham
_____
_____

# SCHOOL BUDGET FORM

## BUDGET FORM FOR SCHOOL DISTRICTS WHICH HAVE ADOPTED THE PROVISIONS OF RSA 32:14 THROUGH 32:24

OF: FREMONT NH

Appropriations and Estimates of Revenue for the Fiscal Year From July 1, 2007 to June 30, 2008.

## IMPORTANT:

**Please read RSA 32:5 applicable to all municipalities.**

1.Use this form to list ALL APPROPRIATIONS in the appropriate recommended and not recommended area. This means the operating budget and all special and individual warrant articles must be posted.

2. Hold at least one public hearing on this budget.

3. When completed, a copy of the budget must be posted with the warrant. Another copy must be placed on file with the school clerk, and a copy sent to the Department of Revenue Administration at the address below.

**his form was posted with the warrant on (Date):**_____

**BUDGET COMMITTEE**
***Please sign in ink.***

Margaret S. Pinkham

## THIS BUDGET SHALL BE POSTED WITH THE SCHOOL WARRANT

FOR DRA USE ONLY

NH DEPARTMENT OF REVENUE ADMINISTRATION
MUNICIPAL SERVICES DIVISION
P.O. BOX 487, CONCORD, NH 03302-0487
(603)271-3397

# Budget - School District Fremont FY 08

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
|---|---|---|---|---|---|---|---|---|
| Acct.# | PURPOSE OF APPROPRIATIONS (RSA 32:3,V) | WARR. ART.# | Expenditures for Year 7/1/05 to 6/30/06 | Appropriations Current Year as Approved by DRA | School Board's Appropriations Ensuing Fiscal Year RECOMMENDED | NOT RECOMMENDED | Budget Committee's Approp. Ensuing Fiscal Year RECOMMENDED | NOT RECOMMENDED |
| | INSTRUCTION (1000-1999) | | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX |
| 1100-1199 | Regular Programs | | 3,548,116 | 4177473 | 4529799 | | 4529799 | |
| 1200-1299 | Special Programs | | 1,510,467 | 1464586 | 1,508,787 | | 1,508,787 | |
| 1300-1399 | Vocational Programs | | 0 | 0 | 0 | | 0 | |
| 1400-1499 | Other Programs | | 21,622 | 46790 | 40090 | | 40090 | |
| 1500-1599 | Non-Public Programs | | 0 | 0 | 0 | | 0 | |
| 1600-1899 | Adult & Community Programs | | 0 | 0 | 0 | | 0 | |
| | SUPPORT SERVICES (2000-2999) | | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX |
| 2000-2199 | Student Support Services | | 346,214 | 520017 | 552053 | | 552053 | |
| 2200-2299 | Instructional Staff Services | | 216,070 | 254942 | 233,182 | | 233,182 | |
| | General Administration | | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX |
| 2310 840 | School Board Contingency | | 0 | 0 | 0 | | 0 | |
| 2310-2319 | Other School Board | | 33,890 | 68449 | 56114 | | 56114 | |
| | Executive Administration | | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX |
| 2320-310 | SAU Management Services | | 176,306 | 202000 | 223643 | | 223643 | |
| 2320-2399 | All Other Administration | | 57,811 | 109363 | 108955 | | 108955 | |
| 2400-2499 | School Administration Service | | 262,852 | 259573 | 267313 | | 267313 | |
| 2500-2599 | Business | | 0 | 0 | 0 | | 0 | |
| 2600-2699 | Operation & Maintenance of Plant | | 372,321 | 392768 | 398125 | | 393125 | |
| 2700-2799 | Student Transportation | | 444,027 | 441038 | 490389 | | 490389 | |
| 2800-2999 | Support Service Central & Other | | 201,727 | 254273 | 282365 | | 282365 | |
| 3000-3999 | NON-INSTRUCTIONAL SERVICES | | 0 | 0 | 0 | | 0 | |
| 4000-4999 | FACILITIES ACQUISITIONS & CONSTRUCTION | | 109,350 | 1 | 0 | | 0 | |
| | OTHER OUTLAYS (5000-5999) | | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX |
| 5110 | Debt Service - Principal | | 269800 | 270000 | 270000 | | 270000 | |
| 5120 | Debt Service - Interest | | 119422 | 109750 | 97825 | | 97825 | |

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
|---|---|---|---|---|---|---|---|---|
| Acct.# | PURPOSE OF APPROPRIATIONS (RSA 32:3,V) | WARR. ART.# | Expenditures for Year 7/1/05 to 6/30/06 | Appropriations Current Year As Approved by DRA | School Board's Appropriations Ensuing Fiscal Year RECOMMENDED | NOT RECOMMENDED | Budget Committee's Approp. Ensuing Fiscal Year RECOMMENDED | NOT RECOMMENDED |
| | FUND TRANSFERS | | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX |
| 5220-5221 | To Food Service | | 132295 | 107521 | 107521 | | 107521 | |
| 5222-5229 | To Other Special Revenue | | | | | | | |
| 5230-5239 | To Capital Projects | | | | | | | |
| 5251 | To Capital Reserves | | | | | | | |
| 5252 | To Expendable Trust (*see below) | | | | | | | |
| 5253 | To Non-Expendable Trusts | | | | | | | |
| 5254 | To Agency Funds | | | | | | | |
| 5300-5399 | Intergovernmental Agency Alloc. | | | 184505 | 184505 | | 184505 | |
| | SUPPLEMENTAL | | | | | | | |
| | DEFICIT | | | | | | | |
| | SUBTOTAL 1 | | 7822289 | 8863049 | 9,350,666 | | 935,066 | |

PLEASE PROVIDE FURTHER DETAIL:

* Amount of line 5252 which is for Health Maintenance Trust $_____(see RSA 198:20-c, V)

If you have a line item of appropriations from more than one warrant article, please use the space below to identify the make-up of the line total for the ensuing year.

| Acct. # | Warr. Art. # | Amount | | Acct. # | Warr. Art. # | Amount |
|---|---|---|---|---|---|---|
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

## **SPECIAL WARRANT ARTICLES**

Special warrant articles are defined in RSA 32:3,VI, as appropriations: 1) in petitioned warrant articles; 2) appropriations raised by bonds or notes; 3) appropriations to a separate fund created pursuant to law, such as capital reserve funds or trust funds; 4) an appropriation designated on the warrant as a special article or as a nonlapsing or nontransferable article.

| 1 | 2 | 3 | 4 | 5 | | | | |
|---|---|---|---|---|---|---|---|---|
| Acct.# | PURPOSE OF APPROPRIATIONS (RSA 32:3,V) | Expenditures for Year 7/1/__ to 6/30/__ | Appropriations Current Year As Approved by DRA | WARR. ART.# | School Board's Appropriations Ensuing Fiscal Year RECOMMENDED | School Board's Appropriations Ensuing Fiscal Year NOT RECOMMENDED | Budget Committee's Approp. Ensuing Fiscal Year RECOMMENDED | Budget Committee's Approp. Ensuing Fiscal Year NOT RECOMMENDED |
| 1100 | Kindergarten Program | | | 1 | 144244 | | 144244 | |
| 2300 | Cooperative Planning | | 10000 | 2 | 10000 | | 10000 | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | SUBTOTAL 2 RECOMMENDED | XXXXXXXXX | XXXXXXXXX | XXXX | 154244 | XXXXXXXXX | 154244 | XXXXXXXXX |

## **INDIVIDUAL WARRANT ARTICLES**

"Individual" warrant articles are not necessarily the same as "special warrant articles". Examples of individual warrant articles might be: 1) Negotiated cost items for labor agreements; 2) Leases; 3) Supplemental appropriations for the current year for which funding is already available; or 4) Deficit appropriations for the current year which must be funded through taxation.

| 1 | | 3 | 4 | 5 | | | | |
|---|---|---|---|---|---|---|---|---|
| Acct.# | PURPOSE OF APPROPRIATIONS (RSA 32:3,V) | Expenditures for Year 7/1/05 to 6/30/06 | Appropriations Prior Year As Approved by DRA | WARR. ART.# | School Board's Appropriations Ensuing Fiscal Year RECOMMENDED | School Board's Appropriations Ensuing Fiscal Year NOT RECOMMENDED | Budget Committee's Approp. Ensuing Fiscal Year RECOMMENDED | Budget Committee's Approp. Ensuing Fiscal Year NOT RECOMMENDED |
| 1100 | Negotiated Teachers | | | 5 | 184989 | | 184989 | |
| 2900 | Contract | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | SUBTOTAL 3 RECOMMENDED | XXXXXXXXX | XXXXXXXXX | XXXX | 184989 | XXXXXXXXX | 184989 | XXXXXXXXX |

| 1 | 2 | 3 | 4 | 5 | 6 |
|---|---|---|---|---|---|
| Acct.# | SOURCE OF REVENUE | WARR. ART.# | Actual Revenues Prior Year | Revised Revenues Current Year | Estimated Revenues ENSUING FISCAL YEAR |
| | REVENUE FROM LOCAL SOURCES | | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX |
| 1300-1349 | Tuition | | 12500 | 16000 | 16000 |
| 1400-1449 | Transportation Fees | | 0 | 0 | 0 |
| 1500-1599 | Earnings on Investments | | 9798 | 2000 | 2000 |
| 1600-1699 | Food Service Sales | | 58803 | 92021 | 94642 |
| 1700-1799 | Student Activities | | 0 | 0 | 0 |
| 1800-1899 | Community Services Activities | | 0 | 0 | 0 |
| 1900-1999 | Other Local Sources | | 107868 | 225000 | 100000 |
| | | | | | |
| | REVENUE FROM STATE SOURCES | | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX |
| 3210 | School Building Aid | | 98097 | 86879 | 88486 |
| 3220 | Kindergarten Aid | | 0 | 0 | 0 |
| 3230 | Catastrophic Aid | | 99690 | 48842 | 79341 |
| 3240-3249 | Vocational Aid | | 0 | 0 | 0 |
| 3250 | Adult Education | | 0 | 0 | 0 |
| 3260 | Child Nutrition | | 1340 | 1100 | 3007 |
| 3270 | Driver Education | | 0 | 0 | 0 |
| 3290-3299 | Other State Sources | | 0 | 0 | 0 |
| | | | | | |
| | REVENUE FROM FEDERAL SOURCES | | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX |
| 4100-4539 | Federal Program Grants | | 0 | 184505 | 184505 |
| 4540 | Vocational Education | | 0 | 0 | 0 |
| 4550 | Adult Education | | 0 | 0 | 0 |
| 4560 | Child Nutrition | | 12022 | 14400 | 18080 |
| 4570 | Disabilities Programs | | 0 | 0 | 0 |
| 4580 | Medicaid Distribution | | 2311 | 25000 | 35000 |
| 4590-4999 | Other Federal Sources (except 4810) | | 0 | 0 | 0 |
| 4810 | Federal Forest Reserve | | 0 | 0 | 0 |
| | | | | | |
| | OTHER FINANCING SOURCES | | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX |
| 5110-5139 | Sale of Bonds or Notes | | 0 | | |
| 5221 | Transfer from Food Service-Spec.Rev.Fund | | 0 | | |
| 5222 | Transfer from Other Special Revenue Funds | | 0 | | |
| 5230 | Transfer from Capital Project Funds | | 28792 | | |
| 5251 | Transfer from Capital Reserve Funds | | 0 | | |

| 1 | 2 | 3 | 4 | 5 | 6 |
|---|---|---|---|---|---|
| Acct.# | SOURCE OF REVENUE | WARR. ART.# | Actual Revenues Prior Year | Revised Revenues Current Year | Estimated Revenues ENSUING FISCAL YEAR |
| | OTHER FINANCING SOURCES CONT. | | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX |
| 5252 | Transfer from Expendable Trust Funds | | | | |
| 5253 | Transfer from Non-Expendable Trust Funds | | | | |
| 5300-5699 | Other Financing Sources | | | | |
| | | | | | |
| | | | | | |
| 5140 | This Section for Calculation of RAN's (Reimbursement Anticipation Notes) Per RSA 198:20-D for Catastrophic Aid Borrowing RAN, Revenue This FY_____less RAN, Revenue Last FY_____ =NET RAN | | | | |
| | Supplemental Appropriation (Contra) | | | | |
| | Voted From Fund Balance | | | | |
| | Fund Balance to Reduce Taxes | | 226262 | 226262 | 20[illegible]000 |
| | Total Estimated Revenue & Credits | | 657483 | 922009 | 82[illegible]061 |

## **BUDGET SUMMARY**

| | Current Year Adopted Budget | School Board's Recommended Budget | Budget Committee's Recommended Budget |
|---|---|---|---|
| SUBTOTAL 1 Appropriations Recommended (from page 3) | 8,863,047 | 9350666 | 93[illegible]666 |
| SUBTOTAL 2 Special Warrant Articles Recommended (from page 4) | 0 | 154244 | 15[illegible]244 |
| SUBTOTAL 3 "Individual" Warrant Articles Recommended (from page 4) | 0 | 184989 | 18[illegible]989 |
| TOTAL Appropriations Recommended | 8,863,047 | 9689899 | 968[illegible]899 |
| Less: Amount of Estimated Revenues & Credits (from above) | 922009 | 821061 | 82[illegible]061 |
| Less: Amount of Statewide Enhanced Education Tax/Grant | 2127652 | 2658853 | 265[illegible]853 |
| Estimated Amount of Local Taxes to be Raised For Education | 5,813,386 | 5,870,752 | 5,87[illegible]752 |

Maximum Allowable Increase to Budget Committee's Recommended Budget per RSA 32:18: $898,284
(See Supplemental Schedule With 10% Calculation)

# BUDGET COMMITTEE SUPPLEMENTAL SCHEDULE

**(For Calculating 10% Maximum Increase)**

(RSA 32:18, 19, & 32:21)

**VERSION #2: Use if you have Collective Bargaining Cost Items**

LOCAL GOVERNMENTAL UNIT: FREMONT FISCAL YEAR END 2008

| | Col. A<br>RECOMMENDED AMOUNT | Col. B | Col. C<br>(Col. B-A) |
|---|---|---|---|
| 1. Total **RECOMMENDED** by Budget Committee (see budget MS7, 27,or 37) | 9,350,666 | | |
| LESS EXCLUSIONS:<br>2. Principal: Long-Term Bonds & Notes | 308,875 | | |
| 3. Interest: Long-Term Bonds & Notes | 58,950 | | |
| 4. Capital Outlays Funded From Long-Term Bonds & Notes per RSA 33:8 & 33:7-b | | | |
| 5. Mandatory Assessments | 0 | | |
| 6. TOTAL EXCLUSIONS<br>(Sum of rows 2-5) | <367,825> | | |
| 7. Amount **recommended** less recommended exclusion amounts<br>(Line 1 less Line 6) | 8,982,841 | | |
| 8. Line 7 times 10% | 898,284 | | |
| 9. Maximum allowable appropriation prior to vote (Line 1 + 8) | 9,881,125 | | |
| 10. Collective Bargaining Cost Items, RSA 32:19 & 273-A:1, IV, (Complete Col. A prior to meeting & Col. B and Col. C at meeting) | Cost items recommended<br>184,989 | Cost items voted | Amt. voted abov recommended |

MAXIMUM ALLOWABLE APPROPRIATIONS VOTED
At meeting, add Line 9 + Column C. $_____

Line 8 plus any not recommended collective bargaining cost items or increases to cost items voted is the maximum allowable increase to budget committee's recommended budget. Please enter this amount on the bottom of the posted budget form, MS7, 27, or 37.

**Please attach a copy of this completed supplemental schedule to the back of the budget form.**



MBA 10%
Rev 09/02

**FREMONT SCHOOL BOARD**
**SCHOOL DISTRICT MEETING**
**held at the**
**Laurence Pettingill Hall, Ellis Elementary School**
**432 Main Street, Fremont, NH 03044**
**18 March 2006**
**Minutes**

**Call to Order: Fremont School District Moderator Anne Marie Scribner called the Meeting to order at 9:05 a.m.**

School Board Chairman Joe Dreyer led the attendees in the Pledge of Allegiance.

**Introduction of the Board, Panel, and Guests**: School Board Chairman Joe Dreyer, Member Christine Kenneway, Vice Chairman Peg Pinkham, Member Marion Guidiboni, SAU #14 Superintendent Barbara Munsey, SAU #14 Business Administrator Martha Williamson, Ellis Middle School Principal Kelli Killen, Ellis Elementary School Principal Dawn Lewis, SAU #14 Legal Council Gordon Graham, and School District Clerk Kathi Picone.

**Meeting Rules: Moderator Scribner went over the rules of the meeting.**

1. You must be a registered voter with the town of Fremont.
2. The meeting is to be fair and everyone is to be treated equally.
3. All remarks are to be made through the Moderator.
4. If you wish to speak, raise your hand and the Moderator will recognize you. Go to the microphone and state your name for the School District Clerk and ask your question.
5. If you would like to speak, but you have already spoken, let other people with questions have an opportunity for a question.
6. There is to be no name calling or use of profanity
7. If there is an amendment on the floor, we will resolve it before we entertain another amendment.

Principal Kelli Killen informed the school board members, panelists, and attendees that the Student Advisory Committee created a power point presentation. Principal Killen asked to students to create a presentation based on the question, "What do you think makes Ellis School a great school?" The 7 minute presentation was viewed by all in attendance.

School Moderator Scribner announced the voting results from the school elections held on March 14, 2006.

| Name | Position | Results |
|---|---|---|
| Anne Marie Scribner | School District Moderator | 430 |
| Elizabeth Stanley | School District Treasurer | 439 |
| Kathi Picone | School Board District Clerk | 427 |

| | | |
|---|---|---|
| Marian Guidiboni | School Board Member | 397 |
| Jeff Rowell<br>(Write-in Candidate) | School Board Member | 25 |

***To the Inhabitants of the School District in the Town of Fremont, New Hampshire qualified to vote in District affairs:***

***You are hereby notified to meet at the Laurence Pettengill Hall, Ellis School, in said District on the 18th day of March 2006, at nine o'clock in the morning to act upon the following subjects and to hear reports of agents, auditors, and committees or officers chosen and pass any vote relating thereto.***

***ARTICLE 1. Shall the Fremont School District accept the provisions of RSA 194-C providing for the withdrawal of the Fremont School District from School Administrative Unit No. 14 involving the school districts of Chester, Epping, and Fremont, in accordance with the provisions of the Fremont SAU Withdrawal Study Committee's proposed plan? (3/5 vote required). (Recommended by Fremont School Board)***

Vice Chairman Peg Pinkham moved the article. Chairman Joe Dreyer seconded the motion.

Vice Chairman Peg Pinkham discussed the reasons for withdrawing from SAU 14. First, Epping and Chester earlier in the month had voted to withdraw from the SAU. Also discussed was the growth of the schools, change in state and federal guidelines, educational philosophies, different secondary high schools, and different school placements.

**Moderator Scribner asked for discussion.**

**There being no discussion Moderator Scribner asked for a vote. Those in favor of withdrawing from SAU 14 indicate by saying aye. Those not in favor signifying by saying nay.**

*Article one passed with Majority vote.*

SAU 14 District Legal Counsel Gordon Graham notified the School Moderator that a show of cards was needed in order to verify that a 3/5 majority passed the article and to get an exact amount on aye and nay voters.

**Moderator Scribner addressed the audience that a card vote was going to be taken. She stated that all those in favor of Article 1 raise your cards to indicate yes. She stated that all those against Article 1 raise your cards to indicate nay. A count was taken and the final vote was 61 ayes, 0 nays.**

*Article one passed with a 3/5 Majority vote.*

*ARTICLE 2. To see what sum of money the District will raise and appropriate for the support of schools, for the payment of salaries for school district officials and agents, and for the payment of statutory obligations of the District. This article does not include appropriations voted on in other warrant articles. (Majority Vote Required).*

*The article was read by Member Kenneway.*

| | Budget Committee Recommended | School Board Recommended |
|---|---|---|
| 1100 Regular Education | $4,106,964 | $4,177,473 |
| 1200 Special Education | 1,464,586 | 1,464,586 |
| 1300 Vocational Education | 0 | 0 |
| 1400 Other Programs | 46,790 | 46,790 |
| 2110 Attendance | 1 | 1 |
| 2120 Guidance | 124,730 | 124,730 |
| 2130 Health | 40,969 | 40,969 |
| 2140 Psychological | 77,238 | 77,238 |
| 2150 Speech & Audiology | 155,278 | 155,278 |
| 2160 Physical & Occupational | 121,801 | 121,801 |
| 2210 Improvement of Instruction | 40,630 | 40,630 |
| 2220 Educational Media | 174,312 | 174,312 |
| 2310 School Board | 68,449 | 68,449 |
| 2320 Offices of Superintendent | 202,000 | 202,000 |
| 2330 Special Ed. Administration | 109,363 | 109,363 |
| 2400 School Administration | 259,573 | 259,573 |
| 2600 Operation of Plant | 392,768 | 392,768 |
| 2700 Student Transportation | 441,738 | 441,738 |
| 2900 Support Benefits | 254,273 | 254,273 |
| 4000 Facilities | 0 | 0 |
| 5100 Debt Service | 379,750 | 379,750 |
| 3100 Food Service | 107,521 | 107,521 |
| TOTAL APPROPRIATION | $8,568,033 | $8,678,542 |

***($8,678,542 Recommended by the Fremont School Board)***
***($8,568,033 Recommended by the Fremont Budget Committee)***

Member Kenneway made a motion to move the article. Chairman Dreyer seconded the motion.

**Moderator Scribner asked for discussion.**

Representative Dan Itse asked the school board why so many line items were increased substantially? He stated that Regular Education was up by 12%, Guidance was up by 32%, SAU costs up by 29%, Operation and Maintenance of Plant was up by 16%.

Superintendent Barbara Munsey referred Representative Itse and the audience to Page 6 of the packet available upon there entrance into the meeting. She stated the following reasons for increases:

- A new teacher is needed for the primary grades due to increases in enrollment.
- Due to the "No Child Left Behind Law" there is a need to hire an additional guidance counselor.
- There is a decrease is special education but increases in psychological services, speech services in the preschool, physical therapy and occupational therapy.
- Increase in the Operation of Plan due to increased cost in heat and electricity.
- Bus transportation increases with First Student mainly in the area of special education transportation.
- There was a minor decrease in debt service but an increase in health insurance premiums.
- A very important factor related to an increase in the budget is that this is the first year that Fremont students are attending the Sanborn Regional High School as freshman and the costs associated with that.
- Finally, Superintendent Munsey stated that there is an increase in the Food Service Department.

**Moderator Scribner asked if there was any further discussion.**

**With there being no further discussion, Moderator Scribner asked that those in favor of Article 2, indicate by saying aye. Those not in favor of Article 2, indicate by saying nay.**

***Article 2 passed with Majority vote.***

***Article 3: To conduct any business that may come before the voting body.***

Citizen Linda Zukas came forward representing the Fremont Cooperative Planning Committee. The members of the committee are Christine Kenneway, Marian Guidiboni, and Linda Zukas.

She stated that the Sanborn Regional School District had formed a cooperative planning committee and the two groups had combined to become the Fremont-Sanborn Cooperative Planning Committee.

She stated that each town would pay for the costs of mailings, assessments and for legal counsel.

Also, their intention is to work to put together Articles of Agreement and possibly bring forward a proposal for approval next March.

***With no further transactions to come before the voting body, Moderator Scribner adjourned the Fremont School District Meeting.***

**Respectfully Submitted By:**

**Kathi Picone**
**Fremont School District Board Clerk**

Fremont Public Library ~ 7 Jackie Bernier Drive

Fremont's Historic Meetinghouse ~ 464 Main Street

Photos Courtesy of Bob Rydeen

## SCHOOL BOARD REPORT

The 2006-2007 school year has seen remarkable change and improvement for the Fremont School District. Over the past year, the district has adopted its own School Administrative Unit (SAU 83) and hired SAU staff and a superintendent. The District continues to examine existing activities and investigate new ones - all with the goal of providing meaningful educational opportunities while seeking and implementing best cost programs. The board is pleased to offer this annual report that summarizes our school district activities.

The most significant district change was the departure of Fremont from SAU 14, (Chester, Epping, Fremont) and the formation of Fremont only SAU 83. This change was necessary due to all 3 districts voting to withdraw from SAU 14. While it was difficult to understand the future effect that the withdrawal would have on Fremont, the School Board is pleased to note that our new SAU is working very well. **Superintendent Normand Tanguay** maintains an office at Ellis school and is readily available to school administrators, staff, and members of the public. **Financial Administrator Annmarie Scribner** also resides at Ellis and is able to focus all of her time on business issues associated with the Fremont School District. Overall, the relocation of the SAU offices to Fremont has improved administrative communication and streamlined SAU/school district activities.

**The staff at Ellis School** has demonstrated a strong commitment to our learning community by delivering another year of successful student outcomes while navigating through the changes at the SAU level. Our district is truly blessed to have dedicated employees – whether administrators, teachers, support staff, building maintenance staff, or contractors who all combine their efforts to help Ellis School operate smoothly.

The School Board is thankful to have such wonderful support from our community and Town Offices:

- **The PTA** and its members for sharing their time and talents. They are wonderful role models for our children.

- Road Agent **Guerwood Holmes** and the Highway crew for doing a magnificent job of clearing snow from the school parking area and the Town roads so the buses can travel safely.

- **Chiefs Heselton and Janvrin** for responding to the many needs of Ellis school and helping our school staff to understand fire codes and other regulations.

- **The Board of Selectmen** for offering the ball fields for the school district to use for our year-end picnic and field day activities. What a gift to our students and staff!

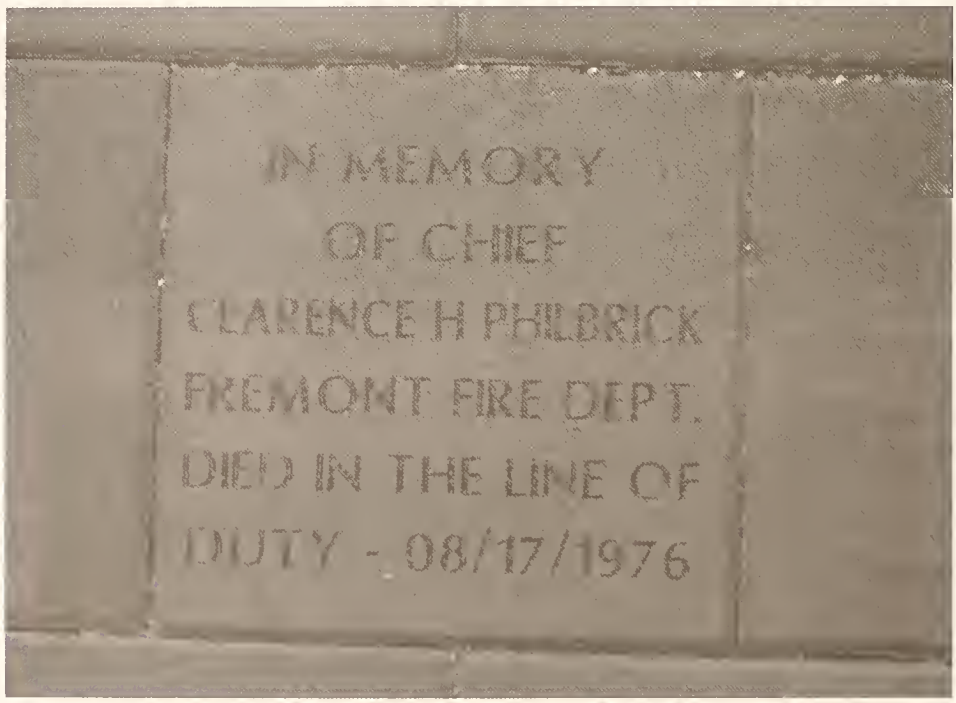
- **Our spirited citizens** who support public education by volunteering time, talent, and taxes to the worthy cause of preparing the next generation to go forth into our uncertain and ever changing world.

- **The Fremont Athletic Association** for providing tireless volunteer support of our community sports programs many of which take place at Ellis school.

In conclusion, the past year has presented many challenges for our learning community – mostly in the form of change. While change is often difficult, the citizens of our community are learning, adapting, and overcoming those difficulties. They are truly good role models for our students as they blaze their own educational trail, preparing to join the local, and ultimately, the global community.

Respectfully submitted,

Joseph Dreyer Marian Guidoboni Chris Kenneway Peg Pinkham Jeff Rowell
Fremont School Board




Photograph of the Brick placed at the NH Fallen Firefighter's Memorial in Concord NH at the Fire Academy, during the layout and construction in August 2006.

Chief Clarence Philbrick died in the line of duty in 1976 at the Spaulding and Frost Mill Fire.

Photograph courtesy of Fire Chief Dick Heselton & Betty Stanley

## REPORT OF THE ELLIS ELEMENTARY SCHOOL PRINCIPAL

It is with great pleasure that I write this yearly review for the Ellis Elementary School. Each year I am at Ellis, I am amazed at the level of community support residents show for our school and families. Whether it is support of our financial needs, child advocacy, PTA efforts, community volunteers, school board members or helping families in time of need and emergency, the community rises to the occasion. All of these qualities transcend to our students. They arrive at school each day respectful, responsible and prepared. I thank you!

The teachers and staff at Ellis strive each day to achieve high academic standards for all students, provide developmentally appropriate and challenging activities, foster communication and critical thinking skills and provide a safe and welcoming environment for students. Administration and teachers are committed to a collaborative leadership model and shared responsibility for student achievement.

This year we have focused on improving literacy practices, math, technology and assessment of student skills. With the addition of a computer teacher, students are learning important skills as outlined in the NH standards. It is here in these classes we clearly see how technology is an intricate part of student learning. Students must learn to use technology to become creators of information and ideas.

In 2006 we continued working with Tufts University sharpening our skills in literacy instruction. The Everyday Math program has been expanded to grade six. Students participate in art, music, PE, library and health to round out their educational experience. This summer was the beginning of the "First Grade Academy" program. Students who would be entering first grade were invited to attend 3 days in August to ease the transition to school. Our enrollment continues to grow at the elementary level and the voters will have an opportunity to decide on the implementation of public kindergarten this year.

Also this year there were many opportunities for families and friends to join us at Ellis. Our annual Fall Family Nights were well attended providing an opportunity for families to spend time at school with their child engaged in fun activities. The welcome back to school picnic was another great opportunity for family to get to know each other and to meet teachers. Open house and holiday concerts were well attended. Our Family Resource Coordinator continues efforts connecting families to valuable resources in our community and state. The Parent Leadership Counsel and PTA involvement enhances our educational practices.

At Ellis, staff and administration actively promote a climate of achievement through incentives and celebrations. The PBIS program continues to grow and has become a way of life at Ellis. PBIS promotes a positive school climate and culture of respect, responsibility and preparedness.

In reflection, 2006 has been a year of growth for both students and staff. It is an honor to work with your children and the staff at Ellis.

Respectfully Submitted

Dawn M. Lewis
Elementary Principal

## REPORT OF THE ELLIS SCHOOL MIDDLE SCHOOL PROGRAM

This year we submitted our application to be a Spotlight School for the New England League of Middle Schools. NELMS chooses schools who demonstrate a high level of middle school best practices. This narrative was written by Mrs. Dawn DiBurro, our eighth grade Language Arts teacher, with input from the other members of the Middle School Leadership Council. The following captures what we have done, where we are, and where we are going.

# ELLIS SCHOOL – FREMONT, NH
# We Are a Spotlight – Watch Us Shine!

*"It is a community where everyone looks out for one another. It is amazing how close-knit we all are. When the kids walk down the hall, everyone from the principal to the custodian knows their name. Students can't fall through the cracks; there would always be someone there to catch them."*
-Staff/parent

*"The administration and teachers know the children, their strengths and weaknesses, and they work with them to make them successful"* – Parent

*"I have been in other districts and I have never felt so valued and respected as I do here. I know I have made an impact on the lives of many kids. I joke that if I won the lottery tomorrow I would still come to work. The funny thing is that I really do mean that."* - Teacher

*"Wow, in my old school I got into a lot of trouble. They didn't really care if I failed or whatever. You guys actually care; you don't just yell at me, you actually listen. That's cool."*
– New student

Without a doubt, Ellis School's greatest quality is its level of caring and compassion. Large numbers of graduated students come back every year to express their gratitude for this environment and to express their sadness at having had to move on. Students who have moved in from other towns and states never fail to comment on the welcome change. We are a community that ensures that every child knows that they are valued, respected, and capable. And we believe our children are better learners and citizens for this.

Ellis is a school in transition – in many ways. At the end of the 2005-6 school year, SAU 14 dissolved and we became an entity all our own. We formed SAU 83 and are currently pursuing a cooperative unit with Kingston and Newton, NH. But even greater than this transition is the metamorphosis that we have undergone in the last two years. For the start of the 2004 school year, we hired a new administration. This new guiding force ushered in an entirely new way of thinking. We began to look critically at what we were doing and more importantly, why we were doing it. We truly adopted and embraced the middle school philosophy. We realized some very important things about ourselves and began to work together for the same set of common goals.

In this short time span, we have adopted PBIS, formalized staff training in best practices, created a democratic leadership, wrote and aligned a curriculum for nearly every area, reorganized grouping and schedules to increase student performance, instituted NWEA testing to better monitor student progress, increased community involvement, and improved morale for all involved. This is only the beginning; the future holds more changes for us and we are confident it will only make us stronger!

In the summer of 2004, the staff began training in PBIS. Though we were all more than a bit hesitant, we believed in our motto – Be Respectful, Be Responsible, and Be Prepared. Over the course of the next two years, the proof was in the numbers. By analyzing the data from the SWIS data system, it was clear that a positive approach to discipline was working. Major behaviors were reduced significantly and suspension levels were reduced to a negligible number. We currently have in place a system on which students can earn Gold or Platinum status – and the students truly care what their status is. Students retain their Gold status if they have not been cited for any major behaviors; Platinum status is earned for not being cited for any minor behaviors for at least 5 weeks. This year we were all amazed and pleased to learn that, for the first half of first quarter, 89% had earned Platinum status, and 78% had earned it for the second half of the quarter. These numbers make it obvious that we as a school are spending less time on repetitive, bothersome behavioral issues and more time on what matters – teaching and learning.

One of the most striking elements that the new administration ushered in was the concept of leadership by democracy. Immediately, autonomy was granted to individual teams to identify and solve specific problems. In addition, new committees were formed to lend a voice to those that needed it. A Staff Advisory committee was created to help staff members solve all the little problems that get in the way of the big picture. The result was increased harmony and better morale amongst the staff. The other committee that was created was a Student Advisory. Very quickly, comments were overheard. "You mean, she listened to what you wanted, and she's going to try it?" These comments quickly changed, from a sense of disbelief, to a sense of investment in their school. Instead of passively letting someone else choose equipment for the playground, students pitched in and made some suggestions. The result is one of the most unique activity spaces for any middle school. Instead of complaining about the school's lunch program, the students helped in the selection of a more appealing and healthy lunch offering. The result is an overwhelming number of students eating breakfast and lunch and making healthier choices.

Our staff and administration are not satisfied with teachers just teaching their subject and students learning it. We have made great strides in the past two years in fostering best practices for all. In 2004-2005, nearly every staff member (teachers and paraprofessionals) attended a weekly workshop based on the ideas of Dr. Harry Wong. Though this time was certainly not mandated by administration or contract, the value of setting the educational tone in our school was vital and the staff recognized this. In 2005-2006, our staff again met the challenge and nearly every member again attended another weekly workshop, this time based on the ideas of Fred Jones and his book, Tools for Teaching. The result of both of these programs is evident in every classroom. Students begin their Bellwork when they enter the room, without teacher prompting; students understand expectations and procedures because they are made clear to every one; students have reduced non-productive behaviors such as learned-helplessness, avoidance, and backtalk.

We recognize that we are a small school, numbering only 230 students. This number makes some things easy, but other things very difficult. It is a challenge to offer students a wide variety of subject matter; however, in 2005 we added a World Cultures class to the 7th and 8th grade curriculum. It is a challenge to offer a wide variety of sports and after school programs, and yet we had more than 80% of our students involved in a sports team, intramural league, club, or other activity. It is a challenge to get parents involved and yet we have "three times the number of parents at every game. It is really amazing to see. Even at parent meetings, I bet we have more than other schools a lot bigger than we are."

In addition to these after-school activities, a great number of students are also involved in programs such as Student Council, Peer Mediators, Peer Tutors, Big Buddy/Little Buddy, and the Wellness Committee. We have also been able to reach nearly 100% involvement in some aspect of community service, whether that involves visiting the neighboring nursing home, helping the victims of Hurricane Katrina, collecting Pennies for Patients, donating to the local food pantry, or helping one of our own families displaced by a tragic fire.

In short, we are proud of who we are. We are a community that cares for each and every one. We are a community that has emerged in the last few years as a breeding ground for exemplary practices. We are lead by excellence, and we lead our students to excellence.

Respectfully submitted,

Kelli R Killen
Middle School Principal

*"If a child is to keep alive his inborn sense of wonder, he needs the companionship of at least one adult who can share it, rediscovering with him the joy, excitement and mystery of the world we live in."*

~ Rachel Carson

## REPORT OF THE SUPERINTENDENT
## SCHOOL ADMINISTRATIVE UNIT # 83

It is with great pleasure that I write this report as superintendent of the newly formed SAU # 83, Fremont School District.

The coming year will be filled with many important and exciting events. Some of my priorities include updating Board Goals and continuing to work on Board policies, especially as they pertain to New Hampshire Minimum Standards and the No Child Left Behind Act. I also would like to explore the possibility of reorganizing the SAU office. As always, I will continue an open and positive relationship with students, staff, and parents.

Recently, our School Board retained the services of the New England School Development Council (NESDEC). NESDEC assists school districts in determining future needs in relation to school facilities. They will be working with a committee of community members and school administrators to develop a long-range facilities needs plan. This process will include a public hearing on a preliminary plan at which the public will be given the opportunity to participate in the development of the final report. I encourage you to watch for further information on this and to attend the public hearing.

The Board and staff will continue to work with the administration of Sanborn Regional High School to align our curriculum so that the students are provided with programmatic consistency as they move from elementary, middle, and then on to high school.

One of the functions of a school administrative unit is to work hand-in-hand with the New Hampshire Department of Education. We continue to do that in addressing the requirements of the No Child Left Behind Act, state assessment testing, adequate yearly progress of students, and meeting the highly qualified teacher mandate.

Respectfully submitted,

Normand A. Tanguay,
Superintendent of Schools

Ellis School
432 Main
Street

Photo
Courtesy of
Bob Rydeen

# FREMONT SCHOOL DISTRICT
## ACTUAL EXPENDITURES
### Fiscal Year 2006

| ACCOUNT | | 2005-2006 ACTUAL EXPENDITURES |
|---|---|---|
| 10- | | |
| 1100 | Regular Education | $3,548,116 |
| 1200 | Special Education | 1,510,557 |
| 1400 | Athletic Salaries | 21,622 |
| 2110 | Attendance | 0 |
| 2120 | Guidance | 60,116 |
| 2130 | Health | 35,971 |
| 2140 | Psychological | 67,344 |
| 2152 | Speech & Audiolgy | 99,027 |
| 2160 | Physical & Occupational | 83,755 |
| 2210 | Improvement of Instruction | 50,539 |
| 2220 | Educational Media | 75,953 |
| 2225 | Computer Technology | 89,578 |
| 2310 | School Board | 33,890 |
| 2320 | Office of Superintendent | 176,306 |
| 2330 | Special Education Administration | 57,811 |
| 2400 | School Administration | 262,852 |
| 2600 | Operation of Plant | 372,321 |
| 2700 | Student Transportation | 444,027 |
| 2900 | Support Benefits | 201,727 |
| | **SUBTOTAL SUPPORT** | **$7,191,511** |
| 4000 | Facilities | 109,350 |
| 5100 | Debt Service | 389,222 |
| 5200 | Fund Transfers | 30,000 |
| | **TOTAL GENERAL FUND** | **$7,720,083** |
| 21- | **TOTAL FOOD SERVICE** | **102,295** |
| 22- | **TOTAL FEDERAL PROGRAMS** | **166,776** |
| 30- | **TOTAL CAPITAL PROJECTS** | **105,501** |
| **10-22** | **TOTAL ALL FUNDS** | **$8,094,654** |

## FREMONT SCHOOL DISTRICT

DETAILED EXPENDITURES & REVENUE DATA FOR SPECIAL EDUCATION (HANDICAPPED / DISABLED ONLY) (ALL FUNDS)

REQUIRED PER RSA 32:11-a

| EXPENDITURE | 2004-2005 | 2005-2006 |
|---|---|---|
| Instruction | $1,319,931 | $939,923 |
| Related Services | $283,978 | $59,553 |
| Administration | $112,376 | $15,120 |
| Legal | $192 | $0 |
| Transportation | $137,055 | $172,063 |
| **TOTAL** | **$1,853,532** | **$1,186,659** |

| REVENUE | 2004-2005 | 2005-2006 |
|---|---|---|
| Tuition (Local) | $13,200 | $12,500 |
| Adequate Education (State) | $0 | $0 |
| Catastrophic Aid (State) | $139,266 | $99,870 |
| Medicaid (Federal) | $19,248 | $2,311 |
| Disability Programs (Federal) | $91,932 | $98,933 |
| **TOTAL** | **$263,646** | **$213,615** |

DETAILED EXPENDITURE & REVENUE DATA FOR SPECIAL EDUCATION (CULTURALLY DEPRIVED, BILINGUAL, AND GIFTED & TALENTED) (ALL FUNDS)

No expense / revenue reported for culturally deprived, bilingual, or gifted / talented.

*"You must become the change you wish to see in the world."*

~ Ghandi

# FREMONT SCHOOL DISTRICT PAYROLL 2006

| EMPLOYEE | GROSS WAGES |
|---|---|
| Almon, Abigail | $140.00 |
| Almon, Debra | $55,078.26 |
| Anderson, Ruth | $300.00 |
| Baker, Donna | $30,610.14 |
| Beck, Janine | $33,037.90 |
| Beckwith, Julia | $70.00 |
| Begley, Lisa | $1,500.00 |
| Bernaby, Sheila | $35.00 |
| Bissonnette, Denise | $753.74 |
| Blades, Theresa | $19,184.96 |
| Bolduc, Georgia | $609.44 |
| Bolton, Robin | $7,745.50 |
| Brackett, Corey | $388.60 |
| Brousseau, Dorothy | $17,442.00 |
| Brown, Lauren | $560.00 |
| Brown, Scott | $44,699.00 |
| Callahan, Margaret | $4,550.00 |
| Catanzaro, Cheryl | $59,538.00 |
| Cocco, Sally | $45,099.00 |
| Coconis, Catherine | $2,967.49 |
| Cohen, Carol | $43,697.94 |
| Colby, Jane | $16,299.78 |
| Columbus, Charlene | $980.00 |
| Comack, Hunter | $15,189.90 |
| Connor, John | $38,746.00 |
| Contant, Gail | $14,565.15 |
| Cooley, Wendy | $6,237.66 |
| Coyle, Laura | $39,167.00 |
| Croeber, Kristine | $40,376.00 |
| Crompton, Bridget | $210.00 |
| Croteau, Sarah | $1,050.00 |
| Daniels, Janis | $14,656.23 |
| Darragh, Anne Marie | $50.00 |
| Defronzo, Steven | $1,802.50 |
| Denyou, Maureen | $350.00 |
| DeVries, Joan | $22,343.64 |
| DiBurro, Dawn | $44,406.00 |
| Dolan, Sara-Jayne | $18,474.35 |
| Douglass, Jillian | $210.00 |
| Downing, Wendy | $15,662.62 |
| Durocher-Wentworth, Gail | $32,091.11 |
| Dreyer, Joseph | $2,000.00 |
| Emery, Kelly | $70.00 |
| Emery, Marlene | $17,420.70 |
| Emmons, Carolyn | $17,127.93 |

| EMPLOYEE | GROSS WAGES |
|---|---|
| Eno, Sara Ann | $735.00 |
| Esancy, Lori-Anne | $8,141.90 |
| Evans, Lee Anne | $38,434.90 |
| Fabrizio, Brenda | $47,377.70 |
| Fagan, Colleen | $46,871.18 |
| Fenderson, Jacqueline | $6,194.70 |
| Fernandes, Michael | $38,916.00 |
| Ficker, Sherri | $19,278.32 |
| Fitzgerald, Lee | $14,727.55 |
| Foley, Maria | $105.00 |
| Forsyth, Lisa | $37,061.00 |
| Frey, Patti | $33,699.60 |
| Gablosky, Irene | $175.00 |
| Genest, Gina | $47,710.00 |
| German, Wendy | $1,330.00 |
| Gobeil, Deborah | $51,051.50 |
| Gonzalez, Sonja | $46,404.99 |
| Gough, James | $48,230.00 |
| Gray, Diane | $48,485.00 |
| Guidoboni, Marian | $1,500.00 |
| Hale, Mary | $51,485.00 |
| Hannan, Louri | $35.00 |
| Harrison, Thane | $800.00 |
| Hewson, Matthew | $770.00 |
| Jackson, Diane | $52,159.00 |
| Jackson, Rebecca | $525.00 |
| Kalgren, Dawn | $280.00 |
| Kane, Kristine | $35,270.38 |
| Karpman, Dianne | $47,990.00 |
| Kazan, Elizabeth | $15,450.00 |
| Kazan, Glenn | $44,500.00 |
| Kearney, Cheryl | $18,332.56 |
| Kelleher, Tracie | $1,260.00 |
| Kelly, Patricia | $18,481.84 |
| Kenneway, Christine | $1,500.00 |
| Killen, Kelli | $73,500.00 |
| Knapp, Ruth | $26,644.80 |
| Knox, Kira | $753.74 |
| Krol, Matthew | $13,653.80 |
| Lake, Nathan | $292.76 |
| Lathrop, Nancy | $51,529.00 |
| Lee, Robin | $571.04 |
| Lewis, Dawn | $70,000.00 |
| Lyons, Donna | $1,505.00 |
| MacLeod, Sheryl | $700.00 |

# FREMONT SCHOOL DISTRICT PAYROLL 2006

| EMPLOYEE | GROSS WAGES | EMPLOYEE | GROSS WAGES |
|---|---|---|---|
| Magee, Annie | $105.00 | Reynolds, Bruce | $140.00 |
| Maher, Leighann | $38,751.00 | Rice, April | $35.00 |
| Marggraf, Lisa | $46,296.00 | Richard, Katherine | $2,485.00 |
| Masterson, Debora | $315.00 | Sadler, Deborah | $38,676.18 |
| McKeon, Melissa | $47,000.00 | Sanville, Elizabeth | $13,450.50 |
| Meredith, Theodore | $39,941.18 | Santiago, Priscilla | $1,155.00 |
| Miller, Gail | $18,843.97 | Schreiber, Katherine | $39,216.18 |
| Milner, Maura | $32,551.10 | Scribner, Annmarie | $150.00 |
| Normandin, Heatha | $1,500.00 | Segal, Katherine | $52,764.00 |
| O'Brien, Patricia | $2,975.00 | Senter, Kimberly | $875.00 |
| O'Donnell, Lawrence | $9,310.00 | Sidman, Christine | $70.00 |
| O'Neill, Sheila | $49,930.00 | Siegler, Airi | $35.00 |
| O'Shea, Kellee | $3,681.77 | Smith, Alexandra | $41,160.00 |
| Ouellet, Jennifer | $35,539.00 | Stanley, Elizabeth | $1,300.00 |
| Ouellette, Yvonne | $10,093.52 | Stewart, John | $1,295.00 |
| Parenteau, Carrie | $16,099.89 | Toomey, Cathy | $17,389.99 |
| Perry, Nanette | $27,241.98 | Torge, Francine | $45,439.00 |
| Picone, Kathleen | $150.00 | Tuohy, Louise | $18,053.50 |
| Pinkham, Margaret | $1,500.00 | Turner, Phyllis | $12,705.36 |
| Pipitone, Susan | $48,035.00 | Weir, Carolyn | $37,533.00 |
| Pitkin, Robin | $12,309.50 | Whitehouse, Kathryn | $47,710.00 |
| Poliquin, Constance | $14,407.12 | Wicker, Vivian | $15,002.86 |
| Polizzo, Sarah | $39,951.00 | Wilson, Julie | $31,019.48 |
| Rand, Elizabeth | $21,752.85 | Winter, Barbara | $22,320.63 |
| Rand, Richard | $105.00 | Worcester, Tamara | $9,463.40 |
| Ransdell, Forrest | $1,400.00 | Zarges, Clair | $43,856.00 |
| Reed, Karen | $700.00 | | |

Ellis School Main Entrance

Photo Courtesy of Matthew Thomas

## 2006 SCHOOL DISTRICT VENDOR PAYMENTS

| | | |
|---|---|---|
| 125 Fence | $ | 2,160.00 |
| AW Peller & Assoc Ed Materials | $ | 37.83 |
| Abilitations | $ | 867.99 |
| Academic Book Service | $ | 35.00 |
| Academic Therapy Publications | $ | 860.52 |
| Ace Hardware | $ | 383.27 |
| Adirondack | $ | 2,721.80 |
| Advantage Press, Inc. | $ | 294.00 |
| AGS Publishing | $ | 809.51 |
| AIMS Education Foundation | $ | 221.42 |
| Al & Terry Plumbing & Heating | $ | 2,145.00 |
| Alltex | $ | 1,437.80 |
| Almon, Abigail | $ | 337.47 |
| Amazon.com Credit Plan | $ | 159.79 |
| AMEDCO | $ | 109.00 |
| American Tank Management Inc | $ | 1,162.00 |
| ANCO Sign | $ | 218.40 |
| Anderson, Ruth | $ | 300.00 |
| Angelcraft | $ | 130.00 |
| April Showers Lawn Irrigation | $ | 180.00 |
| Assc Suprv & Curriculum Dvlpm | $ | 1,136.63 |
| AT&T | $ | 19.43 |
| ATECH Services/ASSETT | $ | 200.00 |
| Baker, Barbara | $ | 38.25 |
| Baker, Donna | $ | 29.04 |
| Barlo Signs International, Inc. | $ | 28,450.00 |
| Barnes & Noble Bookseller | $ | 86.38 |
| Barnes & Noble.com | $ | 2,842.32 |
| Bauen Corporation | $ | 69,300.00 |
| Beck, Janine | $ | 77.55 |
| Beckwith, Julia | $ | 39.00 |
| Ben Franklin | $ | 2,175.67 |
| Boston Mutual Life | $ | 4,244.92 |
| Bradford Copy Center | $ | 270.00 |
| Brousseau, Dorothy | $ | 2,607.21 |
| Bureau of Education & Research | $ | 1,790.00 |
| Butler, Jason | $ | 2,048.00 |
| CACD/Tufts University | $ | 7,000.00 |
| Calloway House, Inc. | $ | 113.40 |
| Cambium Learning | $ | 55.99 |
| Carriage Towne News | $ | 50.18 |
| Carson-Dellosa Publishing C | $ | 273.39 |
| Cascade School Supplies Inc | $ | 3,403.65 |
| CDW - Government Inc. | $ | 4,662.24 |
| Central Paper Products | $ | 1,546.30 |
| Child Development Center | $ | 6,940.50 |
| Childcraft | $ | 1,048.24 |
| Childhood Comm Seminars | $ | 945.00 |
| Churchill Security | $ | 210.00 |
| Classroom Direct | $ | 273.90 |
| Clean-O-Rama | $ | 715.40 |
| Club Z | $ | 10,987.50 |
| Cocco, Sally | $ | 230.19 |
| Cohen, Carol | $ | 181.93 |
| Community Interaction | $ | 61.89 |
| Computer Automation Systems | $ | 2,020.80 |
| Comtois, PhD, Rita | $ | 250.00 |
| Concord School District | $ | 319.44 |
| Connectivity Point Design | $ | 1,892.80 |
| Connor, John | $ | 1,096.87 |
| Conway Office Products | $ | 12,437.55 |
| Cooley, Wendy | $ | 39.00 |
| Copp, Melissa | $ | 25.50 |
| Copper Dog Consulting & Training | $ | 465.00 |
| Corporate Express | $ | 3,218.13 |
| Corriss, David | $ | 2,680.00 |
| Cottonwood Press | $ | 133.75 |
| Council for Exceptional Children | $ | 237.00 |
| Coyle, Laura | $ | 606.42 |
| Creative Teaching Press | $ | 92.71 |
| Croeber, Kristine | $ | 1,500.09 |
| Crystal Springs Books | $ | 90.30 |
| Ct Valley Biological Supply | $ | 144.84 |
| Daniels, Janis | $ | 55.39 |
| Deerfield School District Treas | $ | 10,804.00 |
| Delahunty Septic Service | $ | 1,365.00 |
| DEMCO | $ | 465.11 |
| DeVries, Joan | $ | 33.93 |
| DiBurro, Dawn | $ | 88.77 |
| Dick Blick | $ | 558.90 |
| Douglass, Jillian | $ | 39.00 |
| Dowling HVACR Services | $ | 907.50 |
| Driving Force | $ | 159.90 |
| Durocher-Wentworth, Gail | $ | 3,522.68 |
| Eagle Tribune | $ | 1,672.21 |
| Easter Seals of NH | $ | 38,683.07 |
| EBSCO | $ | 452.38 |
| Eckhardt & Johnson, Inc | $ | 9,492.97 |
| Economy Handcrafts | $ | 38.93 |
| Educational Impressions | $ | 74.75 |
| Educators Outlet | $ | 339.58 |
| Educators Publishing Service | $ | 2,397.99 |
| Ellis School Activity Acct | $ | 21,125.76 |
| Ellis School Hot Lunch Prg | $ | 893.28 |
| Emergency Battery Maint | $ | 1,210.69 |
| Emery, Kelly | $ | 39.00 |
| Epping School District | $ | 1,035,773.50 |
| ETA/Cuisenaire | $ | 1,058.85 |
| Evan Moor Publishing | $ | 345.73 |
| Evans, Lee Ann | $ | 65.15 |
| Exeter Flower Shop | $ | 226.95 |
| Exeter Healthcare Inc | $ | 300.00 |
| Exeter Locksmith | $ | 3,690.00 |
| Exeter Region COOP School Dst | $ | 23,578.10 |
| Exeter Sports Shop | $ | 704.65 |
| Fabrizio, Brenda | $ | 100.07 |

## 2006 SCHOOL DISTRICT VENDOR PAYMENTS

| | | |
|---|---|---|
| Fagan, Collen | $ | 464.55 |
| Fernandez, Michael | $ | 115.31 |
| Ficker, Sherri | $ | 51.70 |
| Fire Protection Solutions | $ | 200.00 |
| First Student Inc. | $ | 271,121.71 |
| Flagship Bank & Trust Co. | $ | 389,222.00 |
| Flynn's Oil Company | $ | 36,435.00 |
| Focus on Technology Solutions | $ | 2,500.00 |
| Follett Library Resources | $ | 12,708.71 |
| Follett Software Company | $ | 969.00 |
| Free Spirit Publishing | $ | 75.65 |
| Fremont Glass & Door | $ | 232.00 |
| Frey, Patty | $ | 39.00 |
| Friendship House | $ | 75.70 |
| Future Supply Corporation | $ | 30.84 |
| Gablosky, Irene | $ | 39.00 |
| Gallo, Elyse | $ | 1,760.00 |
| Garelick Farms of Lynn | $ | 13,014.52 |
| GE Capital | $ | 7,947.00 |
| Genest, Gina | $ | 1,159.80 |
| George J. Foster, Inc. | $ | 660.96 |
| German, Wendy | $ | 39.00 |
| Glencoe-McGraw Hill | $ | 346.47 |
| GLS | $ | 1,119.50 |
| Gobeil, Deborah | $ | 121.42 |
| Gonzalez, Sonja | $ | 3,091.90 |
| Goodwin's Office Products | $ | 228.80 |
| Gov Connection | $ | 27,767.89 |
| GovConnection Inc | $ | 17,891.37 |
| Grainger | $ | 2,751.40 |
| Gray, Diane | $ | 155.58 |
| Great Bay Upholstry Clng | $ | 660.00 |
| Great Horizons Prop Srvc & Lndsc | $ | 7,731.37 |
| Great Source Ed Group | $ | 1,173.49 |
| Guerwood Holmes Excavating | $ | 475.00 |
| Guidoboni, Marian | $ | 105.44 |
| Gymnastics @ Brntwood Comm | $ | 150.00 |
| Hale, Mary | $ | 591.98 |
| Hallsmith-Sysco Food Srvcs | $ | 34,473.80 |
| Hamel, Brenda | $ | 39.00 |
| Hammond & Stephens | $ | 161.69 |
| Handwriting Without Tears Inc | $ | 2,041.27 |
| Hannan, Lauri | $ | 39.00 |
| Harcourt | $ | 3,770.93 |
| Harcourt Assessment | $ | 1,015.09 |
| Harcourt School Publ - HRW | $ | 1,039.67 |
| Harrison, Thane | $ | 39.00 |
| Haverhill Public Schools | $ | 45,000.00 |
| Health EDCO | $ | 1,557.65 |
| Health Trust | $ | 41,586.77 |
| Heinemann Raintree | $ | 582.71 |
| Henry S. Wolkins Co. | $ | 2,607.41 |
| Hermitage Art | $ | 32.76 |
| Herrmann, Catherine | $ | 25.50 |
| Hewson, Matthew | $ | 39.00 |
| High Noon Books | $ | 594.00 |
| Holmes, Leon | $ | 250.00 |
| Houghton Mifflin | $ | 478.51 |
| Hunter School | $ | 7,532.76 |
| I S T E | $ | 254.90 |
| Interact | $ | 443.25 |
| Interim Health Care | $ | 315.00 |
| Internal Revenue Service | $ | 15.24 |
| Interstate Electrical Services | $ | 1,805.54 |
| Irving | $ | 6,967.36 |
| Irving Oil Corporation | $ | 17,211.85 |
| JW Pepper & Son Inc. | $ | 1,128.55 |
| Jackdaw Publications | $ | 175.50 |
| Jackson, Diane | $ | 311.84 |
| James R Rosencrantz & Sons | $ | 878.16 |
| Jostens | $ | 3.87 |
| Kaplan School Supply | $ | 111.15 |
| Karpman, Di | $ | 141.87 |
| Kazan, Elizabeth | $ | 80.22 |
| Kazan, Glenn | $ | 1,156.43 |
| Kearns, Richard | $ | 10.00 |
| Kelleher, Tracie | $ | 39.00 |
| Kenneway, Christine | $ | 195.40 |
| Key Equipment Finance | $ | 711.44 |
| Kidz Play | $ | 650.00 |
| Killen, Kelli | $ | 119.93 |
| K-Log | $ | 604.60 |
| Krol, Matthew | $ | 39.00 |
| Labrie Prop Maint & Landsc | $ | 4,410.00 |
| Lakeshore Learning | $ | 6,031.48 |
| Language Circle Enterprizes | $ | 49.50 |
| Lapierre, Thomas | $ | 25.50 |
| Laquerre, Theresa | $ | 2,250.00 |
| Learning Links, Inc | $ | 921.29 |
| Learning Resources | $ | 394.55 |
| Learning Things | $ | 443.30 |
| Leddy Group | $ | 855.70 |
| Lerner Classroom | $ | 208.33 |
| Levesque, Faith | $ | 25.50 |
| Lewis, Dawn | $ | 3,655.28 |
| LGC Health Trust | $ | 507,184.85 |
| LHS Associates, Inc | $ | 439.85 |
| Lifeshare, Inc | $ | 59,116.77 |
| Lighthouse School, Inc | $ | 50,025.80 |
| LRP Publications | $ | 291.10 |
| Lutheran Community Srvcs NH | $ | 774.40 |
| M D Stetson Company | $ | 18,295.26 |
| Mack MD, Richard | $ | 50.00 |
| Macleod, Sheryl | $ | 39.00 |
| Mailbox Book Company | $ | 111.76 |
| Maple Leaf Center | $ | 170.00 |

## 2006 SCHOOL DISTRICT VENDOR PAYMENTS

| | | |
|---|---|---|
| MAR*CO Products Inc. | $ | 44.85 |
| Marggraf, Lisa | $ | 416.26 |
| Mari, Inc | $ | 546.11 |
| Marinace, Frank P | $ | 3,200.00 |
| Mark Hammond Associates | $ | 325.00 |
| Maslewski, Kara | $ | 25.50 |
| Masterson, Debora | $ | 25.50 |
| May Institute | $ | 620.75 |
| McDonald Publishing Company | $ | 20.15 |
| McGraw Hill - Everyday Math | $ | 26,266.56 |
| McGraw-Hill - SRA | $ | 281.37 |
| McKeon, Melissa | $ | 1,888.52 |
| Miller, Victoria | $ | 1,470.00 |
| Milner, Maura | $ | 6,700.04 |
| Minuteman Press | $ | 162.93 |
| Miracle Recreation Equipment | $ | 82,151.35 |
| Modern Learning Press | $ | 171.60 |
| Moore Medical Corporation | $ | 42.70 |
| Moore, Arlene | $ | 407.16 |
| Mullaney, Melissa | $ | 11,915.00 |
| Munsey, Barbara | $ | 17.32 |
| Music & Arts | $ | 53.26 |
| Music & Arts Center, Inc. | $ | 16.45 |
| Music In Motion | $ | 329.34 |
| Musician's Friend | $ | 308.72 |
| NAESP | $ | 62.35 |
| NASCO | $ | 802.52 |
| National Geographic Explorer | $ | 388.79 |
| National Geographic School Publ | $ | 1,823.62 |
| National Principal's Resource Ctr | $ | 26.35 |
| National School Products | $ | 80.78 |
| National Union Fire Insurance Co | $ | 575.00 |
| National Wildlife Association | $ | 51.00 |
| Natl. Council Teacher of Math | $ | 76.00 |
| Natl Council Economic Educat | $ | 63.69 |
| Neller, Sarah | $ | 286.23 |
| NELMS | $ | 175.00 |
| NE Educational Institute | $ | 139.00 |
| NE Office Supply | $ | 509.93 |
| New Hampshire Hospital | $ | 5,700.00 |
| NH State of, Surplus Distr | $ | 280.00 |
| New Hill Services | $ | 249.00 |
| New Horizons | $ | 1,700.00 |
| Newbridge | $ | 198.00 |
| NH PTV | $ | 225.00 |
| NH Retirement System | $ | 36,550.28 |
| NH School Administrators Assoc | $ | 180.00 |
| NH School Counselor Assoc | $ | 30.00 |
| NHAHPERD | $ | 100.00 |
| NHAMLE - E.R. Kelley | $ | 135.00 |
| NHASCD | $ | 6,475.00 |
| NHASEA Special Educ Admin | $ | 540.00 |
| NHASP | $ | 605.00 |
| NHMA Membership | $ | 59.83 |
| NHSBA | $ | 3,382.64 |
| NHSTA Inc | $ | 90.00 |
| NMSA Natl Middle School Asc | $ | 498.60 |
| Northwest Evaluation Assoc | $ | 4,453.50 |
| Office Environments of NE | $ | 125.00 |
| O'Neil, Sheila | $ | 93.99 |
| Original Pizza of Boston | $ | 4,049.53 |
| Ouellet, Jennifer | $ | 25.92 |
| Ouellette, Yvonne | $ | 59.90 |
| Page MS CCCSLP, Amanda J | $ | 4,567.50 |
| Palmer Gas Co Inc | $ | 766.34 |
| Parent Magic Inc | $ | 45.95 |
| Partridge, Limei | $ | 75.00 |
| Parts & Pieces Unlimited | $ | 1,407.85 |
| Patriot Electric Inc | $ | 1,526.50 |
| Pearson Education-R | $ | 966.40 |
| Pearson Learning Group | $ | 711.31 |
| Perry, Nanette | $ | 443.84 |
| Pinkerton Academy | $ | 76,051.13 |
| Pinkham, Peg | $ | 174.94 |
| Pipitone, Susan | $ | 34.00 |
| Plank Road Publishing Inc | $ | 504.02 |
| Planned Parenthood of No NE | $ | 375.00 |
| Plodzik & Sanderson | $ | 4,200.00 |
| Pocket Full of Therapy | $ | 362.53 |
| Poland Spring | $ | 733.99 |
| Poliquin, Connie | $ | 236.08 |
| Portsmouth Paper Company | $ | 2,339.01 |
| Positive Promotions Inc | $ | 295.38 |
| Postmaster Fremont | $ | 185.00 |
| Premier Sch Agendas Inc | $ | 2,121.75 |
| Primex | $ | 28,616.00 |
| Pro Controls | $ | 90.00 |
| Pro Ed | $ | 260.70 |
| Proctor Academy | $ | 13,565.81 |
| Pro-Ed | $ | 166.10 |
| Proforma Atlantic Business | $ | 119.30 |
| Project Wisdom | $ | 492.50 |
| Provider Enterprises | $ | 102,363.00 |
| Public Service Company | $ | 59,438.07 |
| Quigley, Darlene | $ | 51.00 |
| Quinn-Schmidt, Virginia | $ | 160.00 |
| Quiznos Epping | $ | 172.78 |
| Ralph's House of Tone | $ | 3,830.80 |
| Rand, Elizabeth | $ | 24.30 |
| Rankin, Heather | $ | 39.00 |
| Raymond Products Company | $ | 952.53 |
| Read Naturally | $ | 85.80 |
| Reading A-Z.com | $ | 79.95 |
| Really Good Stuff | $ | 1,728.41 |
| Regional Services & Education | $ | 10,637.40 |
| Remig, Anita | $ | 500.00 |

## 2006 SCHOOL DISTRICT VENDOR PAYMENTS

| | | |
|---|---|---|
| Retro Office Interiors LCC | $ | 9,945.00 |
| Reynolds, Bruce | $ | 39.00 |
| Rice, April | $ | 39.00 |
| Ricoh Corporation | $ | 5,245.37 |
| Riverside Publishing | $ | 1,420.03 |
| Robinson EdD CRC, Charles W | $ | 1,050.00 |
| Rolyan | $ | 112.30 |
| Rowes Gas Station | $ | 189.57 |
| S P & R Transportation | $ | 6,660.00 |
| Sadler, Deborah | $ | 5,880.00 |
| SAEDC | $ | 25.00 |
| Safeway Training & Transp Srvc | $ | 63,063.00 |
| Sage Publications | $ | 28.45 |
| Salter Consultants, Inc. | $ | 8,700.00 |
| Sammons Preston Rolyan | $ | 85.40 |
| Sanborn Reg Sch District | $ | 669,053.93 |
| Sandral Sensations Inc. | $ | 65.84 |
| Sanville, Elizabeth | $ | 15.52 |
| SAU # 14 | $ | 179,467.58 |
| SAU # 31 | $ | 75,795.61 |
| Schiavi Leasing Corporation | $ | 109,350.00 |
| Scholastic Inc. | $ | 980.45 |
| Scholastic Magazines | $ | 659.88 |
| Scholastic, Inc. | $ | 102.00 |
| School Health Corporation | $ | 158.70 |
| School Masters Science | $ | 69.70 |
| School Nurse Supply | $ | 490.29 |
| School Specialty | $ | 4,559.18 |
| School Specialty Inc | $ | 77.94 |
| Schoolaw.com | $ | 525.00 |
| Science Weekly | $ | 108.90 |
| Scott Electric | $ | 42.00 |
| Scott Foresman | $ | 512.79 |
| Scribner, Annmarie | $ | 153.67 |
| SDE Registrations | $ | 1,742.00 |
| Seacoast Analytical Svc | $ | 70.00 |
| Seacoast Educ. Svc. | $ | 1,224.42 |
| Seacoast Learning Collaborative | $ | 47,964.40 |
| Seacoast Mental Health | $ | 1,500.00 |
| Seacoast Newspapers | $ | 3,103.52 |
| Seacoast Screen | $ | 675.00 |
| Sensory Comfort | $ | 376.38 |
| SERESC Professional Dev'l Ctr | $ | 6,260.92 |
| Shiffler Equip Sales | $ | 8,875.96 |
| Shute, Karen | $ | 25.50 |
| Sidman, Christine | $ | 39.00 |
| Simplex Grinnell | $ | 10,370.15 |
| SimplexGrinnell LP | $ | 1,080.00 |
| Smith, Alexandra | $ | 17.65 |
| SNAP/Prof Softw for Nurses Inc | $ | 525.00 |
| Social Studies School Service | $ | 72.48 |
| Software House International | $ | 162.00 |
| Soule, Leslie, Kidder | $ | 3,156.00 |
| Southeastern Regional | $ | 5,700.00 |
| Sportime | $ | 205.57 |
| Stackpole, Ann | $ | 21.25 |
| Stanley, Elizabeth | $ | 74.96 |
| Staples Credit Plan | $ | 6,266.18 |
| State Chemical Manuf Co | $ | 68.84 |
| Stratton, Shelly | $ | 475.00 |
| Strikers East | $ | 60.00 |
| Subito Music Corporation | $ | 314.95 |
| Summit Learning - Math | $ | 116.38 |
| Sundance Publications | $ | 525.80 |
| Super Duper School Co | $ | 1,075.45 |
| Superior Fire Protection | $ | 1,200.00 |
| Syvertsen Corporation | $ | 2,767.54 |
| Talley, Melody A | $ | 1,125.00 |
| Teacher Created Resources | $ | 54.46 |
| Teacher Direct | $ | 165.16 |
| Teacher's Video Company | $ | 61.67 |
| Technology Pathways Internl | $ | 3,500.00 |
| The Brichel Center | $ | 2,500.00 |
| The Critical Thinking Company | $ | 28.94 |
| Theatre IV America | $ | 279.53 |
| Therapro, Inc. | $ | 658.24 |
| Thinking Media | $ | 1,700.00 |
| Thomas, Matthew | $ | 21.25 |
| Tidal Communications LLC | $ | 37,145.83 |
| Timberlane Reg Sch Dist | $ | 46,082.60 |
| Time for Kids | $ | 519.43 |
| Torge, Francine | $ | 568.32 |
| Treasurer State of NH - Food | $ | 1,144.46 |
| Treasurer, State of NH | $ | 150.00 |
| Trend Enterprises | $ | 61.79 |
| Triarco | $ | 2,909.93 |
| Two Way Communications | $ | 3,798.95 |
| U S I, Inc. | $ | 1,260.18 |
| Ultimate Bouquet | $ | 275.00 |
| Ultimate Fire Protection | $ | 171.00 |
| UNH Seacoast Child Dev | $ | 3,800.00 |
| UNH - Institute on Disability | $ | 335.00 |
| Union Leader Corp. | $ | 2,295.24 |
| United Health Supplies | $ | 233.47 |
| University Cap & Gown | $ | 757.20 |
| University of Oregon | $ | 86.00 |
| UPS | $ | 88.49 |
| Verizon | $ | 8,555.00 |
| Verli, Janice | $ | 39.00 |
| Vocational Assessment Center | $ | 375.00 |
| W B Mason Co | $ | 148.22 |
| Waller, Laurie | $ | 2,110.00 |
| Wal-Mart Community | $ | 443.90 |
| Weekly Reader Corporation | $ | 274.00 |
| West Music | $ | 326.43 |
| Western Psychological Serv | $ | 393.00 |

## 2006 SCHOOL DISTRICT VENDOR PAYMENTS

| | | |
|---|---|---|
| Whitehouse, Kathryn | $ | 5.99 |
| Wicked Good Software | $ | 11,129.00 |
| Wicks, Suzanne | $ | 39.00 |
| Wilson Language Training Corp | $ | 8,281.30 |
| Wilson, Julianne | $ | 928.20 |
| Window Within | $ | 1,430.50 |
| Worcester, Tammy | $ | 123.85 |
| Work Opportunities Unlimited | $ | 3,561.00 |
| Youth Opportunities Upheld Inc | $ | 19,201.71 |
| Zephyr Catalog | $ | 22.54 |

Fremont EMT's Lisa Maffei and Jeff Horton at the Annual Raymond 4th of July Parade
Raymond NH ~ July 2006

Photo Courtesy of Nottingham Fire Chief Jaye Vilchock

*"Volunteers are the only human beings on the face of the earth who reflect this nation's compassion, unselfish caring, patience, and just plain love for one another."*

~ Erma Bombeck

General Fall Enrollment
Grades 1 - 8
Fremont School District

**Ellis School**

Enrollment as of the last school day for the month of October 2006-07

| | |
|---|---|
| Grade 1 | 77 |
| Grade 2 | 63 |
| Grade 3 | 63 |
| Grade 4 | 56 |
| Grade 5 | 47 |
| Grade 6 | 60 |
| Grade 7 | 56 |
| Grade 8 | 56 |
| **Sub Total** | **478** |
| AM Preschool | 16 |
| PM Preschool | 10 |
| **TOTAL** | **504** |

**High School Enrollment - 2006-07**

| | |
|---|---|
| Grade 9 | |
| Sanborn | 59 |
| Grade 10 | |
| Epping High | 5 |
| Sanborn | 39 |
| Grade 11 | |
| Epping High | 29 |
| Sanborn | 13 |
| Timberlane | 1 |
| Grade 12 | |
| Epping High | 21 |
| Sanborn | 16 |
| Newmarket | 2 |
| Total | 185 |

# PLODZIK & SANDERSON

*Professional Association/Accountants & Auditors*

193 North Main Street • Concord • New Hampshire • 03301-5063 • 603-225-6996 • FAX-224-1380


## *INDEPENDENT AUDITOR'S REPORT*

To the Members of the School Board
Fremont School District
Fremont, New Hampshire

We have audited the accompanying financial statements of the governmental activities, each major fund and the aggregate remaining fund information of the Fremont School District as of and for the year ended June 30, 2006, which collectively comprise the Fremont School District's basic financial statements as listed in the table of contents. These financial statements are the responsibility of the School District's management Our responsibility is to express opinions on these financial statements based on our audit

We conducted our audit in accordance with auditing standards generally accepted in the United States of America. Those standards require that we plan and perform the audit to obtain reasonable assurance about whether the financial statements are free of material misstatement. An audit includes examining, on a test basis, evidence supporting the amounts and disclosures in the financial statements An audit also includes assessing the accounting principles used and significant estimates made by management, as well as evaluating the overall financial statement presentation We believe that our audit provides a reasonable basis for our opinions

In our opinion, the financial statements referred to above present fairly, in all material respects, the respective financial position of the governmental activities, each major fund and the aggregate remaining fund information of the Fremont School District as of June 30, 2006, and the respective changes in financial position thereof for the year then ended in conformity with accounting principles generally accepted in the United States of America.

The management's discussion and analysis and budgetary comparison information are not a required part of the basic financial statements, but are supplementary information required by accounting principles generally accepted in the United States of America We have applied certain limited procedures, which consisted principally of inquiries of management regarding the methods of measurement and presentation of the required supplementary information However, we did not audit the information and express no opinion on it

Our audit was conducted for the purpose of forming opinions on the financial statements that collectively comprise the Fremont School District's basic financial statements The combining and individual fund schedules are presented for the purposes of additional analysis and are not a required part of the basic financial statements They have been subjected to the auditing procedures applied in the audit of the basic financial statements, and in our opinion, are fairly stated in all material respects in relation to the basic financial statements taken as a whole

December 15, 2006

Plodzik & Sanderson
Professional Association

*EXHIBIT C-1*
*FREMONT SCHOOL DISTRICT*
*Balance Sheet*
*Governmental Funds*
*June 30, 2006*

| | General | Food Service | Grants | Expendable Trust | Other Governmental Funds | Total Governmental Funds |
|---|---|---|---|---|---|---|
| **ASSETS** | | | | | | |
| Cash and cash equivalents | $ 232,298 | $ 16,118 | $ - | $ - | $ - | $ 248,416 |
| Investments | 30,013 | - | - | - | - | 30,013 |
| Intergovernmental receivable | - | 4,343 | 63,415 | 59,335 | 11,148 | 138,241 |
| Interfund receivable | 74,417 | - | - | - | - | 74,417 |
| Prepaid items | 36,435 | - | - | - | - | 36,435 |
| Total assets | $ 373,163 | $ 20,461 | $ 63,415 | $ 59,335 | $ 11,148 | $ 527,522 |
| **LIABILITIES AND FUND BALANCES** | | | | | | |
| Liabilities: | | | | | | |
| Accounts payable | $ 10,628 | $ - | $ - | $ - | $ - | $ 10,628 |
| Interfund payable | - | 11,002 | 63,415 | - | - | 74,417 |
| Total liabilities | 10,628 | 11,002 | 63,415 | - | - | 85,045 |
| Fund balances: | | | | | | |
| Reserved for encumbrances | 116,879 | - | - | - | - | 116,879 |
| Unreserved, undesignated, reported in: | | | | | | |
| General fund | 245,656 | - | - | - | - | 245,656 |
| Permanent funds | - | - | - | - | 11,148 | 11,148 |
| Special revenue funds | - | 9,459 | - | 59,335 | - | 68,794 |
| Total fund balances | 362,535 | 9,459 | - | 59,335 | 11,148 | 442,477 |
| Total liabilities and fund balances | $ 373,163 | $ 20,461 | $ 63,415 | $ 59,335 | $ 11,148 | $ 527,522 |

The notes to the basic financial statements are an integral part of this statement.

## Town of Fremont NH
## General Information

Website: www.Fremont.nh.gov Emergency: DIAL 9 1 1

**Car Registration:** Register with Town Clerk. Bring copy of registration. For new residents, proof of identification and residence is also required.

**Dog Registration**: Register by April 30th annually (with the Town Clerk); if dog is over 3 months old.

**Newsletter**: Published monthly with submittals due by the 15th of the month prior, by email to FremontTA@comcast.net. Contact Heidi Carlson with questions or for information.

**Tax Assessing and General Town Information**: Contact the Selectmen's Office at 895-2226.

**Trash & Recycling Collection**: Performed by private contract with Cape Disposal. Collection days are Wednesday and Thursday except for major holidays as posted. Contact Cape with any questions or concerns at 778-7150. Contact the Selectmen's Office for other information.

**Voter Registration**: Register with Town Clerk during any office hours, the day of an election at the polls, or with the Supervisors of Checklist during any posted session. Verification of age, domicile and citizenship are the requirements to register to vote.

**Winter Parking Ban**: In effect from November 15th to April 1st, no parking on any public street or any town-owned right-of-way or town –owned parking lot between 12 midnight and 6:00 am. Vehicles interfering with snow plowing or removal operations shall be towed at the owner's expense.

**Planning Board**: Generally meets the 2,3, and 4th Wednesdays of the month at 7:30 pm
**Zoning Board**: Generally meets on the last Tuesday of the month at 7:30 pm
**Board of Selectmen**: Meets weekly on Thursday evenings at 6:00 pm
**Conservation Commission**: Meets the 1st and 3rd non-holiday Mondays of each month at 7:30 pm
**Open Space Committee**: Meets the 1st Tuesday of the month at 7:00 pm
**Parks & Recreation**: Meets the 2nd Wednesday of the month at 7:00 pm
Call the Selectmen's Office at 895 2226 or check monthly schedules posted and published in the Newsletter or on the website for up to date information on public meetings.

### Congressional Information

**State Representatives**

Penn Brown 679 1766
153 Old Hedding Rd # 40
Epping NH 03042

Dan Itse 642 5713
20 Kelsey Drive
Fremont NH 03044

Ron Nowe 679 9885
72 Depot Road
Epping NH 03042

**State Senator**
John S "Jack" Barnes 895 9352
PO Box 362
Raymond NH 03077

**United States Senators**
Judd Gregg 622 7979
41 Hooksett Road, Unit 2
Manchester NH 03104

www.senate.gov
John E Sununu 647 7500
1589 Elm Street Suite 3
Manchester NH 03101

**United States Representatives** www.house.gov

Paul Hodes 603 223 9814
114 North Main Street 2nd Flr
Concord NH 03301

Carol Shea-Porter 603 641 9536
33 Lowell Street
Manchester NH 03101

**NH**: www.nh.gov

SELECTMEN'S OFFICE
TOWN OF FREMONT
PO BOX 120
FREMONT NH 03044-0120

ECR
PRESORTED STANDARD
US POSTAGE PAID
FREMONT NH 03044
PERMIT NO. 5

RESIDENT

TOWN OF FREMONT

FREMONT NH 03044

IN AN EMERGENCY - DIAL 9 1 1